



## Rotary Club of Del Rio

### Traditional Scholarship

### Application/Instructions

The Rotary Club of Del Rio will be awarding academic scholarships in the amount of **\$1000.00** each to college/university-bound high school seniors of the **Class of 2019** who are residents of and who are currently enrolled in an accredited high school in Val Verde County, Texas. These scholarships are given in honor of Mr. Arturo C. Gonzalez and Rotarians past and present.

Applicants must show evidence of the following:

- An overall **3.0 Grade Point Average** or higher
- **Proof of acceptance** by an accredited college, university, or vocational school
- A **certified copy** of your most recent high school transcript

Applicants will be judged on:

- Academic achievement
- Character
- Participation in extra-curricular school activities and community involvement

The top candidates will be required to attend an **oral interview** before a panel of current Rotary Club members. All material submitted is confidential and will be retained by the Rotary Club of Del Rio. The decision by the Rotary Club Scholarship Committee is final.

All applications must be received by or postmarked on the day of **April 19, 2019** to be considered by the Scholarship Committee. All applications **must** include this application, current transcript, and proof of acceptance to an accredited college, university, or vocational school. Incomplete applications will not be considered; no exceptions. Completed application can be mailed to:

Rotary Club of Del Rio  
Attn: Scholarship Committee  
P.O. Box 421817  
Del Rio, TX 78842-1817

(Applications may be accessed at [www.delriorotary.com](http://www.delriorotary.com) or obtained from your school counselor)

**Personal Information**

**Applicant's name:** \_\_\_\_\_  
(last) (first) (middle)

**Home address:** \_\_\_\_\_  
(number and street) (city) (state) (zip code)

**Date of birth:** \_\_\_\_\_

**Home telephone number:** \_\_\_\_\_ **Cell phone number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**College/University you plan to attend:** \_\_\_\_\_

**Major field of study:** \_\_\_\_\_

**Desired career path upon graduation from college:** \_\_\_\_\_

**Parent/Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**"I certify that the information submitted in this application is correct to the best of my knowledge."**

**Applicant's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **Academic Information**

Current Grade Point Average (GPA): \_\_\_\_\_ Scale: \_\_\_\_\_

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ students in your senior class as of February 1, 2019

Scholastic Aptitude Test (SAT) score: \_\_\_\_\_ OR American College Testing (ACT) score: \_\_\_\_\_

### **Academic Achievements and Recognition and School Year Received**

| Achievement                 | Fr. | Soph. | Jr. | Sr. |
|-----------------------------|-----|-------|-----|-----|
| e.g. National Honor Society |     |       | X   | X   |
|                             |     |       |     |     |
|                             |     |       |     |     |
|                             |     |       |     |     |
|                             |     |       |     |     |
|                             |     |       |     |     |

Number of transferrable college credit hours you will have earned upon graduation from high school: \_\_\_\_\_

### **Extra-Curricular Activities**

#### **School-sponsored Athletics**

| Sport         | Fr. | Soph. | Jr. | Sr. |
|---------------|-----|-------|-----|-----|
| e.g. football |     | X     | X   | X   |
|               |     |       |     |     |
|               |     |       |     |     |
|               |     |       |     |     |
|               |     |       |     |     |

#### **Individual Athletic awards**

| Award  | Fr. | Soph. | Jr. | Sr. |
|--|-----|-------|-----|-----|
| e.g. 1 <sup>st</sup> team all-district, football |     |       |     | X   |
|  |     |       |     |     |
|  |     |       |     |     |
|  |     |       |     |     |
|  |     |       |     |     |

**School-sponsored Non-athletic Activities**

| Activity  | Fr. | Soph. | Jr. | Sr. |
|-----------|-----|-------|-----|-----|
| e.g. band | X   | X     |     |     |
|           |     |       |     |     |
|           |     |       |     |     |
|           |     |       |     |     |

**Individual Non-athletic Awards/Honors**

| Award/honor     | Fr. | Soph. | Jr. | Sr. |
|-----------------|-----|-------|-----|-----|
| e.g. drum major |     |       |     | X   |
|                 |     |       |     |     |
|                 |     |       |     |     |
|                 |     |       |     |     |

**University Interscholastic League (UIL) Academic Involvement**

| Activity      | Fr. | Soph. | Jr. | Sr. |
|---------------|-----|-------|-----|-----|
| e.g. Calculus |     |       | X   |     |
|               |     |       |     |     |
|               |     |       |     |     |
|               |     |       |     |     |

**UIL Achievement:**

| Achievement          | Fr. | Soph. | Jr. | Sr. |
|----------------------|-----|-------|-----|-----|
| e.g. State Qualifier |     |       |     | X   |
|                      |     |       |     |     |
|                      |     |       |     |     |

**School-sponsored Club Involvement** (Must be a school-sanctioned club; no initials, please)

| Club                 | Fr. | Soph. | Jr. | Sr. |
|----------------------|-----|-------|-----|-----|
| e.g. Student Council |     |       | X   | X   |
|                      |     |       |     |     |
|                      |     |       |     |     |
|                      |     |       |     |     |

**Club Officer**

| Club            | President | Vice-President | Treasurer | Other (list) |
|-----------------|-----------|----------------|-----------|--------------|
| e.g. Drama Club |           |                |           | Secretary    |
|                 |           |                |           |              |
|                 |           |                |           |              |
|                 |           |                |           |              |

**Awards or Honors/Industry Licenses or Certifications Not Previously listed**

| Award/honor                                 | Fr. | Soph. | Jr. | Sr. |
|---|-----|-------|-----|-----|
| e.g. Rotary Club Rodeo Queen or CNA License |     |       | X   |     |
|   |     |       |     |     |
|   |     |       |     |     |
|   |     |       |     |     |

**Community Activities:** (civic, charitable functions, performing /visual arts, sports [non-school sponsored], rodeo, 4-H, church, scouts, etc.)

| Activity | Date | Involvement |
|----------|------|-------------|
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |
|          |      |             |

## Employment Experience

### Employment History

| Employer         | Nature of Work   | Length of Employment  | Avg. number of hours worked each week |
|------------------|------------------|-----------------------|---------------------------------------|
| e.g. Whataburger | Food preparation | June '18 - August '18 | 15                                    |
|                  |                  |                       |                                       |
|                  |                  |                       |                                       |
|                  |                  |                       |                                       |

For your most recent employer, supply the following information:

Name of employer \_\_\_\_\_

Address: \_\_\_\_\_

Immediate Supervisor \_\_\_\_\_

Nature of work: \_\_\_\_\_

Average hours per week: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Employed since: \_\_\_\_\_

