

ROTARY CLUB OF LEXINGTON, MA SCHOLARSHIP APPLICATION INSTRUCTIONS

PLEASE BE AWARE THAT ALONG WITH PAGES 1 – 3 OF THE SCHOLARSHIP APPLICATION THE FOLLOWING ADDITIONAL ITEMS MUST BE ENCLOSED:

- 1. APPLICANT'S TRANSCRIPTS. *(LHS Students see additional step below)
- 2. IRS FORM 1040 PAGES 1 & 2 ONLY! (For each parent if separate or guardian)
 - a. PLEASE BLACK OUT SOCIAL SECURITY NUMBER(S)

PLEASE MAIL ALL ITEMS TO THE ADDRESS BELOW:

Jim Freehling

CEO/President

C/o Brookhaven at Lexington

1010 Waltham Street, Suite 600

Lexington, MA 02421-8052

*Lexington High School students interested in applying for the Rotary Scholarship must complete the LHS online application form (link below) by April 2nd. LHS staff cannot accommodate last-minute requests for recommendations and transcripts. The LHS form can be found here:

 $\frac{https://docs.google.com/forms/d/e/1FAIpQLSes1INLSpFOEzrsr9f_N2Mg6GHyN4FBC_VqHxINtwHgh4hEhw/viewfor\underline{m?usp=sf_link}$

ROTARY CLUB OF LEXINGTON SCHOLARSHIP APPLICATION



| Name: | School: | HR: |
|---|---|---|
| Address: | Phone: | Email: |
| | issues scholarships to graduating L teria: grades, financial needs, extra- | exington seniors. Qualified recipients - curricular school activities and |
| | VST BE COMPLETE AND BE ACC R FOR THE APPLICATION TO B | |
| Based upon the above, please from the qualifications become | • | reverse or separate sheet if necessary) |
| | | |
| List all scholarships or grants | s for which an application has be | en made or approved: |
| Scholarship/Grant | Amount | Approved Y/N |
| | | Yes No |
| | | Yes No |
| | | Yes No |
| Top three colleges or schools | | |
| 1) | | |
| 2) | | |
| 3) | | |
| What is your intended major | ? | |
| Parent: | Addre | ess (if different from above): |
| Occupation: | | |
| Employer: | | |
| Parent: | Addre | ess (if different from above): |
| Occupation: | | |
| Employer: | | |
| Guardian: | | ess (if different from above): |
| Occupation: | | |

| Employer: | <u> </u> | |
|---|--------------|---|
| Is the guardian financially responsible? | Yes | No |
| The Following Must Be Attached: Transcript & II | RS Form 1040 | (for each Parent, if separate, or Guardian) |



QUESTIONNAIRE (Feel free to use additional pages if necessary)

| 1. | Explain your school related extra-curricular activities. | | |
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| 2. | List your work experience. | | |
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| 3. | What are your plans for this upcoming summer? | | |
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| 4. | Explain your community service activities. | | |
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| 5. | Explain what you plan to study in school or college and why. | | |
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| 6. | Explain any unusual financial circumstances not mentioned earlier. | | |
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FINANCIAL INFORMATION

| 1. Total annual income of the family, parents or of financial guardian for each of the l | | | | |
|--|--|---|--|--|
| | (20) \$ | and (20) \$ | | |
| 2. | Value of home: (if owned by either parent or guardian) \$ | | | |
| | Unpaid mortgage: \$ | | | |
| 3. | Total value of other assets available to pay for tuition and expenses, such as savings, stocks, | | | |
| | mutual funds or home equity: \$ | | | |
| 4. | List total indebtedness: (medical, loan | ns, etc.) \$ | | |
| 5. | If applicable, percentage of expenses that will be paid by the parent not living with you:% | | | |
| 6. | . How much have you saved for your education? \$ | | | |
| | Estimate of summer earnings: \$ | | | |
| 7. | Are you or your family eligible for education loan programs? Yes No | | | |
| 8. | Anticipated college expenses: | | | |
| | Tuition: \$ | Books: \$ | | |
| | Room & Board: \$ | Travel: \$ | | |
| 9. | Name(s) of siblings who will be in col | llege next year: | | |
| | Name | Age College | | |
| | | | | |
| | | | | |
| | | | | |
| W | GNATURE OF BOTH PARENTS, Of the have checked this form for omissions apported is complete and correct. | R GUARDIAN: and errors. To the best of our knowledge, the information | | |
| Sig | gnature | Signature | | |
| | | | | |
| Pr. | int Name | Print Name | | |
| Da | nte | Date | | |