



THE FOUR-WAY TEST OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

The Spoke Newsletter



Club 529 chartered March 16, 1925

Rotary
Club of Grass Valley



BOARD OF DIRECTORS

Sean Jackson - President
 Jesse Wilson - President Elect
 Ed Pinto - Vice President
 Sandra Barrington - Immediate Past President
 Tim McCall - Executive Secretary
 Jennifer Malone - Secretary

Bob Long - Treasurer
 Heather Thorpe - Director Year 2
 Andrew Jackson - Director Year 2
 Derek Williams - Director Year 2
 Judy Bagley - Director Year 1
 P. Scott - Director Year 1
 Gina Will - Director Year 1

- Sergeant at Arms - Ed Pinto
 - The Spoke Editor - Ryan Sykes
 - Photographer - Fred Claessens



Spoke Notes were recorded by: Kathy Egens

President of Rotary International

[Stephanie A. Urchick](#)



Governor of District 5190

[Dennis Geare](#)

November 4th, 2024

www.gvrotary.org

Volume 97, Issue 44

MEETING HIGHLIGHTS

Kimberly Parker, program manager for [Nevada County Economic Development Office](#), was our presenter today.



The Nevada County Economic Development Office assists new, existing, and expanding businesses and nonprofits in navigating local and regional business resources. Think of them as your professional concierge to services!

Their goal is to connect you to resources and services to help you build your business, including:

Workforce Development, Finance and Funding, Business Networks, Industry Diversification, Tourism Strategies, Business Resources, Investment Attraction, and Infrastructure Projects.

In March 2024, the County Board of Supervisors unanimously approved a [2 year action plan for 2024-2026](#).

The Club honored Sept. and Oct. Lyman Gilmore Middle School Student(s) of the Month for their stellar achievements. It's heartwarming to see such kind and motivated kids going thru our school system. Treasurer Bob Long happily presented Principal Andrew Withers with a donation check from our recent Drive-Thru BBQ.



ANNOUNCEMENTS

Memorial Service for Kim Zwick (member since '99) will be held at [Hooper and Weaver Mortuary](#) November 9th at 2pm.

After a very long absence, John Peplowski was at the meeting! President Sean presented him his 3rd Paul Harris award.

Larry Faller is coordinating the Salvation Army Holiday Bell Ringing schedule. [Contact Larry](#) if you are available to help on Dec 14 or 21.

[Rotary Club of Grass Valley](#)

P.O. Box 1213
Grass Valley, CA 95945

Meets @ the [Wild Eye Pub](#) on the 1st, 2nd, and 3rd Mon at 12:15 pm

[Area 4 Rotary Clubs](#)

[Penn Valley Rotary](#) meets @ [Players Pizza](#) at 12 pm on every other Tues

[Grass Valley South](#) meets @ the [Courtyard Suites](#) at 7 am on Tues

[Nevada City Rotary](#) meets @ [TJ's Roadhouse](#) 2nd and 4th Thurs at 12:15 pm
Food order RSVP needed the day prior at nicrotary.org. On the 1st and 3rd Thurs, meeting is 5:30 pm at [Round Table Pizza](#)

[49er Rotary Breakfast Club](#) meets @ the [Miners Foundry](#) on Wed at 7 - 8 am

UPCOMING EVENTS

District 5190 Leadership Workshop	November 9
Club Meeting - DARK	November 11
Country Christmas Faire	November 29 - December 1
Wreaths Across America	December 14
Club Christmas Party	December 14
Rotary Peace Conference	January 24-26
Casino Night	February 1
Rotary Presidential Peace Conference	February 20-22
Club Centennial Celebration	March 28
District 5190 Top Gun Conference	May 2-4
Gold Country Challenge	June 7
Rotary International Convention	June 21-25

UPCOMING PROJECTS - People of Action

Plastic Recycling Project	Ongoing
Gaga Ball Pit Installation at TLC	TBD
Thanksgiving Dinner for Women Of Worth	November
Beer Pours at County Christmas Faire	November
Salvation Army Bell Ringing	December
Rotary At Work Day	April 25
Grad Breakfast at Chicago Park Middle School	June

IMPORTANT MEMBER DATES IN NOVEMBER

Birthdays		Rotary Anniversaries	
Fatima Hagar	Nov 9	Stephanie Fischer	1 Yr
Heather Thorpe	Nov 23	Fred Claessens	14 Yrs
Monty East	Nov 30	Dennis Burbridge	26 Yrs
		Anita Daniels	29 Yrs
		Wyn Spiller	30 Yrs
		Kelly Quinn	31 Yrs
		Pat Ward	32 Yrs

ANNOUNCEMENTS...CONTINUED...

Bob Long is looking for an additional person to pick up the recyclable plastics from various locations around town. [Contact Bob](#) for details.

Rotary Club of Grass Valley South is looking for volunteers to help with the [Christmas Toy Run](#). They are also looking for donations of gift cards for the older kids. [Contact Marcia](#) for details.

THOUGHT OF THE DAY

"There is no better time than the autumn to begin forgetting the things that trouble us, allowing them to fall away like dried leaves." - Paulo Coelho



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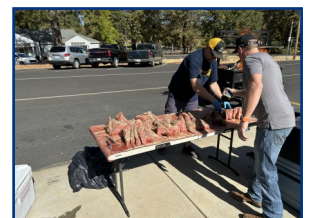
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Hurricane Helene made landfall in the Big Bend area of the Florida Gulf Coast as a Category 4 storm late in the evening of September 26, 2024. Helene's largest impacts were across the southern Appalachians where widespread severe and unprecedented flooding occurred with hundreds of fatalities and billions in property damage. Strong wind gusts damaged property and blew trees and power lines down in a swath from the Gulf Coast to the North Carolina mountains.

Hurricane Helene has caused widespread devastation in Florida, Georgia, and the Carolinas, leaving countless families in need of urgent assistance. Rotary Zones 33/34 are responding swiftly, and your support is crucial in helping the hardest-hit areas.

Please use the donation link below to contribute to recovery efforts.

Here is the donation link: [Zone 33-34 Foundation](#)

Rotary Zones 33/34 Foundation is a 501(c)(3) not-for-profit organization (EIN 81-3880345.)
Donations may be tax deductible for U.S. residents, in accordance with IRS regulations.

Rotary Zones 33-34 is the southeast coastal areas of the US. The next Zones to the west is 30/31.
Rotary Zones 30/31 are still promoting the non-profit foundation of Zones 33/34 to support Hurricane Helene Relief.

There is also:

[The American Red Cross: Donate to Disaster Relief](#)

[Samaritan's Purse: U.S. Disaster Relief](#)

[Team Rubicon](#)

(D5190 directly supported Team Rubicon in the Grizzly Flat area for Caldor Fire recovery operations)



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Plastic Recycling Project

Commercial Plastic Wrap is picked-up at the following locations:

- ◆ Nevada County Food Bank
- ◆ AJA Electronics
- ◆ Hills Flat Lumber

The plastic is then recycled and made into [TREX Benches](#)

Next bench will be dedicated to Larry Allen at WSMC Glasson!

Please contact [Bob](#) for more info!



Over 3,000 pounds of commercial plastic collected so far this year!

GREAT WORK, KEEP IT UP!



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- Everyone invited
- Coffee and pastries
- Lunch included.

Rotary
District 5190

**DISTRICT GOVERNOR DENNIS
INVITES YOU TO:
ROTARY CLUBS IN ACTION**

Session's Offered

- Membership
- Engagement
- Leadership
- Youth - RYE, REGL, RYLA

8am to 3:30pm
Sat. November 9, 2024



Truckee Meadows
Community College
7000 Dandini Blvd.
Reno, NV

Register [HERE](#)



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WREATHS ACROSS AMERICA

WWW.WREATHSACROSSAMERICA.ORG/CA0231P



ST. PATRICK'S CEMETERY
Saturday December 14
WREATH CEREMONY:
12:00 NOON
WREATHS PLACED IMMEDIATELY
FOLLOWING CEREMONY

CONTACT: BONNIE MAGNETTI: 530-210-1941 OR BANDBMAGNETTI@YAHOO.COM
SALLY KNUTSON: 530-478-0192 OR SALLYH11847@GMAIL.COM



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ROTARY CLUB OF GRASS VALLEY

ANNUAL CHRISTMAS PARTY

SATURDAY, DECEMBER 14TH, 5:30-?

SCOTT BROWNE'S RESIDENCE

12440 THE HOLLOW ROAD, GRASS VALLEY (*)

BRING A DISH TO SHARE - (identify your food item & # in your party via email to adaniels5190@gmail.com)

BRING A WRAPPED WHITE ELEPHANT ITEM TO EXCHANGE (\$20 Limit)

THERE WILL BE MUSIC

THERE WILL BE ADULT BEVERAGES

THERE WILL BE GAMES

THERE WILL BE SURPRISES

THERE WILL BE AWESOME FRIENDS TO SEE

ALL FOR THE COST OF \$10 PER PERSON

*MAPS AVAILABLE UPON REQUEST



Please contact Anita to R.S.V.P



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Rotarians Unite!

ROTARY PEACE CONFERENCE

Unite for a Better World

January 24-26, 2025

Sonoma Wine Country - Rohnert Park

Learn more: Peace25.org



Key Speakers





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CASINO NIGHT AT THE
Copacabana

SATURDAY, FEBRUARY 1, 2025
6:30PM

Nevada County Fairgrounds
Grass Valley, California
Live music featuring
Kris & Dominic Stepanian

Silent Auction ~ Door Prizes ~ Craps ~ Blackjack ~ Texas hold 'em
Photo Booth ~ Prize Wheels ~ Wine & Whiskey Pull

\$15 per ticket
no host bar, food
21+ and over

www.GVRotary.org



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Rotary 

SAVE THE DATE

Healing in a Divided World
PRESIDENTIAL PEACE CONFERENCE

Istanbul, Turkey • 20-22 February 2025

Learn more at Rotary.org/istanbul25

Click [HERE](#) for more info



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Rotary District 5190

THE MAGIC OF ROTARY

2025 Top Gun District Conference

GET READY FOR TAKE OFF

ROTARY DISTRICT 5190 2025 TOP GUN CONFERENCE

AVIATION IS NOT JUST ABOUT THE DESTINATION; IT'S ABOUT THE JOURNEY AND THE EXPERIENCES ALONG THE WAY

TAKE OFF DATE: MAY 2-4, 2025

DESITINATION: FALLON NV.

Click [HERE](#) for more info



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June 7th

Ride the beautiful and historic back country of Nevada County.

Nevada County was the heart of California's gold rush. Surrounding the charming mining era towns of Grass Valley and Nevada City, you'll ride through some of the most beautiful landscape California has to offer.

Rides will be fully supported and well-marked

Rides will begin at Gate 1 of the Nevada County Fairgrounds





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2025 International Convention



MAGIC ALL AROUND
21-25 JUNE 2025 • CALGARY, CANADA

Register [HERE](#)