| **Month** | **Date** | **Event** | **Speaker** | **Rotary Monthly Themes & Notes** | **Activity** | **6-min talk** |
| --- | --- | --- | --- | --- | --- | --- |
| **September** |  |  |  | **Basic Education and Literacy** |  |  |
|  | **7** | Lunch Meeting | Tyson Amir | In person speaker |  |  |
|  | **14** | Lunch Meeting | Craig Semmelmeyer | In person speaker |  |  |
|  | **15** | Club Grants |  | Applications Due |  |  |
|  | **21** | Lunch Meeting | TBD |  |  |  |
|  | **21** | Restaurant Walk |  | 6:00-8:00 pm | Volunteers Needed |  |
|  | **28** | No Lunch Meeting |  | Club BBQ |  |  |
|  | **28** | CLUB BBQ |  |  |  |  |
|  | **30** | Board of Directors |  | Note the change to the 5th Thursday of the Month |  |  |
| **October** |  |  |  | **Economic and Community Development** |  |  |
|  | **2** | District 5170 Avenues of Service |  | Info at https://tinyurl.com/CVRotary | Alameda County Fair Grounds |  |
|  | **5** | Lunch Meeting |  |  |  |  |
|  | **12** | Lunch Meeting |  |  |  |  |
|  | **19** | Lunch Meeting |  |  |  |  |
|  | **26** | Lunch Meeting |  |  |  |  |
|  | **28** | Board of Directors |  |  |  |  |
|  | **31** | District 5170 Grants |  | Last day to submit 2020-2021 Final Reports |  |  |
|  | **31** | District 5170 Grants |  | 2021-2022 Applications Due |  |  |
| **November** |  |  |  | **Rotary Foundation** |  |  |
|  | **8** | Lunch Meeting |  |  |  |  |
|  | **9** | Lunch Meeting |  |  |  |  |
|  | **16** | Lunch Meeting |  |  |  |  |
|  | **TBD** | SENIOR THANKSGIVING LUNCH |  | Senior Center  Details to follow |  |  |
|  | **23** | No Lunch Meeting |  | Thanksgiving |  |  |
|  | **30** | Lunch Meeting |  |  |  |  |
| **December** |  |  |  | **Disease Prevention and Treatment** |  |  |
|  | **TBD** | Gift wrapping |  | Adopt a Family |  |  |
|  | **TBD** | CVHS Madrigals |  | Lunch performance |  |  |
|  | **7** | Lunch Meeting |  |  |  |  |
|  | **9** | Board of Directors |  | Joint November/December Meeting |  |  |
|  | **11** | CLUB CHRISTMAS PARTY |  | Details to follow |  |  |
|  | **14** | Lunch Meeting |  |  |  |  |
|  | **14** | CHILDREN’S CHRISTMAS PARTY |  |  |  |  |
|  | **21** | No Lunch Meeting |  |  |  |  |
|  | **28** | No Lunch Meeting |  |  |  |  |
| **January** |  |  |  | **Vocational Services** |  |  |
|  | **TBD** | Deadline for RYLA Applications |  |  |  |  |
|  | **4** | Board Meeting with the District Governor | DG Richard Flanders | Special Board Meeting with the District Governor at 11:00 am |  |  |
|  | **4** | Lunch Meeting | DG Richard Flanders |  |  |  |
|  | **11** | Lunch Meeting |  |  |  |  |
|  | **18** | Lunch Meeting |  |  |  |  |
|  | **25** | No Lunch Meeting |  | Mixer |  |  |
|  | **25** | MIXER |  | Details to follow |  |  |
|  | **27** | Board Meeting |  |  |  |  |
| **February** |  |  |  | **Peace and Conflict Prevention/Resolution** |  |  |
|  | **TBD** | Student Speech Contest |  | The Contest will occur at lunch. |  |  |
|  | **1** | Lunch Meeting |  |  |  |  |
|  | **8** | Lunch Meeting |  |  |  |  |
|  | **15** | Lunch Meeting |  |  |  |  |
|  | **22** | Lunch Meeting |  |  |  |  |
|  | **24** | Board Meeting |  |  |  |  |
| **March** |  |  |  | **Water and Sanitiation** |  |  |
|  | **1** | Lunch Meeting |  |  |  |  |
|  | **4-6** | Far West PETs |  | President-Elect must attend |  |  |
|  | **8** | Lunch Meeting |  |  |  |  |
|  | **15** | Lunch Meeting |  |  |  |  |
|  | **22** | Lunch Meeting |  |  |  |  |
|  | **24** | Board Meeting |  |  |  |  |
|  | **29** | Lunch Meeting |  |  |  |  |
| **April** |  |  |  | **Maternal and Child Health** |  |  |
|  | **5** | Lunch Meeting |  |  |  |  |
|  | **12** | Lunch Meeting |  |  |  |  |
|  | **19** | Lunch Meeting |  |  |  |  |
|  | **22-24** | District 5170 Conference |  | Details to follow |  |  |
|  | **26** | Lunch Meeting |  |  |  |  |
|  | **28** | Board Meeting |  |  |  |  |
|  | **30** | District Reports due |  | President-Elect form, DDF Spending Plan, Club Qualification MOU |  |  |
|  | **TBD** | Club Grants |  | Application Deadline  Grants Awarded |  |  |
| **May** |  |  |  | **Youth Service** |  |  |
|  | **TBD** | Joint Lunch with Hayward Rotary |  |  |  |  |
|  | **3** | Lunch Meeting |  |  |  |  |
|  | **10** | Lunch Meeting |  |  |  |  |
|  | **13** | CHILI COOK-OFF |  |  |  |  |
|  | **14** | RODEO PARADE |  |  |  |  |
|  | **17** | Lunch Meeting |  |  |  |  |
|  | **24** | Lunch Meeting |  |  |  |  |
|  | **26** | Board Meeting |  |  |  |  |
|  | **31** | Lunch Meeting |  |  |  |  |
| **June** |  |  |  | **Rotary Fellowship** |  |  |
|  | **TBD** | Board Meeting |  | Determined by Incoming President |  |  |
|  | **TBD** | RYLA |  | Need BBQ Date |  |  |
|  | **4-8** | Rotary International Convention |  | Houston |  |  |
|  | **7** | Lunch Meeting |  |  |  |  |
|  | **12-16** | Rotary International Convention |  | Houston, TX |  |  |
|  | **14** | Lunch Meeting |  |  |  |  |
|  | **21** | Lunch Meeting | President’s Annual Report to the Club |  |  |  |
|  | **28** | No Lunch Meeting |  | Demotion |  |  |
|  | **28** | DEMOTION |  | Location TBD |  |  |