

Find us on Facebook -  
[Rotary Club of Reno](https://www.facebook.com/RotaryClubofReno)

## Rotary International

K.R. "RAVI" RAVINDRAN, President  
BRADFORD R. HOWARD, RI Director  
GAIL "VIRUS" ELLINGWOOD, District Governor

## Rotary Club of Reno

CURT CHAPMAN, President  
CRAIG WESNER, President Elect  
BILL BOON, President Nominee  
HARVEY FENNELL, Past President  
CARL FUETSCH, Secretary  
HARVEY FENNELL, Treasurer

### Directors:

KRIS WELLS (2013-2016)  
SHEILA HLUBUCEK (2014-2017)  
PHIL MAHONEY (2014-2017)  
KURT MISCHKE (2014-2017)  
MARIA SHEEHAN (2015-2018)  
DIANA HOFFMAN (2015-2018)  
GARY WARREN (2015-2018)

### Webmaster:

GRACE NICHOLS

## Reno Rotary Foundation

JIM PFROMMER, President, Reno Rotary Foundation  
CARL FUETSCH, Secretary  
HARVEY FENNELL, Treasurer  
JOHN SPEARS, Investments  
CURT CHAPMAN, Ex-officio  
CRAIG WESNER, Ex-officio

### Trustees:

BRIAN ARMON  
STEVE KENT  
LAURIE LEONARD  
KEVIN LEVEZU  
KIM MAZERES  
TOM TAELOUR



Be a gift to the world

Chartered August 1, 1916 || Volume 29, No. 36 || April 25, 2016  
The Rotary Club of Reno meets at Harrah's Reno at Noon on Monday

## Rotary District 5190 Conference

*From President Curt:*

I truly hope you can all participate in the upcoming District Conference to be held on May 12-15, 2016 at the Atlantis. This is a wonderful opportunity to connect with Rotary on a broader scale, hear great speakers, and meet up with fellow Rotarians from across our vast District.

Please note that registration will be closed earlier this year and you can't sign up at the event or in the final days leading up. (This is important in helping the organizers setup the facility, provide final meal counts, etc.)

If at all possible, we ask that you register this week, so our club can show well in early response category. You can sign up on the district website: [www.rotarydistrict5190.org/](http://www.rotarydistrict5190.org/), or to help make it easier, here is the direct link for your registration:

<https://www.regonline.com/builder/site/Default.aspx?EventID=1767919>

Thanks everyone, hope to see you at the conference!

-President Curt.

## Midtown Rotary Tonight May 12, 2016 ~ 7:30 pm Nugget Celebrity Showroom

Join Midtown Rotary for a "late night" style variety show. Tickets are \$25.00 each, purchase at: <http://renomidtownrotary.com/rotarys-got-talent/> or email: [swmnpnay@gmail.com](mailto:swmnpnay@gmail.com)

Sponsorships are available! Email: [shauna@dmorris.com](mailto:shauna@dmorris.com)

If you have an act and want to participate: email [tovaramos@gmail.com](mailto:tovaramos@gmail.com)

## Monday's Program

**Jeff Scott**

*Next Generation Library Services*

Jeff Scott began his library career over 17 years ago as a library assistant at the Arizona Historical Foundation, an archive at Arizona State University (ASU). While in Arizona, Jeff worked his way up to librarian, with experience at both academic and public libraries. He received his Bachelor of Arts in History from ASU and Master of Library Science from the University of Arizona. Jeff went on to become Director for Casa Grande (AZ) Public Library, Tulare County Library in California's Central Valley, and most recently for Berkeley Public Library. He joined Washoe County Library System as its new Director on December 14, 2015.

## Save the Dates

For more information  
or to register online, go to:  
[www.renorotaryclub.org](http://www.renorotaryclub.org)

### Rotary District 5190 Conference

May 12 - 16, 2016

Atlantis Hotel Casino

### Midtown Rotary Tonight

May 12, 2016

Nugget Celebrity Showroom

## Upcoming Meetings

**April 25:** Jeff Scott  
*Next Generation Library Services*

**May 2:** Lee Gibson  
*RTC Update*

**May 9:** No Meeting  
*District Conference Week*



## Last Meeting Volunteers

Scanner:	Dan Lofrese
Greeter:	Phil Mahoneys
Greeter:	Dan Lofrese
Raffle Tickets:	John Kadlic
Invocation:	Kirk Bailey
Pledge:	Greg Mosier
Sgt. At Arms:	John Spears
Sgt. At Arms:	Bruce Foster
Photographer:	Dan Nichols
Piano:	Genie Mathews

## Honor Roll

Diana Hoffman.....	\$100
Brooks Mancini.....	\$100
David Morgan.....	\$100
Chris Riche.....	\$100

## Club Board

Club Board Meeting – **May 12,**  
4:30 pm, Sunshine Reporting  
Services, 151 Country Estates,  
Reno.

*All members are  
welcome to attend.*

## Foundation Trustees

Foundation Trustees Meeting  
- **Tuesday, April 26, 8:00 am,**  
Rounds Bakery, 294 East  
Moana Lane #10, Reno.

*All members are  
welcome to attend.*

## District 5190

### Newsletter Link:

<http://www.rotarydistrict5190.org/>



**Stephen Tynan** from Reed High School (second from left) is awarded the Educator of the Month award. Presenting the award are Scott Maryott (left), Reed High School Principal Josh Rosenbloom (second from right) and President Curt.



**Sergeant Clint Bellamy** (right) is awarded the Law Enforcement Professional of the Month Award. Presenting the award are President Curt (left) and Sparks Police Chief Brian Allen.



**Brian Cassidy** (left) receives his Blue Badge from President Curt. Congratulations Brian!

## Potential New Member

The following individual has been approved for membership by the Board of Directors of the Rotary Club of Reno, and has completed orientation. If you have any comments on their proposed membership in the Rotary Club of Reno, please submit them in writing to the Club Secretary.

### Art Rangel

*Municipal Planning*

Sponsor: Ron Baumgarten



## Rotarians at Work Day

April 16, 2016 ~ Bicentennial Park



## Rotary District Conference - Hosting Youth

We have organized the Youth Track for District Conference (May 13, 14, 15) and are now requesting host families for the Youth (Interact, RYLA, Scouts, RYE). This year we anticipate a larger turnout than previous as we have received donations that allow us to keep the registration cost to \$60/youth. We can further keep the cost for the youth down by supplying host families. For Interact, RYLA and Scouts, we are looking for homes that can house 4-6 youth in beds, sofas or air mattresses (the youth will bring sleeping bags). For RYE, we are looking for two homes which can handle either 8 boys or 13 girls. The responsibilities of the host families are:

- 1) A place to sleep the evenings of May 13 and 14
- 2) Breakfast the mornings of May 14 and 15
- 3) Rides to and from the conference - Evening of May 13, Morning of May 14, evening of May 14 and morning of May 15. Details will be supplied closer to the conference. (Transportation for RYE will be handled separately.)

The Youth Track Planning Committee much appreciates your considering being a host family. If you have any questions, please contact me at [whboon@sbcglobal.net](mailto:whboon@sbcglobal.net) or 636-0384.

Bill Boon, District Youth Service Chair

## How To Introduce Your Guests And New Members At A Club Meeting

When introducing a guest or new members during a Club meeting, the correct way is to greet the Club President, fellow Rotarians and guests, introduce yourself and state your classification, and then introduce your guest, their title and business affiliation. **Please do not introduce any guest as a prospective new member or that they are looking for a position or clients.**

## Attendance And Make Up Reminder

Your attendance is important to both you as a member and to the Club in meeting attendance percentage requirements. Please make sure you turn in make-ups to our Club Secretary at a club meeting or by email. Don't forget that you need to attend or make up at least 50% of club regular meetings in each half of the year (rolling six months) and attend at least 30% of this club's meetings in each half of the year. Credit can be received for Rotary committee work and other official Rotary functions. You can also do make ups on-line. A list of E-Clubs can be found at [http://www.rotary.org/RIdocuments/en\\_pdf/eclub\\_list.pdf](http://www.rotary.org/RIdocuments/en_pdf/eclub_list.pdf) Just click on this link and it will lead you to others.

There are a variety of clubs listed, but all must offer at least 30 minutes of content for any makeup. For additional information, please check out <http://www.rotary.org/en/members/generalinformation/PilotClubsAnde-clubs/Pages/ridefault.aspx>



## AREAS OF FOCUS



Peace and conflict prevention/resolution



Disease prevention and treatment



Water and sanitation



Maternal and child health



Basic education and literacy



Economic and community development

## April Birthdays

Curt Chapman	1-Apr
Vinnie Lucido	4-Apr
Joe Murin	4-Apr
Rich Stout	4-Apr
John LaTourette	6-Apr
Leslie Farias	7-Apr
Robert Hernandez	7-Apr
Lynette Eddy	9-Apr
Sheila Hlubucek	10-Apr
Blake Howe	12-Apr
Tanya McCaffery	12-Apr
Sue Sadler	12-Apr
Brian Sooudi	13-Apr
Ollie Aymar	15-Apr
George Ball Jr.	17-Apr
Brooks Mancini	18-Apr
Kevin Carman	21-Apr
Timothy Hall	21-Apr
Jim Urmston	21-Apr
Bob Cashell	22-Apr
Bridget Robb	22-Apr
Fritsi Ericson	24-Apr
Cara Koeritz	24-Apr
Bill Mathews	27-Apr
Jim Elston	28-Apr
Ryan Puliz	29-Apr
Stefanie Scoppettone	30-Apr

## Local Area Rotary Clubs

### MONDAY

12:00 p.m.	RENO - <i>Harrah's</i>
12:15 p.m.	INCLINE VILLAGE - <i>The Parasol Foundation</i>
6:00 p.m.	RENO MIDTOWN - <i>Silver Peak on Wonder &amp; Holcomb</i>

### TUESDAY

7:00 a.m.	TRUCKEE SUNRISE - <i>Marty's Cafe,</i>
12:00 p.m.	RENO CENTRAL - <i>Peppermill</i>
12:00 p.m.	CARSON CITY - <i>CC Nugget</i>
12:00 p.m.	MINDEN - <i>Carson Valley Inn</i>
12:00 p.m.	FALLON - <i>Fallon Convention Center</i>
12:00 p.m.	BISHOP - <i>Astorga's Restaurant</i>
12:10 p.m.	TONOPAH - <i>Kozy Korner Kafe</i>
6:00 p.m.	RENO CENTENNIAL SUNSET - <i>Tamarack Junction</i>
6:00 p.m.	TAHOE CITY - <i>Jake's on the Lake</i>
7:00 p.m.	YERINGTON - <i>Giuseppes' Steak House</i>

### WEDNESDAY

7:00 a.m.	MAMMOTH SUNRISE - <i>CJ's Grill</i>
7:10 a.m.	BISHOP SUNRISE - <i>Northern Inyo Hospital Board Room</i>
12:00 p.m.	SPARKS - <i>Nugget Casino Resort</i>
12:15 p.m.	S. LAKE TAHOE - <i>Harrah's S. Lake</i>
6:00 p.m.	RENO ROTARACT CLUB - check <a href="http://www.renorotaract.org">www.renorotaract.org</a>

### THURSDAY

7:00 a.m.	SPARKS SUNRISE - <i>The Resort at Red Hawk</i>
7:00 a.m.	TAHOE-INCLINE - <i>Hyatt</i>
12:00 p.m.	MAMMOTH - <i>Rafters Restaurant and Lounge</i>
12:00 p.m.	TRUCKEE - <i>Truckee Community &amp; Cultural Center</i>
12:10 p.m.	LOYALTON - <i>Community Church</i>
12:15 p.m.	RENO SOUTH - <i>Atlantis</i>
12:00 p.m.	FERNLEY - <i>Black Bear Diner</i>
6:00 p.m.	C.C. SUNSET - <i>Red's Old 395 Grill</i>
7:00 p.m.	SMITH VALLEY - <i>Heyday Inn, Wellington</i>

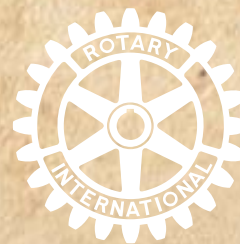
### FRIDAY

7:00 a.m.	RENO SUNRISE - <i>Atlantis</i>
12:15 p.m.	TAHOE DOUGLAS - <i>MontBleu</i>

## The Four-Way Test

Of the things we think, say or do

1. Is it the TRUTH?
2. Is it FAIR to all concerned?
3. Will it build GOODWILL and BETTER FRIENDSHIPS?
4. Will it be BENEFICIAL to all concerned?



## Attendance

Please make sure you turn in make-ups to Carl Fuetsch at a club meeting or by email: [info@renorotaryclub.org](mailto:info@renorotaryclub.org). Don't forget that you need to attend or make up at least 50% of club regular meetings in each half of the year (rolling six months) and attend at least 30% of this club's meetings in each half of the year. Credit can be received for Rotary committee work and other official Rotary functions.

Published by  
**The Rotary Club of Reno**  
P.O. Box 1750  
Reno, NV 89505  
[info@renorotaryclub.org](mailto:info@renorotaryclub.org)

David Spillers, Editor,  
DigiPrint Corporation  
(775) 786-4464  
Fax: (775) 786-3913  
[david@digiprintcorporation.com](mailto:david@digiprintcorporation.com)

Articles and inserts must be received by 8 a.m. on Wednesday for inclusion in the next week's newsletter.

If you would like to receive this newsletter by email, please contact David Spillers at the following: [david@digiprintcorporation.com](mailto:david@digiprintcorporation.com). If you receive the newsletter by email, you will not receive it via US Mail unless you request it. You will need to install Acrobat Reader on your computer to view the newsletter. Acrobat Reader is a free download at [www.Adobe.com](http://www.Adobe.com).