The Clarion Rotary Club is proud to announce the Trueman Mills RYLA Scholarship. One thousand dollars ($1,000) will be granted to a RYLA graduate attending secondary education after high school graduation. The payment of the Trueman Mills RYLA Scholarship will be made in one installment of one thousand dollars to the recipient. Listed below are the requirements needed to be met in order to be considered eligible for the Trueman Mills Scholarship.

1. Scholarship candidates shall be Clarion County graduates of District 7280’s RYLA program.
2. Any current year RYLA graduate, who wishes to pursue a degree at a secondary educational facility, shall be eligible to apply to the Scholarship Committee for consideration.
3. The Trueman Mills RYLA Scholarship is a onetime award, per winning recipient.
4. Scholarship candidates who meet the criteria established by the Scholarship Committee shall not be discriminated against because of their race, color, national origin, religion, age, sex, marital status, or non-relevant handicaps and disabilities.
5. The Trueman Mills RYLA scholarship recipient will receive a onetime lump sum payment of $1,000.
6. The scholarship moneys shall be paid to the recipient during the first semester of the academic year at the discretion of the scholarship committee.
7. Scholarship candidates shall be responsible for completing the application for the scholarship and for forwarding the completed application and all supporting documentation to the chairman of the Scholarship Committee in the following order:
8. Application
9. RYLA Certification
10. Letter of acceptance from College/University
11. Letter telling the scholarship committee about your RYLA experience
12. Transcripts verifying 3.5 QPA (high school/college applications)
13. List of community service/civic activities (attached certification form may be used)
14. List of high school extracurricular activities (attached certification form may be used)
15. Criteria for the selection of the recipient are:
    1. Academic Requirements – the applicant shall:
       * Have maintained a quality point average of 3.5 or higher while in high school. For those applicants already in college, transcripts must also be provided showing a 3.5 QPA.
       * Must be a RYLA graduate and must include RYLA Certificate with application.
    2. Provide evidence of active service within your school and/or community (be candid!)
       * Civic/community activities and/or organizations.
       * Extracurricular school activities and/or organizations if applicable.

**THE ROTARY CLUB OF CLARION**

**Trueman Mills RYLA Scholarship**

**APPLICATION FORM**

Rotary club is a service organization. Emphasis in selection is based on service and extracurricular activities. Persons interested in applying for the Rotary Club of Clarion – *Trueman Mills RYLA Scholarship* are to complete the application form below and submit the completed form, along with the other items requested, *postmarked no later than* ***April 30t****h* ***2020*** *to*:

Burns and Burns

ATTN: Rotarian Alexis Burns

859 Main St

Clarion, PA 16214

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Last First Middle

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street or Rural Route and Box Number

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City State Zip

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Municipality of Residence (Borough or Township) High School

If you must answer **NO** to any questions one through 3, you do not meet the criteria for consideration.

1. Were you, or will you be, graduated from a high school in Clarion County? Yes\_\_\_\_\_ No\_\_\_\_\_

2. Are you a RYLA graduate? Yes\_\_\_\_\_ No\_\_\_\_\_

3. Is your quality point average (QPA) 3.5 or higher? Yes\_\_\_\_\_ No\_\_\_\_\_

4. Provide an attached list outlining the community service and/or civic activities which you have participated for two or more years.

5. Provide an attached list outlining the high school activities and extracurricular activities you have participated in as a high school student.

6. Please check below the type of post-secondary education you plan to pursue.

\_\_\_\_\_\_\_ Four Year College \_\_\_\_\_\_\_ Two Year College

\_\_\_\_\_\_\_ Business College \_\_\_\_\_\_\_ Trade School

\_\_\_\_\_\_\_ Technical School \_\_\_\_\_\_\_ Other (Please Specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Include with this application a copy of high school transcripts, or a letter of explanation and relevant work experience (resume) for applicants who have are two or more years removed from high school and/or college.

*Please have the appropriate personnel sign and date below:*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Applicant’s Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Parent’s/Guardian’s Signature

**Activity Documentation Certification Form**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Activity Director/officer) (Applicant)

Participated in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Activity, Club, Organization)

Please be aware that this student has been participating in the activity for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Year (s) involved)

and has served with active participation as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Member, officer, special committee, activity)

Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of Activity Director Date

This form must be completed and signed by the activity director for each school and community activity you list.

This may be photocopied as needed.