



THE FOUR-WAY TEST
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

The Spoke Newsletter



Club 529 chartered March 16, 1925



Rotary
Club of Grass Valley

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- President - [Sean Jackson](#)
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- The Spoke Editor - Ryan Sykes
- Photographer - Pat Ward
- Executive Secretary - Tim McCall

The Heart of the Gold Country

Spoke Notes recorded by Patti Ingram-Spencer

President of Rotary International

[Gordon R. McNally](#)



2023-2024 Theme

CREATE HOPE in the WORLD



Governor of District 5190

[Stacy Graham](#)

September 11th, 2023

www.gvrotary.org

Volume 97, Issue 8

MEETING HIGHLIGHTS

The meeting was called to order by President Sean.
* It was noted that this was Day 73 of The Missing President's Bell. *
Matt Morris, Visiting Rotarian with Western Sierra Medical, announced he was transferring his membership to our club.

Program
Hardening Your Home Can Save Money Be Firewise
Bob Long

Bob Long, our long time club member and treasurer spoke about Fire Wise Communities. He urged all to become members of Code Red for alerts, make shelter plans, have an evacuation route and a planned location to go to, have a way to reach family members, and to prepare a "Go Bags".

The "Go Bag" should include medications, legal documents; computer hard drive, ID's and passports, financial and legal documents, medical information, and emergency contacts'. You should also have photos of exterior of your home, every room, every closet, all valuable belongings, vehicle VIN numbers and odometer readings. Some of these items can also be saved in the "Cloud". Also, remember to pack a "Go Bag" for your pet!

If you're "trapped" because of not heeding evacuation directions; stay in home, close windows, turn on lights, wear wool clothing, and fill containers with water for spot fires. It is the law to have defensible space around your home. It is necessary to "harden your home" by clearing on and below decks, conduct hardscape landscaping, and provide a 10 foot "bubble" around your residence.

There are many more ways to improve your odds during a large wildfire! Check out the [CAL FIRE Website!](#)

UPCOMING EVENTS

REGL II – 10-12 Students to Camp Grizzley	September 22-24
Club Social-Senior Center Visit-Social & Tour	September 25
Board Meeting @ WSMC	September 25
Street Of Dreams-Fundraiser Auction for Habitat For Humanity	September 28
District 5190 Foundation Doner Recognition Dinner	October 6
Rotary Clubs in Action Workshop-Truckee	October 7
Board Meeting @ W.E.P	October 23
District Governor Stacy Club Visit	October 23
Drive Tru Halloween BBQ-"Trick or Tri-Tip"	October 28
Area 4 Foundation Dinner	November 19

UPCOMING CLUB WORKDAYS

Fair Foundation Beer Booth at Draft Horse Classic	September 21-24
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IMPORTANT MEMBER DATES IN SEPTEMBER

Birthdays		Rotary Anniversaries	
Nancy Palmer	Sep 18	Polly Conely	1 Yr
Jerry Trammell	Sep 27	Roger McCort	2 Yrs
Joanne Osnas	Sep 29	Jesse Wilson	2 Yrs
		Larry Faller	15 Yrs
		Judy Bagley	22 Yrs

ANNOUNCEMENTS AND CONFESSIONS

- Don & Anita at traveled to Eagle Lake
- Tim attended a Cowboy wedding in Aiden and Grandpa duties
- Kelly's husband is the newest doctor at Western Sierra Medical
- Derek went to Yosemite
- Marcia vacationed in a cabin in Johnsville
- Jennifer spent 2 weeks in Portugal and Spain

THOUGHT FOR THE DAY

We promise to NEVER FORGET the tragic events of this day. We will always remember you!

Rotary Club of Grass Valley

P.O. Box 1213 Grass Valley, CA 95945

Meets @ the [Wild Eye Pub](#) on the 1st, 2nd, and 3rd Monday at 12:15 pm

Area 4 Rotary Clubs

[Penn Valley Rotary](#) meets @ [Players Pizza](#) every other Tuesday at 12 pm

[Grass Valley South](#) meets @ the [Litton Bldg](#) on Tuesdays at 7 am

[Nevada City Rotary](#) meets @ [TJ's Roadhouse](#) on the 2nd and 4th Thursdays at 12:15PM. Food order RSVP needed by the day prior at ncrotary.org. On the 1st and 3rd Thursdays, the meeting is at 5:30PM at [Round Table Pizza](#)

[49er Rotary Breakfast Club](#) meets @ the [Miners Foundry](#) on Wednesdays at 7 - 8 am



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TRICK OR TRI TIP

DRIVE THRU BBQ

SANTA MARIA STYLE

Saturday, October 28, 2023

Lyman Gilmore Middle School

4:00pm to 6:00pm

\$20 Per Meal

\$70 Family Meal (serves 4)

Tri-Tip, Garlic Bread, Beans, Salsa, Salad

Tickets at www.GVRotary.org

Event proceeds benefit local schools, youth programs and projects of Grass Valley Rotary

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In appreciation of your generous support of

The Rotary Foundation

as a Member of the

Arch Klumph Society, Legacy Society, Triple Crown Society,

Major Donor, Paul Harris Society, Polio Plus Society, Bequest Society & Benefactor

District Governor Stacy Graham

Requests the pleasure of your company at the

District 5190 Donor Recognition Dinner

Keynote Speaker: Dr. Scott Lechman

Friday the Sixth of October, 2023

No-Host Reception at Five Thirty O'clock

Donor Recognition Dinner at Six Thirty O'clock

Nugget Casino Resort

Chalet Terrace Room - 5th Floor

Dinner is \$65.

Please register at: <https://tinyurl.com/Donor-Recognition-2023>

Business or evening attire suggested.



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in the WORLD