

**Rotary International - District 5950**  
**DISTRICT GRANTS – SMALL INTERNATIONAL**  
**2020-21 District Grant Application**

Please type all information using additional sheets of paper if necessary. See the attached Guidelines /Criteria and specific application instructions. **Incomplete applications will not be considered by the Committee until complete.**

**Grant Project Title: Covid pandemic relief work in Musahar Dalit communities of Bihar**

**1. PRIMARY SPONSOR OF PROJECT**

List the Rotary Club primarily responsible for the project and management of the grant:

Club Name: Rotary Club of Richfield Club ID #: 2130

Mentor name assigned to this application: \_\_\_\_\_

Area #: 3 Current Club Size: 18 active, 2 honorary (shared memberships)  
Prior Year TRF Annual Fund Contributions \$ \$3500 (\$282 per member; 2019-2020 data)

Number of Participating Club Members providing hands-on involvement in the project: 6  
If this is a collaborative project, please indicate the total number of Rotarians involved.

Primary Contact NAME Barbara Devlin  
Rotary Position/Title Immediate Past President (2019-2020)  
Address 7086 Pilger Ave. NW  
City/State/Zip Annandale MN 55302  
Cell phone 952-818-5714 Email BDevlinMN@gmail.com

Second Committee Member NAME John DeBettignies  
Rotary Position/Title President (2020-2021)  
Address 13407 Daffodil Path  
City/State/Zip Rosemount MN 55068  
Cell phone 1 612 965 8603 Email jdebettig@gmail.com

Third Committee Member NAME Jay Clark  
Rotary Position/Title Treasurer, Richfield Rotary Foundation (2020-2021)  
Address 5012 S. 12th Ave.  
City/State/Zip: Richfield MN 55423  
Cell phone 1 612-396-0771 Email drjaclark@comcast.net

**HOST (FOREIGN) PARTNER: Primary Club/District**

Club Palampur Club ID Number 15283

District 3070 Country India

**Host Primary Contact:**

Primary Contact NAME Sarit Sharma

Rotary Position/Title Member

Member ID Number 8900497

Address ManasVihar, VPO Kandbari

City/Country Palampur, India

Cell phone +91 9816775461 Email blackbeard.ghost@gmail.com

**2. PROJECT LOCATION:** Danapur, Bihar

**3. PROJECT DESCRIPTION**

- Describe the project, including how this is a NEW humanitarian project for your Club.

The project will provide nutritional and hygiene needs for the Musahar communities of Bihar. They are daily wage landless labors who are severely hit by the lockdown due to Covid 19. They do not have any jobs available to them. All daily wage work has stopped. They do not have any reserves to feed their family. Many are not even registered on the government roll, and are not eligible for any minimal ration provided by the government. The funds from this grant will reach out to these families to provide for their basic needs of food.

- Outline the specific significant Rotarian “hands-on” involvement.

Rotary members have been in touch with some of the families over the phone to understand the need. They have also been in conversation with an organization that supports the members of this community, Nari Gunjan. The Rotarians have understood the graveness of the situation. They will also be doing purchases and help in distribution of the basic packets for the families.

- Describe how Rotary and your Club will be recognized:

The work of Rotary will be recognized on social media on the website of community organization.

- If this application includes a Vocational Training Team (VTT), identify the specific outcomes that are to be gained from this exchange, where the work will occur, number of team members, etc.

**4. PROJECT TIMELINE**

- Start Date: July 20, 2020 (Post-Committee Approval)
- Completion Date: September 2020 (No later than **June 30, 2021**)  
Reminder: Reports are due 30 days after this Completion Date BUT no later than June 30.

**5. PROJECT COLLABORATION WITH OTHER ROTARY CLUBS OR ORGANIZATIONS**

Collaborating Rotary Club(s) Bloomington Noon, Eden Prairie, Richfield

Collaborating Non-Rotary organization(s) \_\_\_\_\_

**6. PROJECT BUDGET**

Budget Items (specifically describe):

Include pro-forma invoices for equipment expenses greater than \$1,000 as verification of cost.

No.	Item	Cost/kg	#kg	Total (Rs)
1	Rice	30	10	300
2	Potato	20	5	100
3	Flattened Rice	40	2	80
4	Soya Badi	80	0.25	20
5	Kaalaa Chanaa	50	2	100
6	Chanaa Daal	60	1	60
7	Kidney Beans	72	1	72
8	Sugar	40	0.5	20
9	Masoor Daal	72	0.5	36
10	Mustard oil	110	1	110
11	Wheat Flour	32	5	160
	<b>Grand total</b>			<b>1058</b>

Food packet cost per family per week	1,058
Total Food Packets	930
Total Cost	983,940
<b>Cost in US Dollars</b>	<b>13,119</b>

**PROJECT BUDGET TOTAL: \$ 13,119**

**Funding sources for this project:**

	Club	District
District Outright Grant (not to exceed \$2,000) .....	\$	2,000
District Matching Grant (not to exceed \$8,000) .....	\$	<u>6,000</u>
Sponsoring Rotary Club: <u>Richfield</u> .....	\$	<u>1,000</u>
Collaborating Rotary Club: <u>Bloomington Noon</u> .....	\$	<u>3,119</u>
Collaborating Rotary Club: <u>Eden Prairie Noon</u> .....	\$	<u>1,000</u>
Collaborating Rotary Club: _____ .....	\$	_____
Collaborating Rotary Club: _____ .....	\$	_____
Other Sponsor: _____ .....	\$	_____
 Totals for Club and District Funding	 \$ <u>5,119</u>	 \$ <u>8,000</u>

**TOTAL PROJECT FUNDING from Club and District above: \$ 13,119**  
 (Must equal PROJECT BUDGET TOTAL ABOVE)

Once approved, grant checks will be issued electronically and delivered by US mail. Indicate below the correct information so that your check is not delayed or misdirected. Check must be payable to the sponsoring Rotary Club or its Foundation

Check payable to: Richfield Rotary Tax EIN #: 41-1791635

Address to be delivered: 5012 S. 12th Ave.

Richfield MN 55423

## 7. PURCHASE OF EQUIPMENT OR PRODUCT

1. Who will own the equipment or product (**cannot** be owned by Rotary)?  
The supplies will be owned by the Musahar families
2. Who will be responsible for equipment maintenance, operating, insurance, and service costs? How will these costs be paid once project is completed? Is there a plan for self-sustaining activity? NA

## 8. REPORTING ON GRANT PROJECTS

You will receive a copy of your reporting form by email when your project is approved. The report including receipt, is to be submitted within 30 days of the Completion Date stated in this application, but no later than **June 30**. **Excess funds not used on the project are to be returned** to Rotary District 5950 with your report. **If a project cannot be completed by June 30 due to uncontrollable circumstances, you must immediately contact District Grant Chair as soon as the delay is known. Limited extensions may or may not be considered.**

## 9. AUTHORIZING SIGNATURES

Sponsoring Rotary Club President: \_\_\_\_\_ Date: \_\_\_\_\_

Collaborating Club Presidents:

Club: \_\_\_\_\_ President: \_\_\_\_\_ Date: \_\_\_\_\_

Club: \_\_\_\_\_ President: \_\_\_\_\_ Date: \_\_\_\_\_

Club: \_\_\_\_\_ President: \_\_\_\_\_ Date: \_\_\_\_\_

Club: \_\_\_\_\_ President: \_\_\_\_\_ Date: \_\_\_\_\_

**Send Application to:**  
Fred Semmer  
[fred.semmer@gmail.com](mailto:fred.semmer@gmail.com)  
858-525-2947