



**THE FOUR-WAY TEST**  
OF THE THINGS WE THINK, SAY OR DO

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925



**Rotary**  
Club of Grass Valley



**IMAGINE**  
ROTARY

## BOARD OF DIRECTORS

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[Seth Leishman](#)  
[Kris Stepanian](#)  
[Heather Thorpe](#)  
[Viv Tipton](#)  
[Kim Zwick](#)

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The Heart of the Gold Country  
  
**Spoke Notes**  
By  
[Larry McGrath](#)

## President of Rotary International

[Jennifer Jones](#)

## 2022-2023 Theme

- **IMAGINE** -

## Governor of District 5190

[Jeff Gabriel](#)

**September 26th, 2022**

[www.gvrotary.org](http://www.gvrotary.org)

**Volume 97, Issue 12**

## MEETING HIGHLIGHTS

Andrew Withers introduced Leon Vega as Rotary's Youth Exchange student. Leon hails from [Aguadulce, Spain](#) and belongs to [Rotary Club #2203](#). He shared with us the fact that his town has the most greenhouses in the world and that is their main economy. He will attend Nevada Union High School for a full school year and will live with 4 different local families during that time. He runs cross country and plays tennis. He would like to do snow boarding as he's never seen snow!



Leon Vega

Viv Tipton, Club Member, spoke about being a member of [Toastmasters](#) and Director of [Hospice of the Foothills](#).

She encouraged support of the Center's [Moonlight Magic Gala](#), which will be held Friday Oct 14 from 6-10 pm at Center for the Arts. They are a non-profit run thru the generosity of the community. Tickets are \$100 per person.



Viv captivating her audience

Viv described her enthusiasm for Toastmasters as having helped her to get over the fear of public speaking. They provide many training tip. Three important ones are; how to effectively present info to a group, how to evaluate info you are hearing and giving feedback, and how to structure a meeting. She has learned to speak slower, calm her hands, not to wear distracting clothes, and most importantly to speak about something one is passionate about. She has also learned very much about the community by listening to the other members' speeches. They meet every Tuesday at 6:30 am. It's a motivating way to start the day!

Polly Conley was inducted as a new member. She is a pediatric nurse practitioner at Western Sierra Medical Clinic. Her Father (Tom) was also a past Club President. Jennifer was Polly's sponsor and to Jennifer's credit Western Sierra now has 4 club members!



Jennifer, Polly, and Pat

## UPCOMING PROGRAMS

Nevada County on Measure V	October 3rd
DARK	October 10th
Sierra Youth and Families	October 17th
Pints for Polio at <a href="#">Wild Eye Pub</a>	October 24 @ 5:30pm

## UPCOMING ACTIVITIES

Tour of <a href="#">Bright Futures for Youth</a>	October 6th
Drive-Thru BBQ @ Lyman Gilmore School	October 29th
Foundation Dinner @ <a href="#">Miner's Foundry</a>	March 9th
<a href="#">Gold Country Challenge Bike Ride</a>	June 3rd

## IMPORTANT MEMBER DATES IN SEPTEMBER

<u>Birthdays</u>		<u>Rotary Anniversaries</u>	
Tom Stanley	Sep 3rd	Cory Clemons	1 Year
Nancy Palmer	Sep 18th	Roger McCort	1 Year
Jon Byerrum	Sep 21st	Jesse Wilson	1 Year
Jerry Trammell	Sep 27th	Scott McFarland	14 Years
Joanne Osnas	Sep 29th	Larry Fallar	14 Years
		Judy Bagley	21 Years
		Judy Wirkner	33 Years
<u>Wedding Anniversaries</u>			
<a href="#">Ed &amp; Randy</a>	1 Year		
<a href="#">Kim &amp; Andy</a>	20 Years		
<a href="#">Dennis &amp; Linda</a>	42 Years		

## ANNOUNCEMENTS & CONFESSIONS

Larry Fallar made a date correction for tree planting to Nov 12<sup>th</sup> @ 9

Pat Ward announced that the BBQ is currently still on track for Oct 29 from 4-6 pm at Lyman Gilmore School. This ultimately funds local youth programs so "All Hands On Deck!". [Contact Pat for details!](#)

Anita Daniels stated her family had great 3 week trip around Europe; they witnessed the Queen's hearse leaving Balmoral castle and the somber atmosphere in the country.

Viv Tipton went on an inspiring first trip to Washington DC

[Rotary Club of Grass Valley](#)

[Area 4 Rotary Clubs](#)

P.O. Box 1213 Grass Valley, CA 95945

[Penn Valley Rotary](#) meets @ [Players Pizza](#) every other Tuesday at 12 pm

[Nevada City Rotary](#) meets @ [The National Exchange Hotel](#) on the 1st and 3rd Thursday at 5:30pm & @ [Bistro 221](#) on the 2nd and 4th Thursday at 12:15pm - Please RSVP

Meets @ the [Wild Eye Pub](#) on Mondays at 12:15 pm

[Grass Valley South](#) meets @ the [Litton Bldg](#) on Tuesdays at 7 am

[49er Rotary Breakfast Club](#) meets @ the [Miners Foundry](#) on Wednesdays at 7 - 8 am

A BENEFIT FOR HOSPICE OF THE FOOTHILLS



*Moonlight Magic*

**FRIDAY, OCTOBER 14, 2022**

CENTER FOR THE ARTS, GRASS VALLEY  
6:00 – 10:00 PM

SEATED DINNER BY **ANTONIO**  
LIVE AUCTION BY **GARY LORENTZEN**

6:00 - 7:00 - Cocktails  
7:00 - Welcome  
7:15 - Dinner & Auction

Gourmet dinner catered  
by Antonio Ayestaran

Live Auction by  
Gary Lorentzen

Ken Hardin & Ken Getz  
Piano 4-Hands

**\$100 per person**

The Center for the Arts  
314 West Main Street,  
Grass Valley, California

Sponsorships available.  
Contact Mary Anne Davis  
at 530-274-5161 or  
mdavis@hofo.org.

[www.hospiceofthefoothills.org](http://www.hospiceofthefoothills.org)



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