



# 45th Annual **LANSDALE DAY** Arts & Crafts Festival SATURDAY JUNE 3, 2023

10:00 am - 4:00 pm • Main Street Downtown Lansdale, PA

**Hosted by** the Rotary Club of North Penn

[www.rotaryclubofnorthpenn.org](http://www.rotaryclubofnorthpenn.org)



ALL FIRST-TIME FOOD VENDORS MUST BE  
ADJUDICATED FOR PARTICIPATION PRIOR  
TO COMPLETING THIS FORM

**Application deadline: APRIL 22nd**

## FOOD VENDOR CONTRACT FORM

**Complete the following - Please PRINT ALL information below; incomplete and/or illegible contracts will not be honored!!**

Business Name \_\_\_\_\_ Amount of set up time: 45 min ☐ 1 hr ☐  
NAME OF REPRESENTATIVE ATTENDING EVENT: \_\_\_\_\_ 90 min ☐ 2 hrs ☐  
YOUR NAME : (if different than above) \_\_\_\_\_ **NOTE: ALL self-contained Food Trucks & hitched**  
Address/City /State /Zip \_\_\_\_\_ **trailers MUST CHECK IN AT 7:15 AM; NO EXCEPTIONS**  
Phone \_\_\_\_\_ Cell: \_\_\_\_\_ Email (REQUIRED) \_\_\_\_\_  
Website \_\_\_\_\_  
Description of items for sale (menu items) be specific and include pricing \_\_\_\_\_

◆ **What type of vehicle will you be bringing?** Self-contained FOOD TRUCK ☐ CAR ☐ VAN/SUV ☐ Hitched TRAILER ☐ OTHER ☐

NOTE THAT SELF-CONTAINED FOOD TRUCKS ARE THE **ONLY** VEHICLES ALLOWED TO REMAIN ON MAIN STREET AFTER 9am; **ALL OTHERS MUST BE REMOVED**

Your vehicle is permitted on Main Street for unloading & loading of your booth space **only** - Free 'special permit' parking is available for all vendors

◆ **PLEASE NOTE:** Due to the space needed to maneuver larger vehicles into place, we require **ALL** self-contained food trucks and hitched-trailers to check in at 7:15 am. There are **no exceptions** to this policy; **PLEASE BE ON TIME** or you will not be permitted to enter the Festival

◆ **Do you need electric?** YES ☐ NO ☐ **Please note:** electric enabled spaces are limited, require additional fee; rented on a first-come-first-serve basis and is **NOT** available after deadline. **Please complete a separate "Power Source Questionnaire" and return it by the deadline**

◆ Remember to mail or email your COI - see "Required By All Food Vendors" box below

### FOOD VENDOR Space Fees

(check appropriate boxes)

**pricing applies if rec'd by APRIL 22nd**

Size	Price	price w/ electric connection
10 x 10	\$185 <input type="checkbox"/>	\$210 <input type="checkbox"/>
10 x 20	\$220 <input type="checkbox"/>	\$245 <input type="checkbox"/>
10 x 30	\$250 <input type="checkbox"/>	\$275 <input type="checkbox"/>

Larger than 10x30: call for availability

**Pricing below applies if rec'd after 4/22/23:**

Size	Price	Electric NOT available
10 x 10	\$200 <input type="checkbox"/>	N/A
10 x 20	\$315 <input type="checkbox"/>	N/A
10 x 30	Call for availability	

**note:** ALL ELECTRIC ENABLED SPACES ARE 110 AMP

### REQUIRED BY ALL FOOD VENDORS:

**ALL food vendors are required to have \$1,000,000. liability insurance and supply Rotary Club with certificate naming Rotary Club of North Penn and Lansdale Borough as additional insured by May 15**

**IF PAYING BY VISA OR MASTERCARD, FILL OUT BELOW:**

**VISA ☐ MASTERCARD ☐**

Name as it appears on card: **please print**

Billing address associated with credit card:

CARD NUMBER

TOTAL CHARGE

INCLUDE \$5 FEE EXP DATE (MM/YY) CVC (3 digit code)

\$ \_\_\_\_\_ / \_\_\_\_\_

SIGNATURE below authorizes above total charge

\_\_\_\_\_

Pay for your booth space on our website in lieu of completing credit card info above. Visit: <https://rotaryclubofnorthpenn.org/sitepage/lansdale-day-information/pay-for-booth-space>

### POWER REQUIREMENTS:

**Electric is limited • 220 amp Service is NOT AVAILABLE**  
**A separate POWER SOURCE QUESTIONNAIRE IS TO BE COMPLETED BY EVERY FOOD VENDOR AND RETURNED VIA EMAIL WITH THIS COMPLETED BOOTH SPACE CONTRACT - NO EXCEPTIONS**

Booth fee: \$ \_\_\_\_\_

(check one)

☐ Paying by check made payable to:  
The Rotary Club of North Penn  
TOTAL ENCLOSED \$ \_\_\_\_\_

**OR**

☐ Paying by credit card add \$5 processing fee  
TOTAL \$ \_\_\_\_\_  
(complete box to the left with card info)

**THIS COMPLETED FORM MUST be sent with the SIGNED 'TERMS AND CONDITIONS' FORM & COMPLETED POWER SOURCE QUESTIONNAIRE**

Mail **both completed** forms to:

Rotary Club of North Penn  
PO Box 1638 / Southampton PA 18966

email forms to:

[northpennrotary@gmail.com](mailto:northpennrotary@gmail.com)

Questions to:

Tammy Skiermont, Event Mgr:

Ph 215-989-2262

email: [northpennrotary@gmail.com](mailto:northpennrotary@gmail.com)

**FOR INTERNAL USE ONLY - DO NOT WRITE BELOW THIS LINE**

Rec'd \_\_\_\_\_ ck # \_\_\_\_\_ or cc pmt rec'd ☐ Amt: \$ \_\_\_\_\_ Size \_\_\_\_\_ SPACE # \_\_\_\_\_ SENT ☐

Conf Email sent: ☐ elec: yes ☐ no ☐ generator: yes ☐ no ☐ returning vendor ☐ JURIED ☐