



**South Cobb Area Council**

**South Cobb Rotary**

## **SOUTH COBB CITIZEN OF THE YEAR**

### **NOMINATION FORM**

The South Cobb Citizen of the Year is an award created by the South Cobb Rotary in 1986 and co-sponsored by the South Cobb Area Council of the Cobb Chamber of Commerce.

The choice for a recipient is not limited to a resident of the South Cobb area. Selection is not limited to members of the Cobb Chamber or the South Cobb Rotary Club. Rather, the South Cobb Citizen of the Year is to be made to a citizen who has demonstrated through definable, exceptional deeds, which he or she has made the South Cobb area a better place to live and work

Most importantly, there are no specific criteria on the qualifications and accomplishments of the individual chosen. On the contrary, this award is to honor an individual whose impact through the years will be recognized and regarded with pride throughout the area as a role model.

To nominate someone for South Cobb Citizen of the Year, please complete each area of this form using as much information as you can provide. **All forms must be received by noon, Friday April 15, 2016.** Please return to the following address:

“South Cobb Citizen of the Year Award”

Jason L. Bowman, Esq.  
3818 Powder Springs Road  
Powder Springs, Ga. 30127

Please call Jason L. Bowman (770-403-9152) if you have any questions or need more nomination forms.

**SOUTH COBB CITIZEN OF THE YEAR**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

BUSINESS \_\_\_\_\_

BRIEF DESCRIPTION  
OF BUSINESS \_\_\_\_\_

BUSINESS  
ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ / EMAIL: \_\_\_\_\_

HOME  
ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_

HOW LONG HAS NOMINEE LIVED IN COBB COUNTY? TOTAL YEARS: \_\_\_\_\_

CIVIC & COMMUNITY INVOLVEMENT (Include civic, religious, political, educational, government, social, athletic or other activities. Include offices held, activities and dates with each organization. List significant contributions or achievements as related.)

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BUSINESS & PROFESSIONAL AFFILIATIONS AND INVOLVEMENT (Include offices held, activities, and dates with each organization. List significant contributions or achievements as related.)

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**SOUTH COBB CITIZEN OF THE YEAR**

AWARDS (List any significant awards of achievements.)

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PLEASE STATE IN THE SPACE GIVEN BELOW WHY YOU OR YOUR NOMINEE SHOULD BE SELECTED AS THE SOUTH COBB CITIZEN OF THE YEAR.

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\_\_\_\_\_  
SIGNATURE OF NOMINATOR                      DATE  
CONTACT INFORMATION FOR NOMINATOR:

\_\_\_\_\_  
(NAME)  
\_\_\_\_\_  
(STREET)  
\_\_\_\_\_  
(CITY, STATE, ZIP)  
\_\_\_\_\_  
(PHONE)  
\_\_\_\_\_  
(EMAIL)

DEADLINE:

Applications must be received by Friday, April 15, 2016 at the following address. No applications will be accepted after this deadline.

“South Cobb Citizen of the Year”  
Jason L. Bowman, Esq.  
3818 Powder Springs Road  
Powder Springs, GA 30127  
Fax: 678-264-2223  
E-mail: southcobbrotary@gmail.com