

**Wautoma Rotary Club Membership Application**

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| Membership Type (choose one):  Individual?  Corporate?\* |

*\* If corporate, enter the* ***primary*** *member’s information on this page. Then complete “Corporate Membership Addendum” form, entering information on as many as two additional (secondary) corporate members.*

**PERSONAL INFORMATION**

**Your Full Name:** Click or tap here to enter text.

**Home Mailing Address:** Click or tap here to enter text.

Click or tap here to enter text.

**Home Email Address:** Click or tap here to enter text.

**Home Phone #:** Click or tap here to enter text.

**Personal Cell Phone #:** Click or tap here to enter text.

**Your Date of Birth:** Click or tap to enter a date.

**Spouse’s Full Name:** Click or tap here to enter text.

**Spouse’s Date of Birth:** Click or tap to enter a date.

**Anniversary Date:** Click or tap to enter a date.

**WORK INFORMATION**

**Business/Employer Name:** Click or tap here to enter text.

**Your Position/Title:** Click or tap here to enter text.

**Work Mailing Address:** Click or tap here to enter text.

Click or tap here to enter text.

**Work Email Address:** Click or tap here to enter text.

**Work Phone #:** Click or tap here to enter text.

**Work Cell Phone #:** Click or tap here to enter text.

**Work Website URL:** Click or tap here to enter text.

**CONTACT PREFERENCES**

**Preferred Email:**   Work? or  Home? **Preferred Address:**  Work? or  Home?

**Preferred Phone #:**  Work? or  Home? or  Work Cell? or  Personal Cell?

**If one of our members referred you to Rotary, enter name:** Click or tap here to enter text.

**CERTIFICATION/SIGNATURE**

I hereby certify that, if accepted as a member of Wautoma Rotary Club, I, as a Rotarian, will exemplify the Object of Rotary in all my daily contacts and will abide by the constitutional documents of Rotary International and Wautoma Rotary. I agree to pay my dues in accordance with the bylaws of the club. I further agree to participate in club functions to help the club’s mission to serve youth and community.

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**