



**Rotary Club of Del Rio
Vocational or Technical Scholarship Application Instructions**

The Rotary Club of Del Rio will be awarding technical scholarships in the amount of **\$1,000.00** each to students who have been accepted or enrolled at an accredited vocational program or Technical Institution. These scholarships are given in honor of Mr. Arturo C. Gonzalez and Rotarians past and present.

Applicants must show evidence of the following:

- An overall **2.25 Grade Point Average** or higher.
- **Proof of acceptance** by an accredited technical school or technical program.
- A certified copy of your most recent **high school or college transcript**.

Applicants will be judged on:

- Academic achievement
- Character and integrity
- Participation in extra-curricular activities, community involvement, work experience.

The top candidates will be required to attend an **oral interview** before a panel of current Rotary Club members.

All material submitted is confidential and will be retained by the Rotary Club of Del Rio. The decision of the Rotary Club Scholarship Committee is final.

All applications must be received by or postmarked on the day of **April 30, 2022** to be considered by the Scholarship Committee. All applications must include a completed application, current transcript, and proof of acceptance to an accredited college, university, or technical school. Incomplete applications will not be considered; no exceptions. Completed applications can be mailed to:

Rotary Club of Del Rio
Attn: Scholarship Committee
P.O. Box 421817
Del Rio, Texas 78842-1817

Applications may also be accessed at www.delriorotary.com or obtained from your school counselor.

Personal Information

Applicant's name:

| | | |
|------|-------|--------|
| last | first | middle |
|------|-------|--------|

Home address:

| | | | |
|-------------------|------|-----------------------|----------|
| number and street | city | state | zip code |
| date of birth | | home telephone number | |
| email address | | cell phone number | |

College/Technical School you plan to attend:

Major field of study:

Desired career path upon completion:

“I certify that the information submitted in this application is correct to the best of my knowledge.”

| | |
|-----------------------|------|
| Applicant's signature | Date |
|-----------------------|------|

Academic Information

| | |
|-----------------------------------|-------|
| Current Grade Point Average (GPA) | Scale |
|-----------------------------------|-------|

Academic Achievements and Recognition and school year received:

| Achievement | Fr. | Soph. | Jr. | Sr. |
|--|-----|-------|-----|-----|
| e.g. National Honor Society; Dean’s List | | | X | X |
| | | | | |
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Extra-Curricular Activities

School-sponsored activities including sports

| Activity | Fr. | Soph. | Jr. | Sr. |
|-------------------|-----|-------|-----|-----|
| e.g. “Skills USA” | | | X | X |
| | | | | |
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Individual awards/honors

| Award/honor | Fr. | Soph. | Jr. | Sr. |
|--|-----|-------|-----|-----|
| e.g. “1st place – State welding” “first team all-district” | | | X | X |
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School-sponsored club involvement (Must be a **school-sanctioned** club; **no initials**, please)

| Club | Fr. | Soph. | Jr. | Sr. |
|---------------------------------------|-----|-------|-----|-----|
| e.g. National Technical Honor Society | | | X | X |
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Club officer

| Club | Fr. | Soph. | Jr. | Sr. |
|---|-----|-------|-----|-----|
| e.g. Future Business Leaders of America | | | X | X |
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Industry Licenses or Certifications not previously listed

| License/Certification | Fr. | Soph. | Jr. | Sr. |
|-----------------------|-----|-------|-----|-----|
| e.g. CNA License | | | X | X |
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Community Activities (civic, charitable functions, performing/visual arts, sports [non-school sponsored], rodeo, 4-H, church activities, Boy/Girl Scouts, etc.)

| Activity | Date | Involvement |
|----------|------|-------------|
| | | |
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| | | |

Employment Experience

Employment history

| Employer | Nature of Work | Length of Employment | Avg. number of hours worked per week |
|------------------|------------------|-----------------------|--------------------------------------|
| e.g. Whataburger | Food preparation | June '14 – August '14 | 15 |
| | | | |
| | | | |
| | | | |
| | | | |

For your most recent employment, supply the following information:

| | |
|------------------|------------------------|
| Name of employer | |
| Address | Immediate supervisor |
| Phone No. | Nature of work |
| Employed since | Average hours per week |

