

## **ROTARY CLUB OF ASCOT**



Chartered 26 February 1969 District 9465

Meeting Venue: Ingot Hotel
Address: 285 Great Eastern Hwy
Belmont Western Australia, 6104
Meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday's at 7:00 am for 7:30 to 8.30am



BOARD MEMBERS 2019-2020

President: Hugh Langridge Vice Pres.: Aidan Wood

Pres. Elect:

Michelle Kendall Secretary: **Treasurer:** Joanna Kendall Foundation: **Hugh Langridge Exec Secretary: Hugh Langridge** Membership: **Hugh Langridge** Club Service: **Rosslyn McLernon** International: Mike Bermann Youth: **Stuart Rutter** Vocational: **Stuart Rutter** Michelle Kendall **Community: Bulletin Editor**; **Ron Alexander** Attendance: **Gren Courtland** 

**WEB LINKS:** 

Club website: www.ascotrotary.org.au

Club Facebook page:

www.facebook.com/AscotRotary

Bricktober website: www.bricktober.info

**Bricktober Facebook:** 

www.facebook.com/Bricktober.Perth
District 9465: <a href="http://rotary9465.org.au">http://rotary9465.org.au</a>
Rotary International: <a href="https://www.rotary.org">https://www.rotary.org</a>

**BULLETIN 2019 - 20** 

Volume 51-11 November 19th , 2019

# Tuesday 19<sup>th</sup> November Ascot Rotary Club Social Meeting at Ngala.

Twelve of our club members found their way to the Domestic Airport and met at the Ngala Childcare Centre for our social meeting.

We were given a tour of the new artificial turf we helped fund in the four play areas for the different age groups attending the Centre. The turf has made a wonderful base for the play activities for the 90 children attending the

It is very gratifying to see money our club has put into the centre making a big difference to the children and staff.

Thanks to Ngala for their hospitality.

Apologies for the burnt toast, a club member unnamed, needs to improve their cooking skills. Luckily, we didn't have to call the fire brigade!





#### **Reminders:**

Tuesday 26th November we are meeting at the Ingot hotel.

Welcoming will be Alan Thomson and host chair Stuart Rutter. Di Reed will be bringing Tyana Orlando who will be attending the National Youth Science Forum and Stuart will invite students who attended the RYPEN camp to make a brief presentation.

Tuesday 10<sup>th</sup> December we are meeting at the Ingot Hotel.

Welcoming will be Mike Metcalf and Host Chair Hugh Langridge. We will be holding our Annual General Meeting followed by a report on the success of our Bricktober Project.

**Tuesday 17**<sup>th</sup> **December** our Christmas meeting will be held at the Ingot Hotel. Welcoming will be Peter Richardson with Host Chair, Hugh Langridge.

#### Hampers for the Christmas meeting

Michelle has sent a flyer requesting donations for the club's annual Christmas Hampers. *Please read her email, dated Tuesday 18<sup>th</sup> November.* 

#### **Swap Meet at Victoria Park**

Peter Richardson has provided a flyer for the 2020 Sunday Swap Market Days. Please identify the days that best suit you to attend.

### The Ascot AGM now scheduled for December 10<sup>th</sup>, 2019

(we must have it before December 31st)

#### Agenda Items

- · Minutes of the 2018/19 AGM
- · 2018/19 Audited Financials
- · 2018/19 Board/Directors reports
- · Election for 2020/21 officers

#### PROGRAM 2019-2020- CLUB ROSTER

Please note the following dates and advise Ron Alexander of your Guest Speaker and Topic and promptly if dates are unsuitable

Date	Welcoming	Venue	Host Chair	Speaker and Topic
26 <sup>th</sup> November	Alan Thomson	Ingot Hotel	Stuart Rutter	Rypen Presentation
3 <sup>rd</sup> December	No Meeting			
10 <sup>th</sup> December	Mike Metcalf	Ingot Hotel	Hugh Langridge	AGM
17 <sup>th</sup> December	Peter Richardson	Ingot hotel	Hugh Langridge	Christmas Meeting
2020	2020	2020	2020	2020
14 <sup>th</sup> January			Michael Metcalf	
21 <sup>st</sup> January	Handicamp	Point Walter		Social Meeting

#### **MORE DATES FOR YOUR DIARY**

1st December 2019	FINAL SWAP MEET MARKET DAY 2019
5 <sup>th</sup> January 2020	FIRST SWAP MEET MARKET DAY 2020
11-18 <sup>th</sup> January 2020	RYLA

#### **CLUB BANK ACCOUNT:**

BSB: 036-078 ACCOUNT NO: 494404

**COMMUNITY BANK ACCOUNT:** 

BSB: 036-078 ACCOUNT NO: 494420

**CHARITABLE TRUST ACCOUNT:** 

BSB: 036-046 ACCOUNT NO: 156996

#### **Past District Governors from RC Ascot**

Norm Bell	1970 – 1971
Hugh Langridge	2004 – 2005
Paul Gianatti	2006 – 2007
Jodie Sparks	2011 – 2011