



**Rotary Club**  
**of**  
**Haverhill**  
MASSACHUSETTS

# VETERANS SERVICE AWARD

## 2023 NOMINATION FORM

**\*The Deadline for Nominations is **October 9, 2023.****

The Haverhill Rotary Club has established the **Rotary Veterans Service Awards** to promote and highlight positive accomplishments and contributions our Veterans provide to the local community upon returning from service. We will present three awards at this year's Annual Breakfast on **November 9<sup>th</sup> at the Haverhill Country Club.**

**Individuals must have served or be currently serving in any branch of the United States Armed Forces and be an active and ongoing local volunteer, or have a strong history of contribution or volunteerism with the Haverhill area.**

Please complete this form and return it by mail or email:

**Rotary Club of Haverhill MA**

**P.O. Box 808**

**Haverhill, MA 01831**

**Email: [jstewart@bethanycommunities.org](mailto:jstewart@bethanycommunities.org)**

### **Nominee Information**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Branch of Service:** \_\_\_\_\_

**Approximate Dates of Service:** \_\_\_\_\_

### **Nominator Information**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

*\*Please complete page 2. It is helpful to provide as much detail about the nominee, their military services, and the community/volunteer service, as possible.*

**Current or Recent Community Involvement**

Please include the names of community organizations in which the candidate has participated. Include details of positions held, projects, and or accomplishments as known. Include information that would illustrate how the nominee has impacted other citizens, organizations, and/or the community in general. **Please provide as much detail as possible.**

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**Military Service Information**

Please provide any additional information known related to Military rank, MOS, awards and commendations.

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**Other relevant information (for example: other awards/ commendations received, personal character examples)**

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**\*Please complete and return this form by October 9, 2023.**