



# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley

## BOARD OF DIRECTORS

[Andrew Jackson](#)  
[Seth Leishman](#)  
[Kris Stepanian](#)  
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## OFFICERS

- President - [Sean Jackson](#)  
- Vice President - [Moe Allen](#)  
- Secretary - [Jennifer Malone](#)  
- Treasurer - [Bob Long](#)

- Sergeant at Arms - Ed Pinto  
- The Spoke Editor - Ryan Sykes  
- Photographer - Fred Claessens  
- Executive Secretary - Tim McCall

The Heart of the Gold Country



Spoke Notes recorded by Patti Ingram-Spencer

President of Rotary International

[Gordon R. McNally](#)



2023-2024 Theme

CREATE HOPE in the WORLD



Governor of District 5190

[Stacy Graham](#)

October 16th, 2023

[www.gvrotary.org](http://www.gvrotary.org)

Volume 97, Issue 12

## MEETING HIGHLIGHTS

Our meeting was called to order by President Sean. Sean had both his sons, Wyatt and Walker in attendance with his oldest son Wyatt leading us in the Pledge of Allegiance.



Ed Pinto provided our thought for the day by Jimmy Buffet. Ed also brought the club up to date with our fundraiser, Trick or Tri Tip dinner. Currently, 140 dinners have been reserved but more are needed. An option for members who may not want the dinner for themselves but may wish to help would be to purchase dinners to be donated to the [Booth House with Salvation Army](#).

Our Past President, Sandra Barrington spoke to us today. Among many things, she is also a Certified Fund Raising Executive (CFRE). A CFRE is a credentialed professional achievement program committed to the fund raising profession.

The values of the CFRE are service, impartiality, integrity account. There are more than 7,700 fund raising professionals in over 25 countries, representing all segments of nonprofits in the world. Sandra also pointed out that donors to nonprofits have a "Bill of Rights".



Of note, the Rotary Foundation is in receipt of the highest rating for charitable groups!

Sandra also encouraged all to attend a showing of "[Uncharitable](#)" at The Del Oro and Sierra Theaters on October 24 at 7pm.

## UPCOMING EVENTS

District 5190 Governor Stacy Club Visit	October 23
World Polio Day – Club Social @ WEP - Pints For Polio	October 24
NEO Youth Grand Opening Party: 4 pm - 8 pm	October 26
Drive Tru Halloween BBQ-“Trick or Tri-Tip”	October 28
Club Program - Pioneer Community Energy	October 30
Club Program - Lorie McIntosh - Riding in the Tevis Cup	November 6
Club Program - Chapa De Indian Health	November 13
Area 4 Foundation Dinner	November 19
Club Meeting - DARK - Due to Foundation Dinner	November 20
Club Meeting - DARK - Thanksgiving	November 27
Salvation Army Bell Ringing	December TBD
Club Christmas Party Social	December TBD
Club Meeting - DARK - Christmas	December 25

## UPCOMING CLUB WORKDAYS

Roof for the Shed - Bright Futures For Youth Soon - TBD

## IMPORTANT MEMBER DATES IN OCTOBER

Birthdays		Rotary Anniversaries	
Wyn Spiller	Oct 14	Andrea Eggleton	5 Yrs
Pat Ward	Oct 15	Rod Fivelstad	24 Yrs
Andrew Jackson	Oct 18		
Lee Osnas	Oct 25		
Andrea Eggleton	Oct 29		
Ed Pinto	Oct 30		

## ANNOUNCEMENTS AND CONFESSIONS

Susan and Rod Fivelstad became Bell Ringers for having spent 5 weeks in Europe, traveling by train. Switzerland seemed to be their favorite country.

Anita announced the 2025 river cruise still has a few staterooms available. [Contact](#) her for details!

Bob Long, Tim McCall, and Dave Peeler built a shed for Bright Futures for Youth last week. However, the roof needs to be finished. Please help with this before the rain starts!

## THOUGHT FOR THE DAY

“It takes no more time to see the good side of life than it does to see the bad.” - **Jimmy Buffett**

[Rotary Club of Grass Valley](#)

P.O. Box 1213 Grass Valley, CA 95945

Meets @ the [Wild Eye Pub](#) on the 1st, 2nd, and 3rd Monday at 12:15 pm

[Area 4 Rotary Clubs](#)

[Penn Valley Rotary](#) meets @ [Players Pizza](#) every other Tuesday at 12 pm

[Grass Valley South](#) meets @ the [Litton Bldg](#) on Tuesdays at 7 am

[Nevada City Rotary](#) meets @ [TJ's Roadhouse](#) on the 2nd and 4th Thursdays at 12:15PM. Food order RSVP needed by the day prior at [ncrotary.org](http://ncrotary.org). On the 1st and 3rd Thursdays, the meeting is at 5:30PM at [Round Table Pizza](#)

[49er Rotary Breakfast Club](#) meets @ the [Miners Foundry](#) on Wednesdays at 7 - 8 am



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

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- Your support of the [Halloween-Trick-or-Tri-Tip fundraiser](#) is essential if we are to help provide the level of support needed to accomplish our Rotary "Service Above Self" goals for this Rotary Year.
- You may want to consider purchasing additional meals for your business/professional associates and/or your organizational staff.
- You can also donate a meal(s) to the Salvation Army Booth House residents as we did last year. If so, also contact [Pat Ward](#).



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## TRICK OR TRI TIP

DRIVE THRU BBQ

SANTA MARIA STYLE

Saturday, October 28, 2023

Lyman Gilmore Middle School

4:00pm to 6:00pm

\$20 Per Meal

\$70 Family Meal (serves 4)

Tri-Tip, Garlic Bread, Beans, Salsa, Salad

Tickets at [www.GVRotary.org](http://www.GVRotary.org)

Event proceeds benefit local schools, youth programs and projects of Grass Valley Rotary

[www.GVRotary.org](http://www.GVRotary.org)

