

**ROTARY CLUB OF EAST WICHITA FOUNDATION**  
**WSU TECH 2019 SCHOLARSHIP APPLICATION**

*(Please Print and Use Black Ink)*

NAME: \_\_\_\_\_  
Last First Middle

SOCIAL SECURITY NUMBER: \_\_\_\_\_ / LAST 4 DIGITS (SSN IS REQUIRED BY COLLEGES FOR DEPOSIT OF SCHOLARSHIP MONIES)  
(WILL REQUEST FULL SSN IF SCHOLARSHIP IS RECEIVED)

HOME TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_\_) \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_  
Street Address  
\_\_\_\_\_  
City State Zip

E-MAIL ADDRESS: \_\_\_\_\_

PARENT NAMES: \_\_\_\_\_

PARENT ADDRESSES: \_\_\_\_\_  
Street Address  
\_\_\_\_\_  
City State Zip

PARENT TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_

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KANSAS COLLEGE(S)  
PLANNING TO  
ATTEND: \_\_\_\_\_

SAT SCORE OR ACT COMPOSITE SCORE (either or both)\*

SAT Score (Math/Verbal): Math:  Verbal:   
ACT Composite Score:

*\*Applicants planning to attend WSUTech are requested to submit if available, but not required.*

PLEASE LIST ALL HONORS AND AWARDS RECEIVED IN THE LAST 3 YEARS:  
\_\_\_\_\_  
\_\_\_\_\_

CLUBS AND ORGANIZATIONS BELONGED TO (LIST ANY OFFICES HELD AND DATES):

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LIST WORK EXPERIENCE (FULL OR PART-TIME), INCLUDING NUMBER OF HOURS PER WEEK:

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LIST COMMUNITY SERVICE AND VOLUNTEER WORK PERFORMED:

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LIST YOUR HOBBIES:

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LIST ANY ATHLETIC ACTIVITIES YOU IN WHICH YOU PARTICIPATED. INDICATE THE YEARS LETTERED.

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**LIST ANY OTHER SCHOLARSHIPS APPLIED FOR AND, IF AWARDED, AMOUNT OF SCHOLARSHIP:**

<u>SCHOLARSHIP APPLIED FOR</u>	<u>SCHOLARSHIP REC'D (YES OR NO)</u>	<u>\$\$ AMT OF SCHOLARSHIP</u>	<u># OF YEARS</u>
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Describe your need for scholarship assistance including, specifically, the total household income for your family for tax year 2018, the number of children in your household, and the number of children in your family presently attending a technical school, community college, college or university:

Parents/students annual income: Father: \_\_\_\_\_ Mother: \_\_\_\_\_ Student: \_\_\_\_\_

Children in household and ages: \_\_\_\_\_  
\_\_\_\_\_

Including yourself, number of children attending community college, college or university: \_\_\_\_\_

Number of children in household including yourself: \_\_\_\_\_  
\_\_\_\_\_

Additional information you wish to share: \_\_\_\_\_  
\_\_\_\_\_

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**On a separate sheet of paper**, compose an essay of no more than 200 words describing *not only* your education and career goals *but also* outlining any financial circumstances that contribute to understanding need for the scholarship.

.....  
The above information is true, correct and complete to the best of my knowledge. I understand that, by submitting an application for the Rotary Club of East Wichita Foundation ("Foundation") scholarship awards, I grant the Foundation and its designees the right to use and publish my name in announcements of scholarship award recipients.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Per the Scholarship Guidelines, application must be POSTMARKED BY June 25, 2019.**

**Please return the completed application along with two sealed references (at least one from a school official) and a sealed copy of your high school transcript to:**

**You will be notified by July 10, 2019 if you were awarded the scholarship**

**Rotary Club of East Wichita Foundation Scholarship  
c/o Mr. John Vetter, Scholarship Chair  
1625 N. Waterfront Parkway, Suite 300  
Wichita, KS 67206-6220**