

40th Annual **LANSDALE DAY**

Arts & Crafts Festival

SATURDAY JUNE 3, 2017

10:00 am - 4:00 pm

Main Street Downtown Lansdale, PA

Juried Invitational Festival of Fine Artists & Selected Artisan Crafts
and Community Marketplace for showcasing businesses

Hosted by the Rotary Club of North Penn

www.rotaryclubofnorthpenn.org

Application **deadline**: April 25th **OR UNTIL FULL**

Food & beverage by approval, insured food vendors ONLY

Spaces are preassigned up receipt of contract and check - **space numbers are given out the morning of event at check-in.**
Vehicles are permitted at your space for set up and break down only. Free parking for dealers will be available during the show.
Advertising will consist of posters in the surrounding areas, flyer\ postcards, newspaper ads, radio, TV, web and social-media announcements. (Rain date: Sunday June 4th; Decision made by noon Friday June 2nd with **info on website**.)

CONTRACT FORM *Please retain a copy for your records!*

The undersigned exhibitor agrees to indemnify and hold harmless the Rotary Club of North Penn from any and all claims for damages, injury or loss of their property, bound by all of the provisions heretofore set forth. The exhibitor agrees that the rental space will be left clean. The exhibitor agrees not to sell any food or beverages unless they are a food vendor in the Food Court and will not breakdown before 4pm. **NOTE: Canopy set up is not included in your contract unless upper-end Sponsor level.**

Booth space fees are nonrefundable - Fees do not include tables, chairs or canopies unless otherwise noted - Canopies are required by ALL

SIGNATURE: _____ **Date:** _____ Do you need electric? YES ☐ NO ☐

Signature REQUIRED or contract is void

Complete the following - Please PRINT ALL information below; incomplete and/or illegible contracts will not be honored

Business Name _____ Amount of set up time: 15 min ☐ 30 min ☐ 45 min ☐

NAME OF REPRESENTATIVE ATTENDING EVENT: _____ 1 hr ☐ 1-1/4 hrs ☐ 90 min ☐ 2 hrs ☐

YOUR NAME : (if different than above) _____

Address/City /State /Zip _____

Phone _____ Cell: _____ Email _____

Website _____

Description of items for sale _____

POSTCARDS (4 1/2" x 5 1/2") for advertising 25 free, upon request only and with completed contract by deadline date ☐ Yes send me 25 free postcards.

NOTE: Add'l quantities available, ask for pricing. **Do you want your business listed on the Lansdale Day website?** Yes ☐ No ☐ We will contact you if further information needed

SPACE FEES			OR	SPONSORSHIP OPPORTUNITIES	
(check appropriate boxes)					
Booth Space(s)	Size	Price		SPONSORSHIP OPPORTUNITIES	
<input type="checkbox"/> 1	10' x 10'	\$ 75		<input type="checkbox"/> \$3000 Presenting Sponsor	
<input type="checkbox"/> 2	10' x 20'	\$150		<input type="checkbox"/> \$1500 Major Sponsor	
<i>Please check ONE</i> <input type="checkbox"/> Art <input type="checkbox"/> Craft <input type="checkbox"/> Community Marketplace				<input type="checkbox"/> \$1000 Corporate Sponsor	
FOOD COURT **				<input type="checkbox"/> \$500 Activity Sponsor	
<input type="checkbox"/> 1	10' x 20'	\$300		<input type="checkbox"/> 150 Event Sponsor	
**ALL Food vendors are required to have \$1,000,000 liability insurance & supply Rotary Club with certificate naming North Penn Rotary Club & Lansdale Borough as Additional insured by MAY 15th				Sponsorship fee includes 10x10 booth space. Presenting, Major, Corporate & Activity sponsor levels also <u>include</u> free canopy, table & two chairs in addition to added benefits based on sponsorship category	

Make checks payable to:
ROTARY CLUB OF NORTH PENN
& mail with this SIGNED, completed contract to:

Rotary Club of North Penn
Attn: Lansdale Day Arts Festival
PO Box 985
Lansdale, PA 19446
(please ensure that your return address is pre-printed or written on your check along with your phone #)

Questions to:
Tammy Skiermont, Co-Mgr: Ph 215-989-2262
email: bcacpc8@verizon.net
Stephanie L Seidner, Co-Mgr Ph: 215.699.8117
Fx: 215.699.7476 email: slsshow@aol.com

FOR INTERNAL USE ONLY - DO NOT WRITE BELOW THIS LINE

Rec'd _____ ck # _____ Amt: \$ _____ **A ☐ C ☐ CM ☐ F ☐ MS ☐ CS ☐ AS ☐ ES ☐**

Size _____ **SPACE #** _____ Conf Email sent: ☐ **JURIED ☐ PC ☐**