



### **Rotary Club of Del Rio Technical Scholarship Application Instructions**

The Rotary Club of Del Rio will be awarding technical scholarships in the amount of **\$1000.00** each to graduating high school seniors in the **Class of 2018** who have been accepted by an accredited Technical Institution. Students must be residents of and currently enrolled in an accredited high school in Val Verde County, Texas. These scholarships are given in honor of Mr. Arturo C. Gonzalez and Rotarians past and present.

Applicants must show evidence of the following:

- An overall **2.5 Grade Point Average** or higher.
- **Proof of acceptance** by an accredited technical school or technical program.
- A certified copy of your most recent **high school transcript**.

Applicants will be judged on:

- Academic achievement
- Character and integrity
- Participation in extra-curricular activities and community involvement

The top candidates will be required to attend an **oral interview** before a panel of current Rotary Club members.

All material submitted is confidential and will be retained by the Rotary Club of Del Rio.

The decision of the Rotary Club Scholarship Committee is final.

All applications must be received by or postmarked on the day of **April 25, 2018** to be considered by the Scholarship Committee. All applications must include a completed application, current transcript, and proof of acceptance to an accredited college, university, or technical school. Incomplete applications will not be considered; no exceptions. Completed applications can be mailed to:

**Rotary Club of Del Rio  
Attn: Scholarship Committee  
P.O. Box 421817  
Del Rio, Texas 78842-1817**

Applications may also be accessed at [www.delriorotary.com](http://www.delriorotary.com) or obtained from your school counselor.

### Personal Information

**Applicant's name:** \_\_\_\_\_  
(last) (first) (middle initial)

**Home address:** \_\_\_\_\_  
(number and street) (city) (state) (zip code)

**Date of birth:** \_\_\_\_\_

**Home telephone number:** \_\_\_\_\_ **Cell phone number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**College/Technical School you plan to attend:** \_\_\_\_\_

**Major field of study:** \_\_\_\_\_

**Desired career path upon completion:** \_\_\_\_\_

**Parents/Guardians:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**"I certify that the information submitted in this application is correct to the best of my knowledge."**

**Applicant's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## Academic Information

➤ **Current Grade Point Average (GPA):** \_\_\_\_\_ **Scale:** \_\_\_\_\_

➤ **Academic Achievements and Recognition and school year received:**

Achievement	Fr.	Soph.	Jr.	Sr.
e.g. "National Honor Society"			X	X

➤ **Number of transferrable college credit hours you will have earned upon graduation from high school:** \_\_\_\_\_

## Extra-Curricular Activities

### School-sponsored activities

Activity	Fr.	Soph.	Jr.	Sr.
e.g. "Skills USA"	X	X		

### Individual awards/honors

Award/honor	Fr.	Soph.	Jr.	Sr.
e.g. "1 <sup>st</sup> place – State Welding Sculpture"				X

**School-sponsored club involvement** (Must be a **school-sanctioned** club; **no initials**, please)

Club	Fr.	Soph.	Jr.	Sr.
e.g. "National Technical Honor Society"			X	X

**Club officer**

Club	President	Vice-President	Treasurer	Other (list)
e.g. "Future Business Leaders of America"				Secretary

**Industry Licenses or Certifications not previously listed**

Award/honor	Fr.	Soph.	Jr.	Sr.
e.g. "CNA License"			X	

**Community Activities** (civic, charitable functions, performing/visual arts, sports [non-school sponsored], rodeo, 4-H, church activities, Boy/Girl Scouts, etc.)

Activity	Date	Involvement


## Employment Experience

### Employment history

Employer	Nature of Work	Length of Employment	Avg. number of hours worked per week
e.g. Whataburger	Food preparation	June '14 – August '14	15

**For your most recent employment, supply the following information:**

- Name of employer: \_\_\_\_\_
- Address: \_\_\_\_\_ Phone: \_\_\_\_\_
- Immediate Supervisor: \_\_\_\_\_
- Nature of work: \_\_\_\_\_ Employed since: \_\_\_\_\_  
(date)
- Average hours per week: \_\_\_\_\_



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