



# 44th Annual **LANSDALE DAY** Arts & Crafts Festival SATURDAY JULY 17, 2021

10:00 am - 4:00 pm • Main Street Downtown Lansdale, PA

**Hosted by** the Rotary Club of North Penn

[www.rotaryclubofnorthpenn.org](http://www.rotaryclubofnorthpenn.org)



**ALL FIRST-TIME FOOD VENDORS MUST BE  
ADJUDICATED FOR PARTICIPATION PRIOR  
TO COMPLETING THIS FORM**

**Application deadline: APRIL 30th**

## FOOD VENDOR CONTRACT FORM

**Complete the following - Please PRINT ALL information below; incomplete and/or illegible contracts will not be honored!!**

Business Name \_\_\_\_\_ Amount of set up time: 45 min ☐ 1 hr ☐  
 NAME OF REPRESENTATIVE ATTENDING EVENT: \_\_\_\_\_ 90 min ☐ 2 hrs ☐  
 YOUR NAME : (if different than above) \_\_\_\_\_ **NOTE: ALL self-contained Food Trucks & hitched  
trailers MUST CHECK IN AT 7:30 AM; NO EXCEPTIONS**  
 Address/City /State /Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell: \_\_\_\_\_ Email (REQUIRED) \_\_\_\_\_  
 Website \_\_\_\_\_  
 Description of items for sale \_\_\_\_\_

- ◆ **What type of vehicle will you be bringing?** Self-contained FOOD TRUCK ☐ CAR ☐ VAN ☐ Hitched TRAILER ☐ OTHER ☐  
 NOTE THAT SELF-CONTAINED FOOD TRUCKS ARE THE **ONLY** VEHICLES ALLOWED TO REMAIN ON MAIN STREET AFTER 9am; **ALL OTHERS MUST BE REMOVED**  
 Your vehicle is permitted on Main Street for unloading & loading of your booth space *only* - Free 'special permit' parking is available for all vendors
- ◆ **Due to the space needed to maneuver larger vehicles into place, we require ALL self-contained food trucks and hitched-trailers to check in at 7:30 am.**  
 There are **no exceptions** to this policy; **PLEASE BE ON TIME** or you will not be permitted to enter the Festival
- ◆ **Do you need electric?** YES ☐ NO ☐ **Please note:** electric enabled spaces are limited, require additional fee; rented on a first-come-first-serve basis and is **NOT** available after deadline. Please mark the appropriate 'power requirement' box below
- ◆ Remember to mail or fax your COI - see "Required By All Food Vendors" box below

| FOOD VENDOR Space Fees  |                                |                                | IF PAYING BY VISA OR MASTERCARD, FILL OUT BELOW:  |  |  | Booth fee: \$ _____   |  |
|---|--------------------------------|--------------------------------|---|--|--|---|--|
| (check appropriate boxes)   |                                |                                | <b>VISA <input type="checkbox"/> MASTERCARD <input type="checkbox"/></b><br>Name as it appears on card: <b>please print</b> _____<br>Billing address associated with credit card: _____<br>CARD NUMBER _____<br>TOTAL CHARGE _____<br>INCLUDE \$5 FEE EXP DATE (MM/YY) CVC (3 digit code) _____<br>\$ _____ / _____<br>SIGNATURE below authorizes above total charge _____  |  |  | (check one)<br><input type="checkbox"/> Paying by check made payable to:<br>The Rotary Club of North Penn<br>TOTAL ENCLOSED \$ _____<br><b>OR</b><br><input type="checkbox"/> Paying by credit card add \$5 processing fee<br>TOTAL \$ _____<br>(complete box to the left with card info)   |  |
| <b>discount applies if rec'd by deadline:</b>   |                                |                                |   |  |  | <b>THIS COMPLETED FORM MUST be sent with the SIGNED 'TERMS AND CONDITIONS' FORM</b>   |  |
| Size  | Price                          | price w/ electric connection   |   |  |  |   |  |
| 10 x 10   | \$200 <input type="checkbox"/> | \$210 <input type="checkbox"/> |   |  |  |   |  |
| 10 x 20-30  | \$285 <input type="checkbox"/> | \$295 <input type="checkbox"/> |   |  |  |   |  |
| Larger than 10x30: call for availability  |                                |                                |   |  |  |   |  |
| <b>PRICE IF RECEIVED after deadline</b>   |                                |                                |   |  |  |   |  |
| Size  | Price                          | Electric NOT available         |   |  |  |   |  |
| 10 x 10   | \$235 <input type="checkbox"/> | N/A                            |   |  |  |   |  |
| 10 x 20-30  | \$315 <input type="checkbox"/> | N/A                            |   |  |  |   |  |
| <b>note:</b> ALL ELECTRIC ENABLED SPACES ARE 110 AMP  |                                |                                |   |  |  |   |  |
| <b>REQUIRED BY ALL FOOD VENDORS:</b>  |                                |                                |   |  |  |   |  |
| <b>ALL food vendors are required to have \$1,000,000. liability insurance and supply Rotary Club with certificate naming Rotary Club of North Penn and Lansdale Borough as additional insured by May 15</b> |                                |                                | <b>POWER REQUIREMENTS:</b><br><b>Electric is limited • 220 amp Service is NOT AVAILABLE</b><br><b>we prefer you use your own generator for all your power needs. Internal or External Generators must run quietly and be unobtrusive to your booth space neighbors.</b><br><b>Failure to comply will result in termination of your space without refund PLEASE CHECK ALL THAT APPLY:</b><br><input type="checkbox"/> I will connect to the 110 amp outlet(s) provided (if available, requested & paid for in advance)<br><input type="checkbox"/> I will run a self-contained generator at my own expense and understand this must run quietly<br><input type="checkbox"/> I will run an external generator at my own expense and understand that this must run quietly |  |  | <b>PLEASE NOTE NEW MAILING ADDRESS FOR 2021</b><br>*****<br>Mail both completed forms to:<br>Rotary Club of North Penn<br>PO Box 1638 / Southampton PA 18966<br>email forms to:<br>northpennrotary@gmail.com<br>Questions to:<br>Tammy Skiermont, Event Mgr:<br>Ph 215-989-2262<br>email: northpennrotary@gmail.com<br>you may FAX certificate of Insurance to:<br>Fx: 215.699.7476 |  |

**FOR INTERNAL USE ONLY - DO NOT WRITE BELOW THIS LINE**

Rec'd \_\_\_\_\_ ck # \_\_\_\_\_ or elec pmt rec'd ☐ Amt: \$ \_\_\_\_\_ Size \_\_\_\_\_ SPACE # \_\_\_\_\_  
 Conf Email sent: ☐ \_\_\_\_\_ elec: yes ☐ no ☐  
 returning vendor ☐ JURIED ☐ generator: yes ☐