





**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925



**Rotary**  
Club of Grass Valley

BOARD OF DIRECTORS

[Andrew Jackson](#)  
[Seth Leishman](#)  
[Kris Stepanian](#)  
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[Kim Zwick](#)

OFFICERS

- President -  
[Sean Jackson](#)  
- Vice President -  
TBD

- Secretary -  
[Jennifer Malone](#)  
- Treasurer -  
[Bob Long](#)

- Sergeant at Arms -  
Ed Pinto  
- The Spoke Editor -  
Ryan Sykes  
- Photographer -  
Fred Claessens  
- Executive Secretary -  
Tim McCall



Spoke Notes were  
recorded by:  
Jessie Wilson

President of Rotary International

[Gordon R. McNally](#)



2023-2024 Theme

CREATE HOPE in the WORLD



Governor of District 5190

[Stacy Graham](#)

May 13th, 2024

[www.gvrotary.org](http://www.gvrotary.org)

Volume 97, Issue 29

MEETING HIGHLIGHTS

At today’s meeting, Erin Tarr from the [Bear River Land Trust](#) was our presenter.

The BRLT both figuratively and literally build bridges and trails to connect public with nature. They work with private and public entities to ensure sustainable nature, farming, ranching and recreating for generations to come.

“When real estate prices were skyrocketing in the late 1980’s, increased development threatened the quality of rural life in Nevada County. As new neighborhoods and shopping centers popped up around the county, long-established recreational destinations were lost and historic ranchland and open space was fractured. Meanwhile, Nevada County government had no mandate or future plan to build community trails or parks and residents were growing apprehensive of the future.

Nevada County Land Trust was born in 1990 when a small, diverse group of concerned citizens came together to preserve local farms, ranches, meadows and forests while recognizing that smart growth was important to the economic viability of the region.”



UPCOMING EVENTS

<a href="#">District Conference</a> - District 5190, 5180, and 5150	May 17-19
Club Meeting – SoM, NC Fairgrounds	May 20
Joint Board Planning Meeting	May 20
<a href="#">Rotary International Convention</a>	May 25-29
Club Meeting - DARK – Memorial Day	May 27
<a href="#">Gold Country Challenge</a>	June 1
Club Meeting - <a href="#">Sammie's Friends</a>	June 3
Club Meeting - Scott Browne's African Adventure	June 10
Demotion	June 17
RYLA – Week 1	June 16-21
RYLA – Week 2	June 23-28
NEW ROTARY YEAR!	July 1

CLUB WORKDAYS

Plastic Recycling Project	Ongoing
Goodie Bag Project - Chicago Park School	Ongoing
Trail Maintenance – <a href="#">Litton Trail</a> Chip Spreading	In Progress
<a href="#">Hospital of the Foothills</a> - <a href="#">Butterfly Garden of Remembrance</a>	May 24-28


IMPORTANT MEMBER DATES IN MAY

<a href="#">Birthdays</a>		<a href="#">Rotary Anniversaries</a>	
Andrew Withers	May 2	Jon Peek	42 Yrs
Seth Leishman	May 2	Scott P. Browne	28 Yrs
Jennifer Malone	May 3	Carol Elizando	22 Yrs
Anita Daniels	May 7	John Voter	22 Yrs
Tim McCall	May 9	John Peplowski	16 Yrs
Fred Claessnes	May 13	Marcia Salter	16 Yrs
Bob Long	May 14	Seth Leishman	8 Yrs
Sean Jackson	May 19		
Kris Stepanian	May 20		
Jon Peek	May 31		

ANNOUNCEMENTS AND CONFESSIONS







Marica received her 6th Paul Harris award



**Students of the Month**

Lyman Gilmore Middle School Students of the Month are chosen by their teachers and meet the following requirements:

-  **Respectful** – The student treats classmates, teachers and staff with respect by valuing each as an individual, respecting differences, and valuing the work that others do.
-  **Responsible** – The student embraces the responsibility required to maintain progress in their schoolwork and other personal goals.
-  **Safe** – The student contributes to the success of the school by promoting a positive school climate through their actions and words following the school safety guidelines.
-  **Ready to Learn** – The student strives for success in all they do and works to the best of their ability, coming with all of the tools they need to do so.

[Rotary Club of Grass Valley](#)

P.O. Box 1213  
[Grass Valley, CA 95945](#)

Meets @ the [Wild Eye Pub](#) on the  
1st, 2nd, and 3rd Mon at 12:15 pm

[Area 4 Rotary Clubs](#)

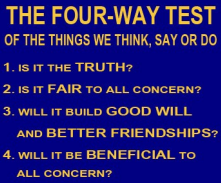
[Penn Valley Rotary](#) meets @  
[Players Pizza](#) at 12 pm on every other Tues

[Grass Valley South](#) meets @  
the Courtyard Suites at 7 am on Tues

[Nevada City Rotary](#) meets @ [TJ's Roadhouse](#)  
2nd and 4th Thurs at 12:15 pm  
Food order RSVP needed the day prior at  
[ncrotary.org](#). On the 1st and 3rd Thurs,  
meeting is 5:30 pm at [Round Table Pizza](#)

[49er Rotary Breakfast Club](#) meets @ the  
[Miners Foundry](#) on Wed at 7 - 8 am





**Rotary**  
Club of Grass Valley



*Club 529 chartered March 16, 1925*

April 14, 2024



“Grass Valley violinist selected to compete in Rotary District High School Music Contest in Reno”

## Introduction and Rondo Capriccioso by Camillo Saint-Saens

[Audio File](#)





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## Rotary Is Better Together

Multi - District Conference  
5150 / 5180 / 5190



A fabulous venue -  
The Grand Sierra Resort in Reno NV

Fun for the entire family

- Arcade
- Bowling
- Casino
- Escape Room
- Golf & Target Golf
- Movies
- Swimming
- Virtual Reality

Variety of programs including

- Student Speech Contest
- Student Music Performance
- Comedy Show Presentation
- Inspirational Rotary Speaker
- House of Friendship
- Awards Presentations

### Amazing Savings when you Register Early

Ticket prices/levels and sale dates

- \$245 **"BUY NOW"** from April 28, 2023 to May 5, 2023
- \$295 **"EARLY BIRD"** from May 6, 2023 to December 31, 2023
- \$315 **"REGULAR"** from January 1, 2024 to May 19, 2024

\* Prices include conference registration fee and meals. Registration fee is non-refundable.

**BUT WAIT!!! - And There's MORE! -**

Register by May 5, 2023 and **YOU will be entered** in a drawing to win 1 (one) conference registration including meals! That's a \$245 value!!

Sign up at the 2023 District Conference and be entered into a drawing for 1000 Paul Harris Points (3 winners)!

Stay Tuned for **MORE Exciting Promotions** and fun in the days and weeks to come!!!



Rotary From The Heart

#### Friday, May 17, 2024

- Arch Klumph Society Reception with RI President Gordon McInally
- Major Donor Reception with RI President Gordon McInally
- Poolside Welcome Reception & Conference Kick-off with RI President Gordon McInally
- Governor Line Dinner (no-host gathering for current, incoming and past District Governors)
- Dinner on own at Grand Sierra Resort
- "Strike Out Polio" Bowling Tournament (optional)
- "Poker to End Polio" Poker Tournament (optional)



#### Saturday, May 18, 2024

- House of Friendship
- Breakout / Workshop Sessions
- Speech & Music Contest Finals
- Club Excellence Awards/District Recognition
- Business Meeting
- General Sessions (Lunch & Dinner)
- After Dinner Music and Dancing
- Hospitality Suites



#### Sunday, May 19, 2024

- Interfaith Service
- Gin/Fizz Bloody Mary Mingle
- Coffee with RI President Gordon McInally
- General Session Brunch

Registration for the 2024 Multi-District Conference closes APRIL 15th. If you have not registered, you still have time. We would love to see everyone there.

Click [HERE](#) for additional information



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**SHARING  
HOPE  
WITH THE  
WORLD**

**SINGAPORE | 25-29 MAY 2024**

**#Rotary24**

**Rotary** 



**Click [HERE](#) for more info**





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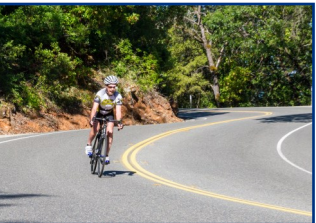
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## June 1st

PEDAL IN STYLE WITH OUR CYCLING JERSEYS!

## RIDE IN STYLE WITH OUR JERSEYS ON SALE!

MANY OF YOU ASKED AND NOW THEY ARE HERE



Ride the beautiful and historic back country of Nevada County. Nevada County was the heart of California's gold rush. Surrounding the charming mining era towns of Grass Valley and Nevada City, you'll ride through some of the most beautiful landscape California has to offer. Discover why the [Amgen](#) has selected to ride through Nevada County on multiple occasions.

Visit the [website](#) to sign up and gear up!

Rides will be fully supported and well-marked!

Rides will begin at Gate 1 of the Nevada County Fairgrounds

