



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley



## BOARD OF DIRECTORS

Sean Jackson - President  
 Jesse Wilson - President Elect  
 Ed Pinto - Vice President  
 Sandra Barrington - Immediate Past President  
 Tim McCall - Executive Secretary  
 Jennifer Malone - Secretary

Bob Long - Treasurer  
 Heather Thorpe - Director Year 2  
 Andrew Jackson - Director Year 2  
 Derek Williams - Director Year 2  
 Judy Bagley - Director Year 1  
 P. Scott - Director Year 1  
 Gina Will - Director Year 1

- Sergeant at Arms - Ed Pinto  
 - The Spoke Editor - Ryan Sykes  
 - Photographer - Fred Claessens



Spoke Notes were recorded by: Kellie Gruenefeldt

## President of Rotary International

[Stephanie A. Urchick](#)



## Governor of District 5190

[Dennis Geare](#)

November 18th, 2024

[www.gvrotary.org](http://www.gvrotary.org)

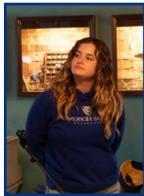
Volume 97, Issue 45

## MEETING HIGHLIGHTS

At today's meeting, there were no visiting Rotarians nor were there any guests of Rotarians.



Jeff Dellis, Project Manager, and Mackenzie Rist, Commissioner and a Senior at Nevada Union, from the [Nevada County Youth Commission](#) (NCYC) joined us today. The mission on NCYC is to identify, connect, and bridge the gap between Nevada County youth and the county's Board of Supervisors. They also help to connect youth to local resources and events.



Jeff is also affiliated with the [Citizen Academy](#). They give a behind-the-scenes look at local government operations and the diverse services the county provides. There are spots open! [Apply NOW!](#)

Jeff also works with the county and NU to help identify trade professions and internship opportunities for students in our area. This is a new collaboration between the county and the Nevada Joint Union High School District.

Please [contact Jeff](#) if any of these topics are of interest!

## THOUGHT OF THE DAY



## UPCOMING EVENTS

Board Meeting - 12 @ WSMC Conf Rm	November 25
Club Meeting & Social - DARK	November 25
<a href="#">Country Christmas Faire</a>	November 29 - December 1
Club Meeting - Dr. Scott Neeley, SNMH CEO - LG SoM	December 2
<a href="#">Wreaths Across America</a>	December 14
<a href="#">Club Christmas Party</a>	December 14
Club Meeting - TBD - Annual Election of Officers	December 16
Club Meeting - DARK	December 23
Club & Board Meeting - DARK	December 30
<a href="#">Rotary Peace Conference</a>	January 24-26
<a href="#">Casino Night</a>	February 1
<a href="#">Rotary Presidential Peace Conference</a>	February 20-22
<a href="#">Club Centennial Celebration</a>	March 28
<a href="#">District 5190 Top Gun Conference</a>	May 2-4
<a href="#">Gold Country Challenge</a>	June 7
<a href="#">Rotary International Convention</a>	June 21-25

## UPCOMING PROJECTS - People of Action

<a href="#">Plastic Recycling Project</a>	Ongoing
Gaga Ball Pit Installation at TLC	TBD
Thanksgiving Dinner for <a href="#">Women Of Worth</a>	November
<a href="#">Salvation Army Bell Ringing</a>	December 14
Rotary At Work Day	April 25
Grad Breakfast at Chicago Park Middle School	June

## IMPORTANT MEMBER DATES IN NOVEMBER

Birthdays		Rotary Anniversaries	
Fatima Hagar	Nov 9	Stephanie Fischer	1 Yr
Heather Thorpe	Nov 23	Fred Claessens	14 Yrs
Monty East	Nov 30	Dennis Burbridge	26 Yrs
		Anita Daniels	29 Yrs
		Wyn Spiller	30 Yrs
		Kelly Quinn	31 Yrs
		Pat Ward	32 Yrs

## ANNOUNCEMENTS

Scott & Larry had a great trip to Greece!  
 Ed's European River Cruise was amazing!

## Rotary Club of Grass Valley

P.O. Box 1213  
Grass Valley, CA 95945

Meets @ the [Wild Eye Pub](#) on the 1st, 2nd, and 3rd Mon at 12:15 pm

## Area 4 Rotary Clubs

[Penn Valley Rotary](#) meets @ [Players Pizza](#) at 12 pm on every other Tues

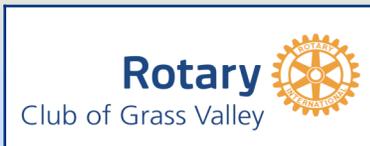
[Grass Valley South](#) meets @ the [Courtyard Suites](#) at 7 am on Tues

[Nevada City Rotary](#) meets @ [TJ's Roadhouse](#) 2nd and 4th Thurs at 12:15 pm  
 Food order RSVP needed the day prior at [nicrotary.org](http://nicrotary.org). On the 1st and 3rd Thurs, meeting is 5:30 pm at [Round Table Pizza](#)

[49er Rotary Breakfast Club](#) meets @ the [Miners Foundry](#) on Wed at 7 - 8 am



# The Spoke Newsletter



Club 529 chartered March 16, 1925

## Plastic Recycling Project

Commercial Plastic Wrap is picked-up at the following locations:

- ◆ Nevada County Food Bank
- ◆ AJA Electronics
- ◆ Hills Flat Lumber

The plastic is then recycled and made into [TREX Benches](#)

Next bench will be dedicated to Larry Allen at WSMC Glasson!

Please contact [Bob](#) for more info!



Over 3,000 pounds of commercial plastic collected so far this year!

**GREAT WORK, KEEP IT UP!**



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley



**WREATHS ACROSS AMERICA**

[WWW.WREATHSACROSSAMERICA.ORG/CA0231P](http://WWW.WREATHSACROSSAMERICA.ORG/CA0231P)





**ST. PATRICK'S CEMETERY**  
*Saturday December 14*  
**WREATH CEREMONY:**  
**12:00 NOON**  
**WREATHS PLACED IMMEDIATELY**  
**FOLLOWING CEREMONY**

CONTACT: BONNIE MAGNETTI: 530-210-1941 OR BANDBMAGNETTI@YAHOO.COM  
SALLY KNUTSON: 530-478-0192 OR SALLYH11847@GMAIL.COM

## Sponsor a Wreath

Individual Wreath - \$17.00

Family - 4 Wreaths - \$68.00

Club will order

You will be billed by the club

Sign up now

Deadline for orders November 22nd



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



**Rotary**  
Club of Grass Valley



Club 529 chartered March 16, 1925



## ROTARY CLUB OF GRASS VALLEY

### ANNUAL CHRISTMAS PARTY

SATURDAY, DECEMBER 14<sup>TH</sup>, 5:30-?

SCOTT BROWNE'S RESIDENCE

12440 THE HOLLOW ROAD, GRASS VALLEY (\*)

**BRING A DISH TO SHARE - (identify your food item & # in your party via email to [adaniels5190@gmail.com](mailto:adaniels5190@gmail.com))**

**BRING A WRAPPED WHITE ELEPHANT ITEM TO EXCHANGE** (\$20 Limit)

THERE WILL BE MUSIC

THERE WILL BE ADULT BEVERAGES

THERE WILL BE GAMES

THERE WILL BE SURPRISES

THERE WILL BE AWESOME FRIENDS TO SEE

ALL FOR THE COST OF \$10 PER PERSON

\*MAPS AVAILABLE UPON REQUEST



Please contact Anita to R.S.V.P



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

- 1. IS IT THE TRUTH?
- 2. IS IT FAIR TO ALL CONCERN?
- 3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
- 4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley



## Rotarians Unite!

# ROTARY PEACE CONFERENCE

Unite for a Better World

January 24-26, 2025

Sonoma Wine Country - Rohnert Park

Learn more: [Peace25.org](https://Peace25.org)



# Key Speakers



Jennifer Jones  
Rotary International  
President 2022-2023



Heidi Kühn  
2024 Nobel Peace  
Prize Nominee  
"Roots of Peace"



Vicki Puliz  
Rotary International  
Director 2021-2023



Michael Collins  
Institute for  
Economics  
and Peace



Mitty Chang  
CEO, President  
Candidate



Hollis Belger  
Award Winning  
Philanthropist



Kimberly Weichel  
Rotary Peace Scholar  
Author, Educator



Francesco  
Lecce-Chong  
Santa Rosa  
Symphony  
"Music as Diplomacy"



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**   
Club of Grass Valley



**Rotary**   
Club of Grass Valley

**CASINO NIGHT AT THE**  
*Copacabana*

**SATURDAY, FEBRUARY 1, 2025**  
**6:30PM**

Nevada County Fairgrounds  
Grass Valley, California  
*Live music featuring*  
*Kris & Dominic Stepanian*

Silent Auction ~ Door Prizes ~ Craps ~ Blackjack ~ Texas hold 'em  
Photo Booth ~ Prize Wheels ~ Wine & Whiskey Pull

\$15 per ticket  
no host bar, food  
21+ and over

**[www.GVRotary.org](http://www.GVRotary.org)**



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL  
AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO  
ALL CONCERN?

# The Spoke Newsletter



**Rotary**  
Club of Grass Valley



Club 529 chartered March 16, 1925

**Rotary** 

**SAVE THE DATE**

*Healing in a Divided World*  
PRESIDENTIAL PEACE CONFERENCE

*Istanbul, Turkey • 20-22 February 2025*  
Learn more at [Rotary.org/istanbul25](https://Rotary.org/istanbul25)

Click [HERE](#) for more info



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley



Rotary District 5190

THE MAGIC OF ROTARY

**2025 Top Gun District Conference**

**GET READY FOR TAKE OFF**

**ROTARY DISTRICT 5190 2025 TOP GUN CONFERENCE**

**AVIATION IS NOT JUST ABOUT THE DESTINATION; IT'S ABOUT THE JOURNEY AND THE EXPERIENCES ALONG THE WAY**

**TAKE OFF DATE: MAY 2-4, 2025**

**DESITNATION: FALLON NV.**

Click [HERE](#) for more info

This year's conference is going to be the don't miss event of the year.

Join us in beautiful Fallon, Nevada, home to the U.S. Navy Top Gun Fighter School.

Come and celebrate all the great moments and memories we made this Rotary year.



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

- 1. IS IT THE TRUTH?
- 2. IS IT FAIR TO ALL CONCERN?
- 3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
- 4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley



## June 7th

Ride the beautiful and historic back country of Nevada County.

Nevada County was the heart of California's gold rush. Surrounding the charming mining era towns of Grass Valley and Nevada City, you'll ride through some of the most beautiful landscape California has to offer.

Rides will be fully supported and well-marked

Rides will begin at Gate 1 of the Nevada County Fairgrounds





**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



**Rotary**  
Club of Grass Valley



Club 529 chartered March 16, 1925

## 2025 International Convention

**Rotary** | **CALGARY 2025**

**MAGIC ALL AROUND**  
21-25 JUNE 2025 • CALGARY, CANADA

Register [HERE](#)