

Application Form

RYLA is a 2-day Conference aimed at helping young people develop their leadership potential. It features many thought-provoking events including interactive Leadership Labs, exciting guest speakers, and challenging mental and physical activities that will provide you with a chance to excel amongst and with your peers. As an Attendee, you will work and interact together with other students your age in an atmosphere of friendly competition. The program will challenge you to utilize and improve your skills and accept the responsibilities of leadership. Topics include critical thinking, decision-making and ethics, communicating effectively and public service.

RYLA Conference Dates & Location

June 24 to 26, 2022

HELD AT:

Fitchburg State College

Boundless Adventures

Berlin Memorial School

ATTENTION APPLICANTS:

- The entire cost of attending the RYLA Conference will be paid by your local Rotary Club.
- Successful applicants will be required to provide a medical history and liability waivers.

PLEASE PRINT NEATLY & LEGIBLY

PLEASE NOTE: If you need more room for your answers, use the BACK of this page, or attach an additional sheet of paper.

SUBMIT TO:

Robert Johnson
90 Coventry Wood Rd
Bolton MA 01740

or
johnson@itesafety.com

Deadline for Submission:

March 25, 2022

For More Info:



www.ryla7910.org

Local Rotary Club RYLA Chair:

NAME Robert Johnson

PHONE 978-875-3143

EMAIL johnson@itesafety.com

Name: _____

Age: _____ Male Female

Street Address: _____

City: _____ State: _____ Zip: _____

Email: _____

High School: _____ Grade: _____

School Reference Name: _____ Phone: _____

Personal Reference Name: _____ Phone: _____

Interests / talents / hobbies (music, sports, acting, writing, debating, etc.) _____

Awards (school and civic) _____

Extra-curricular Activities (school and community) _____

Leadership Positions (in and out of school) _____

Service to Community (in and out of school) _____

What profession(s) are you considering after high school? _____

Signed: _____ Date: _____

THIS AREA FOR ADMIN USE ONLY

Interview Date: ___ / ___ / ___ Time: _____ AM / PM ATT Alt

Club Interviewer(s) _____

Notes: