



# 42nd Annual **LANSDALE DAY** Arts & Crafts Festival SATURDAY JUNE 1, 2019

10:00 am - 4:00 pm • Main Street Downtown Lansdale, PA

**Hosted by the Rotary Club of North Penn**

[www.rotaryclubofnorthpenn.org](http://www.rotaryclubofnorthpenn.org)



**Application deadline: MAY 1st**

## BOOTH SPACE CONTRACT FORM

**THIS COMPLETED FORM MUST be sent with the  
SIGNED 'TERMS AND CONDITIONS' FORM**

**Complete the following - Please PRINT ALL information below; incomplete and/or illegible contracts will not be honored!!**

Business Name \_\_\_\_\_ Amount of set up time: 45 min ☐ 1 hr ☐  
 NAME OF REPRESENTATIVE ATTENDING EVENT: \_\_\_\_\_ 90 min ☐ 2 hrs ☐  
 YOUR NAME : (if different than above) \_\_\_\_\_ **NOTE: ALL self-contained Food Trucks & hitched  
 trailers MUST CHECK IN AT 7:30 AM; NO EXCEPTIONS**  
 Address/City /State /Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell: \_\_\_\_\_ Email (REQUIRED) \_\_\_\_\_  
 Website \_\_\_\_\_  
 Description of items for sale \_\_\_\_\_

◆ **What type of vehicle will you be bringing?** Self-contained FOOD TRUCK ☐ CAR ☐ VAN ☐ Hitched TRAILER ☐ OTHER ☐

NOTE THAT SELF-CONTAINED FOOD TRUCKS ARE THE **ONLY** VEHICLES ALLOWED TO REMAIN ON MAIN STREET AFTER 9am; **ALL OTHERS MUST BE REMOVED**

Your vehicle is permitted on Main Street for unloading & loading of your booth space *only* - Free 'special permit' parking is available for all vendors

◆ **Due to the space needed to maneuver larger vehicles into place, we require ALL self-contained food trucks and hitched-trailers to check in at 7:30 am.**

There are **no exceptions** to this policy; **PLEASE BE ON TIME** or you will not be permitted to enter the Festival

◆ **Do you need electric?** YES ☐ NO ☐ Please note: electric enabled spaces are limited and require additional fee; and are rented on a first-come-first-serve basis. Please mark the appropriate 'power requirement' box below

◆ Remember to mail or fax your COI - see "Required By All Food Vendors" box below

### FOOD VENDOR Space Fees

(check appropriate boxes)

**discount applies if rec'd by deadline:**

Size	Price	price w/ electric connection
10 x 10	\$200 <input type="checkbox"/>	\$210 <input type="checkbox"/>
10 x 20-30	\$285 <input type="checkbox"/>	included

### PRICE IF RECEIVED after deadline

Size	Price	price w/ electric connection
10 x 10	\$235 <input type="checkbox"/>	\$240 <input type="checkbox"/>
10 x 20-30	\$315 <input type="checkbox"/>	included

**note: ALL ELECTRIC ENABLED SPACES ARE 110 AMP**

### REQUIRED BY ALL FOOD VENDORS:

**ALL food vendors are required to have \$1,000,000. liability insurance and supply Rotary Club with certificate naming Rotary Club of North Penn and Lansdale Borough as additional insured by May 15**

**IF PAYING BY VISA OR MASTERCARD, FILL OUT BELOW:**

**VISA ☐ MASTERCARD ☐**

Name as it appears on card: **please print**

Billing address associated with credit card:

CARD NUMBER

TOTAL CHARGE

INCLUDE \$3 FEE EXP DATE (MM/YY) CVC (3 digit code)

\$ \_\_\_\_\_ / \_\_\_\_\_

SIGNATURE below authorizes above total charge

\_\_\_\_\_

### POWER REQUIREMENTS:

**We prefer you use the 110 amp outlet(s) provided.**

If you are unable to connect to this source for all your power needs and must run a gas-powered or internal generator (not provided) **it must run quietly and be unobtrusive to your booth space neighbors**. Failure to comply will result in termination of your space without refund.

**220 amp Service is NOT AVAILABLE**

**PLEASE CHECK ALL THAT APPLY:**

- ☐ I will connect to the 110 amp outlet(s) provided  
☐ I will run a self-contained generator at my own expense and understand this must run quietly  
☐ I will run an external generator at my own expense

Booth fee: \$ \_\_\_\_\_

(check one)

☐ Paying by check made payable to:  
The Rotary Club of North Penn  
TOTAL ENCLOSED \$ \_\_\_\_\_

**OR**

☐ Paying by credit card add \$3 processing fee  
TOTAL \$ \_\_\_\_\_  
(complete box to the left with card info)

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SIGNED 'TERMS AND CONDITIONS' FORM**

Mail **both completed** forms to:

**Rotary Club of North Penn**  
PO Box 985 / Lansdale, PA 19446  
email forms to:  
[northpennrotary@gmail.com](mailto:northpennrotary@gmail.com)

Questions to:

**Tammy Skiermont, Event Mgr:**  
Ph 215-989-2262

email: [northpennrotary@gmail.com](mailto:northpennrotary@gmail.com)  
you may FAX certificate of Insurance to:  
Fx: 215.699.7476

**FOR INTERNAL USE ONLY - DO NOT WRITE BELOW THIS LINE**

Rec'd \_\_\_\_\_ ck # \_\_\_\_\_ or elec pmt rec'd ☐ Amt: \$ \_\_\_\_\_ Size \_\_\_\_\_ SPACE # \_\_\_\_\_  
 Conf Email sent: ☐ \_\_\_\_\_ elec: yes ☐ no ☐  
 returning vendor ☐ JURIED ☐ generator: yes ☐