



**THE FOUR-WAY TEST  
OF THE THINGS WE THINK, SAY OR DO**

1. IS IT THE TRUTH?
2. IS IT FAIR TO ALL CONCERN?
3. WILL IT BUILD GOOD WILL AND BETTER FRIENDSHIPS?
4. WILL IT BE BENEFICIAL TO ALL CONCERN?

# The Spoke Newsletter



Club 529 chartered March 16, 1925

**Rotary**  
Club of Grass Valley



## BOARD OF DIRECTORS

**Sean Jackson - President**  
**Jesse Wilson - President Elect**  
**Ed Pinto - Vice President**  
**Sandra Barrington - Immediate Past President**  
**Tim McCall - Executive Secretary**  
**Jennifer Malone - Secretary**

**Bob Long - Treasurer**  
**Heather Thorpe - Director Year 2**  
**Andrew Jackson - Director Year 2**  
**Derek Williams - Director Year 2**  
**Judy Bagley - Director Year 1**  
**P. Scott - Director Year 1**  
**Gina Will - Director Year 1**

- Sergeant at Arms - Ed Pinto  
 - The Spoke Editor - Ryan Sykes  
 - Photographer - Fred Claessens

The Heart of the Gold Country



Spoke Notes were recorded by: Seth Leishman

## President of Rotary International

[Stephanie A. Urchick](#)



## Governor of District 5190

[Dennis Geare](#)

September 30th, 2024

[www.gvrotary.org](http://www.gvrotary.org)

Volume 97, Issue 41

## MEETING HIGHLIGHTS

We all gathered up at the Wild Eye Pub today to begin our weekly meeting! There were no visiting Rotarians present, however, several guests of Rotarians were present. One of our guests, John Spencer, was our raffle winner!

Waste Management was our speaker today. They spoke about the new Food Recycling program that will be introduced in January 2025.



The State of California has recently passed a new law which requires all compostable material to be kept out of the landfill. The gas emitted from rotting food (methane) is far more dangerous than carbon dioxide! This new program will also help to save space in the landfill by allocating those certain recyclable items to their predetermined locations at the Transfer Station.

Click [HERE](#) to read about the construction of a new facility at the Transfer Station on McCourtney Road.

**FOOD SCRAP SORTING IS COMING TO NEVADA COUNTY**

**FOOD SCRAPS WILL SOON GO IN YOUR GREEN CART**  
 WM's organics diversion program is part of our fulfillment of the new state climate law, SB 1383. This law requires all residents and businesses to keep compostable material out of the landfill. By placing these items in your WM curbside green cart for composting, you will aid in the reduction of methane, a greenhouse gas, which is 84 times more potent than carbon dioxide, save space in the landfill, and turn your food scraps into valuable compost! Program will go into effect as soon as the McCourtney Road Transfer Station Renovation Project is completed, see reverse side for more information.

**These food scraps will go in your GREEN cart**

**These items will NOT be allowed**

**HOW TO COLLECT YOUR FOOD SCRAPS**

## UPCOMING EVENTS

<a href="#">Bright Futures - Heart Of Gold Gravel Ride</a>	October 5
<a href="#">Club Meeting - Bright Futures (Project Update)</a>	October 7
<a href="#">- Lyman Gilmore Students of the Month</a>	
<a href="#">Club Visioning Session - Hospice Conf Rm @ 4:30-9 (RSVP)</a>	October 10
<a href="#">Club Meeting - DARK</a>	October 14
<a href="#">Domestic Stepanian @ Nevada County Horseman</a>	October 19
<a href="#">Paws and a Cause</a>	October 20
<a href="#">Club Meeting - District Governor Geare Visit</a>	October 21
<a href="#">World Polio Day - Club Activity is TBD</a>	October 24
<a href="#">Club Meeting - DARK</a>	October 28
<a href="#">Board Meeting - WCMC Glasson @ 12</a>	October 28
<a href="#">Country Christmas Faire</a>	November 29 - December 1
<a href="#">Casino Night</a>	February 1
<a href="#">Rotary Presidential Peace Conference</a>	February 20-22
<a href="#">Club Centennial Celebration</a>	March 28
<a href="#">Gold Country Challenge</a>	June 7
<a href="#">Rotary International Convention</a>	June 21-25

## UPCOMING PROJECTS - People of Action

<a href="#">Plastic Recycling Project</a>	Ongoing
<a href="#">Gaga Ball Pit Installation at TLC</a>	TBD
<a href="#">Halloween Drive Through BBQ (Trick or Tri-Tip)</a>	October 26
<a href="#">Thanksgiving Dinner for Women Of Worth</a>	November
<a href="#">Beer Pours at County Christmas Faire</a>	November
<a href="#">Salvation Army Bell Ringing</a>	December
<a href="#">Rotary At Work Day</a>	April 25
<a href="#">Grad Breakfast at Chicago Park Middle School</a>	June

## IMPORTANT MEMBER DATES IN SEPTEMBER

Birthdays		Rotary Anniversaries	
Tom Stanley	Sep 3	Judy Wirkner	35 Yrs
Jon Byerrum	Sep 21	Judy Bagley	23 Yrs
Jerry Trammell	Sep 27	Larry Faller	16 Yrs
Joanne Osnas	Sep 29	Scott McFarland	16 Yrs
		Jesse Wilson	3 Yrs
		Polly Conley	2 Yrs

## ANNOUNCEMENTS

Here is a [video](#) about REGL that might help let our newer members learn about what REGL is about.

New Rotary shirts are in . Pick yours up if you ordered one from Tim.

## Rotary Club of Grass Valley

P.O. Box 1213  
Grass Valley, CA 95945

Meets @ the [Wild Eye Pub](#) on the 1st, 2nd, and 3rd Mon at 12:15 pm

## Area 4 Rotary Clubs

[Nevada City Rotary](#) meets @ [TJ's Roadhouse](#)  
2nd and 4th Thurs at 12:15 pm  
Food order RSVP needed the day prior at [ncrotary.org](#). On the 1st and 3rd Thurs, meeting is 5:30 pm at [Round Table Pizza](#)

[Penn Valley Rotary](#) meets @ [Players Pizza](#) at 12 pm on every other Tues

[Grass Valley South](#) meets @ the [Courtyard Suites](#) at 7 am on Tues

[49er Rotary Breakfast Club](#) meets @ the [Miners Foundry](#) on Wed at 7 - 8 am



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## Plastic Recycling Project

Commercial Plastic Wrap is picked-up at the following locations:

- ◆ Nevada County Food Bank
- ◆ AJA Electronics
- ◆ Hills Flat Lumber

The plastic is then recycled and made into [TREX Benches](#)

Next bench will be dedicated to Larry Allen at WSMC Glasson!

Please contact [Bob](#) for more info!



Over 2,700 pounds of commercial plastic collected so far this year!

**GREAT WORK, KEEP IT UP!**





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A Benefit Ride for  
Teen Mental Wellness






OCTOBER 5 <sup>20</sup>/<sub>24</sub>

Nevada City, CA  
2 courses: medium & long  
timed segments



heartofgoldgravel.com

Join us post-race for the  
Heart of Gold Festival!

LIVE MUSIC • FOOD • GAMES  
Fun for the Whole Family!



BRIGHT  
FUTURES  
FOR YOUTH



CND  
Advocates



YBONC  
Youth Bicycle  
of Nevada Co.



HEART OF GOLD  
TEEN  
THERAPY

Click [HERE](#) for more info!





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# LIVE MUSIC

NEVADA COUNTY HORSEMEN PRESENTS:



JOIN US FOR AN EVENING OF AWESOME MUSIC AND ENJOY A NEW COLLECTION OF SONGS FROM THIS LOCAL MOTHER AND SON DUO!



PERFORMANCES BY

**DOMINIC STEPANIAN | KRIS STEPANIAN**

**19 OCT 2027**

**7:00 PM**

LOCATION: TRAILS END CLUBHOUSE  
10600 BUBBLING WELLS RD,  
GRASS VALLEY

COVER PRICE **\$10** PER PERSON

**NO HOST BAR**



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**Sponsored by**

Nevada City  
**Rotary**





NEVADA COUNTY'S FIRST CHOICE FOR LOCAL NEWS



GREAT MUSIC. AMBITIOUS. 94.5 MHz 94.5

**SUNDAY, OCTOBER 20, 2024**  
**12:30-4:30PM**  
**PIONEER PARK ~ NEVADA CITY**

A tail wagging day of fun games & competitions, pet & food vendors, prizes & raffles, photo booth, Doggie Yappy Hour, and more...



A FUNdraising event to support youth & community causes.

Tail wagging thanks to:



NEVADA COUNTY PROPERTIES  
EST. 1988  
RECREATION REALTY, INC.

**Register**  
More details



[NevadaCityRotary.org](http://NevadaCityRotary.org)





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# TRICK OR TRI TIP

## DRIVE THRU BBQ SANTA MARIA STYLE

Saturday, October 26, 2024  
Lyman Gilmore Middle School  
4:00pm to 6:00pm

\$25 Per Meal  
\$89 Family Meal (serves 4, includes brownies)  
Tri-Tip, Garlic Bread, Beans, Salsa, Salad  
Tickets at [www.gvrotary.org](http://www.gvrotary.org)

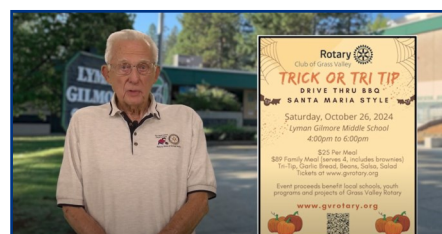
Event proceeds benefit local schools, youth  
programs and projects of Grass Valley Rotary

[www.gvrotary.org](http://www.gvrotary.org)





Deadline for Meal Purchase is October 23rd.  
Register [HERE](#)  
Click on the image to the right to check out our  
YouTube video with additional information.!





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**SAVE THE DATE**

*Healing in a Divided World*  
PRESIDENTIAL PEACE CONFERENCE

*Istanbul, Turkey • 20-22 February 2025*

Learn more at [Rotary.org/istanbul25](https://Rotary.org/istanbul25)

Click [HERE](#) for more info





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## June 7th

Ride the beautiful and historic back country of Nevada County.

Nevada County was the heart of California's gold rush. Surrounding the charming mining era towns of Grass Valley and Nevada City, you'll ride through some of the most beautiful landscape California has to offer.

Rides will be fully supported and well-marked

Rides will begin at Gate 1 of the Nevada County Fairgrounds







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## 2025 International Convention

Rotary  |  CALGARY 2025

**MAGIC ALL AROUND**  
21-25 JUNE 2025 • CALGARY, CANADA

Register [HERE](#)