| **Month** | **Date** | **Event** | **Speaker** | **Notes** | **Activity** | **5-min talk** |
| --- | --- | --- | --- | --- | --- | --- |
| **July** | 7 | Lunch Meeting | Todd AnglinPast President | The Year in Review |  |  |
|  | 14 | Lunch Meeting | Shannon Bennett | Viruses from batsCA Adad of Science | Foundation Board Election | Yes |
|  | 21 | Lunch Meeting | Bob WieckowskiState Senator |  |  | Yes |
|  | 22 | Board Meeting |  |  |  |  |
|  | 28 | Evening Meeting | Marian MeadowsSocial Worker | Stress in the Pandemic | Guitarist |  |
| **Aug** | TBD | Backpack Project |  | Outside, with masks and social distancing |  |  |
|  | 4 | Lunch Meeting | Stephen MenendianUC Berkeley | Race in the Bay Area |  | Yes |
|  | 13 | Evening Meeting | Tim DupuisAlameda County Registrar of Voters | NOTE:Thursday Evening |  | Yes |
|  | 18 | Lunch Meeting | Paul Hodges | HARD Director |  | Yes |
|  | 25 | Lunch Meeting | Mark Friedman | Ex. Dir. Eden Health District |  | Yes |
|  | 26 | Board Meeting |  |  |  |  |
| **Sept** | 1 | Evening Meeting | Abe HejelaCapitol Advisors, Sacramento | Funding for Schools |  |  |
|  | 1 | Grants Due |  |  |  |  |
|  | 5 | Fall Festival |  | TBD |  |  |
|  | 6 | Fall Festival |  | TBD |  |  |
|  | 8 | Lunch Meeting | Bill Clarkson, MayorSan Ramon |  |  | yes |
|  | 15 | Lunch Meeting | Glenn GuisianaDistrict 5170 Governor | District Governor Annual Visit with Special Board Meeting |  |  |
|  | 22 | Lunch Meeting | Erica Walker | Noise pollutionBoston University |  | yes |
|  | 23 | Board Meeting |  |  |  |  |
|  | 29 | Evening Mixer |  | TBD |  |  |
|  | 30 | Grants Recipients Announced |  |  |  |  |
| **Oct** |  | Chili & Parade Committees |  | Chairs set Meeting schedules |  |  |
|  | TBA | Lunch Meeting |  |  |  |  |
|  | 6 | Lunch Meeting |  |  |  |  |
|  | 10 | Texas Hold’em |  | Tentative |  |  |
|  | 13 | Lunch Meeting |  |  |  |  |
|  | 20 | Lunch Meeting |  |  |  |  |
|  | 21 | Board Meeting |  |  |  |  |
|  | 27 | Lunch Meeting |  |  |  |  |
| **Nov** |  | Submissions |  | Form 990-EZ-11/15RYLA Reservations Due |  |  |
|  |  | Castro ValleyLight Parade |  | TBD |  |  |
|  | 3 | Lunch Meeting |  |  |  |  |
|  | 10 | Lunch Meeting |  |  |  |  |
|  | 10 | Nominating Committee | Past Presidents | Chaired by Todd Anglin |  |  |
|  | 11 | Senior Center Thanksgiving Lunch |  | TBDKeith Aitkens Senior Center |  |  |
|  | 17 | Lunch Meeting |  |  |  |  |
|  | 18 | Board Meeting |  |  |  |  |
|  | **24** | **No Meeting** |  | **Thanksgiving Week** |  |  |
| **Dec** | 1 | Lunch Meeting | Adopt a Family | Gift Wrapping |  |  |
|  | 8 | No Meeting |  |  |  |  |
|  | 12 |  | Holiday Party |  |  |  |
|  | TBD |  | Children’s Party |  |  |  |
|  | 15 | Lunch Meeting | Madrigals |  |  |  |
|  | **22** | **No Meeting** |  | **Christmas Holiday** |  |  |
|  | **29** | **No Meeting** |  | **Christmas Holiday** |  |  |
| **Jan** | 5 | Lunch Meeting |  |  |  |  |
|  | 12 | Lunch Meeting |  |  |  |  |
|  | 19 | Lunch Meeting |  |  |  |  |
|  | 20 | Board Meeting |  |  |  |  |
|  | 26 | Lunch Meeting |  |  |  |  |
| **Feb** | 2 | Lunch Meeting |  |  |  |  |
|  | 9 | Evening Meeting/Mixer |  |  |  |  |
|  | 16 | Lunch Meeting | Student Speech Contest |  |  |  |
|  | 17 | Board Meeting |  |  |  |  |
|  | 23 | Lunch Meeting |  |  |  |  |
| **Mar** | 1 | Grants Due |  |  |  |  |
|  | 2 | Lunch Meeting |  |  |  |  |
|  | 9 | Lunch Meeting |  |  |  |  |
|  | 16 | Lunch Meeting |  |  |  |  |
|  | 17 | Board Meeting |  |  |  |  |
|  | 23 | Lunch Meeting |  |  |  |  |
|  | 31 | Grant Recipients Announced |  |  |  |  |
| **Apr** | 4 | Castro Valley/Eden Area Heroes Awards |  | TBD |  |  |
|  | 6 | Lunch Meeting |  |  |  |  |
|  | 13 | Lunch Meeting |  |  |  |  |
|  | 20 | Lunch Meeting |  |  |  |  |
|  | 21 | Board Meeting |  |  |  |  |
|  | **27** | **No Meeting** |  |  |  |  |
|  | 30 | Chili cook-off |  |  |  |  |
| **May** | 1 | Rodeo Parade |  |  |  |  |
|  | TBD | Lunch Meeting | Rowell Ranch Rodeo | Joint Meeting with the Rotary Club of Hayward in Hayward |  |  |
|  | 11 | Lunch Meeting |  |  |  |  |
|  | 18 | Lunch Meeting |  |  |  |  |
|  | 19 | Board Meeting |  |  |  |  |
|  | 25 | Lunch Meeting |  |  |  |  |
| **June** |  | Rotary International Convention |  | Taipei |  |  |
|  | 1 | Lunch Meeting |  |  |  |  |
|  | 8 | Lunch Meeting |  |  |  |  |
|  | 15 | Lunch Meeting |  |  |  |  |
|  | 16 | Board Meeting |  |  |  |  |
|  | 22 | Lunch Meeting |  |  |  |  |
|  | 29 | Demotion |  |  |  |  |