

**2022-2023 Schedule**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Session #** | **Date** | **Time** | **Location** | **Agenda** |
| **1** | **October 19** | **11:00-1:00** | **Camp Curtin YMCA**  2135 N, 6th St. Harrisburg, PA 17110  The Impact Room | **Orientation & Team-building.**   * Review participant expectations. * Teams and Posters * Students discuss and research community issues/areas of need. |
| **2** | **November 16** | **11:00-1:00** | **Camp Curtin YMCA**  **2135 N, 6th St.** | **Panel presentation**   * Community Leaders on issues areas of need in the Harrisburg region. * Consensus on area of focus. |
| **2** | **December 14** | **11:00-1:00** | **Camp Curtin YMCA** | **Creating a Request for Proposal (RFP)** (Presenter: ???)  **Homework:** Students research non-profit organizations for RFP. |
| **4** | **January 18** | **11:00-1:00** | **Camp Curtin YMCA** | **Develop Fundraising Presentation** (Marion Alexander) |
| **5** | **February 15** | **11:00-1:00** | **Camp Curtin YMCA** | **What makes a good Grant Application?** (Jenn Doyle)  Grant Review and Selection. |
| **6** | **Monday**  **March 27** | **11:00-1:00** | **Harrisburg Hilton**  1 North Second St.,  Harrisburg | **Student Fundraising Presentation to the ROTARY CLUB of HARRISBURG** |
| **7** | **April 19** | **11:00-1:00** | **Camp Curtin YMCA** | **Interview and Final Selection** |
| **8** | **May 17** | **11:00-1:30** | **Camp Curtin YMCA** | **YCDT GRADUATION** |

Updated 09/15/2022