



# The Spoke Newsletter



Club 529 chartered March 16, 1925



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The Heart of the Gold Country  
  
Spoke Notes  
By  
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[2022-2023 Theme](#)

[- IMAGINE -](#)

[Governor of District 5190](#)

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[October 3rd, 2022](#)

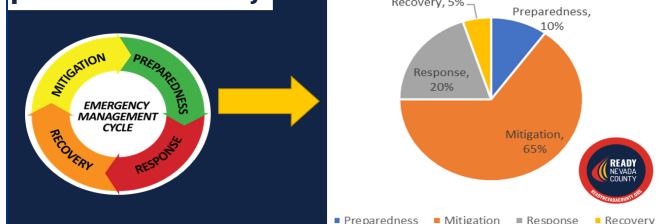
[www.gvrotary.org](#)

[Volume 97, Issue 13](#)

## MEETING HIGHLIGHTS

Kimberley Parker, County of Nevada-Economic Development Manager, explained the Measure V. It is a solution to disaster response in our County via a sales tax increase of 0.5%. This measure is the outcome of a County CEO Roundtable committee recommendation to protect the community via additional defensible space areas, helping seniors and disabled do the same, provide green waste drop-off sites, and more wood chipping programs.

**The CEO Roundtable recommended target allocations to protect the community**



This measure would also support fuel breaks through out the County. The total tax collected revenue of approximately \$12M would be realized and flow into the general fund. However, safeguards would be put in place to ensure funds were only used for the purposes mentioned. Questions arose as to how to guarantee funds would be earmarked solely for the stated purpose and what future supervisors could change. County Supervisor, Ed Scofield, aided in answering the more technical questions.



Ed and Kimberley

Becky Peters also received her Blue Badge.



Becky receives her Blue Badge

## UPCOMING PROGRAMS

DARK October 10th  
Sierra Youth & Families October 17th  
Pints for Polio @ [W.E.P](#) October 24th @ 5:30

## UPCOMING ACTIVITIES

Tour of [Bright Futures for Youth](#) October 6th  
Drive-Thru BBQ @ Lyman Gilmore School October 29th  
Community Service Work Day @ Memory Garden November 12th  
Foundation Dinner @ [Miner's Foundry](#) March 9th  
[Gold Country Challenge Bike Ride](#) June 3rd

## IMPORTANT MEMBER DATES IN OCTOBER

Birthdays		Rotary Anniversaries	
<a href="#">Wyn Spiller</a>	Oct 14	Andrea Eggleston	4 Years
<a href="#">Pat Ward</a>	Oct 15	Rod Fivelstad	23 Years
<a href="#">Andrew Jackson</a>	Oct 18	Jon Byerrum	33 Years
<a href="#">Lee Osnas</a>	Oct 25		
<a href="#">Andrea Eggleton</a>	Oct 29		
<a href="#">Ed Pinto</a>	Oct 30		

## ANNOUNCEMENTS & CONFESSIONS

Please take 10 minutes to complete the [2022 Rotary All-Member Survey](#). Your response will help to improve your Rotary membership experience!

This week's visiting Rotarians were:  
- Kimberley Parker from Rotary Club of Grass Valley South  
- Ed Scofield from Rotary Club of Grass Valley South

This week's Guests of Rotarians were:  
- Dr. Jacobs from Western Sierra Medical Clinic  
- Robert Godfrey from Camp Cascades

## THOUGHT FOR THE DAY

"What you do makes a difference, and you have to decide what kind of difference you want to make" - Jane Goodall

[Rotary Club of Grass Valley](#)

[Area 4 Rotary Clubs](#)

[P.O. Box 1213 Grass Valley, CA 95945](#)

[Penn Valley Rotary](#) meets @  
[Players Pizza](#) every other Tuesday at 12 pm

[Nevada City Rotary](#) meets @  
[The National Exchange Hotel](#) on the 1st and 3rd  
Thursday at 5:30pm & @ [Bistro 221](#) on the 2nd  
and 4th Thursday at 12:15pm - Please RSVP

Meets @ the [Wild Eye Pub](#)  
on Mondays at 12:15 pm

[Grass Valley South](#) meets @  
the [Litton Bldg](#) on Tuesdays at 7 am

[49er Rotary Breakfast Club](#) meets @  
the [Miners Foundry](#) on Wednesdays at 7 - 8 am



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL  
AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO  
ALL CONCERN?

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**Rotary**  
Club of Grass Valley



**IMAGINE**  
ROTARY



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**Rotary**  
Club of Grass Valley



## TRICK OR TRI-TIP DRIVE THRU BBQ SANTA MARIA STYLE

Saturday, October 29, 2022

Lyman Gilmore Middle School

4:00pm to 6:00pm

\$20 per person:

Tri-Tip, Garlic Bread, Beans, Salad

Tickets at [www.GVRotary.org](http://www.GVRotary.org)

Events proceeds benefit local youth programs  
and projects of Grass Valley Rotary