



**Rotary District 5490  
District Conference—May 14-16  
Squire Inn, Grand Canyon, Arizona**

**District Governor, Jeanie Morgan**

**Invites you to celebrate**

***“Filling the Gaps”***

**The 2009-2010 Year of Rotary Service**

**In this beautiful setting**

**The conference will feature  
Outstanding speakers:**

**Past Rotary International President**

**Frank Devlyn**



**Representing Rotary International President**

**John Kenny**

**Past District Governor, Rotary District 5030**

**Sally Gray**



**Rotary International Foundation Ambassadorial Fellow**

**Kristi D.A. Matthews, Esq.**



***Conference Begins:***

**1:30 PM Friday, May 14**

***Followed by Friday Evening Fiesta***

**Exciting Saturday Morning Sessions**

**Afternoon tour to sites along South Rim of Canyon**

**Saturday Evening Banquet**

***(Featuring entertainment by Arizona Broadway Theater)***

***Conference to wrap up with***

**Sunday Morning Champagne Brunch**



# Rotary District 5490

## District Conference—May 14-16

### Squire Inn, Grand Canyon, Arizona

## Registration Form

Registrant \_\_\_\_\_ Rotarian \_\_\_ Youth \_\_\_ Rotaract \_\_\_ Guest \_\_\_

Guest \_\_\_\_\_ Rotarian \_\_\_ Youth \_\_\_ Rotaract \_\_\_ Guest \_\_\_

Address \_\_\_\_\_ E-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Name of Registrant's Rotary Club \_\_\_\_\_ Other District if not 5490 \_\_\_\_\_

Name of Guest's Rotary Club \_\_\_\_\_ Other District if not 5490 \_\_\_\_\_

**Please note any special dietary restrictions here:**

**FULL CONFERENCE & MEAL PACKAGE**      \$150.00 # \_\_\_\_\_ @      \$150.00= \$ \_\_\_\_\_

Saturday Dinner Meal Choices: # \_\_\_\_\_ Prime Rib # \_\_\_\_\_ Salmon

**A LA CARTE PACKAGE**

Registration      \$50.00 # \_\_\_\_\_ @      \$50.00= \$ \_\_\_\_\_

Friday Fiesta      \$25.00 # \_\_\_\_\_ @      \$25.00= \$ \_\_\_\_\_

Saturday Breakfast      \$15.00 # \_\_\_\_\_ @      \$15.00= \$ \_\_\_\_\_

Saturday Lunch      \$20.00 # \_\_\_\_\_ @      \$20.00= \$ \_\_\_\_\_

Saturday Dinner/Entertainment      \$30.00 # \_\_\_\_\_ @      \$30.00= \$ \_\_\_\_\_

Saturday Dinner Meal Choices: # \_\_\_\_\_ Prime Rib # \_\_\_\_\_ Salmon

Sunday Brunch      \$25.00 # \_\_\_\_\_ @      \$25.00= \$ \_\_\_\_\_

**TOTAL REGISTRATION FEE**      \$ \_\_\_\_\_

Less: \$10.00 if paid by April 15, 2010      **(\$10.00)**

**TOTAL DUE**      \$ \_\_\_\_\_

**Payment Method:**     VISA     Mastercard    Card # \_\_\_\_\_    Exp Mo \_\_\_\_\_ Year \_\_\_\_\_ Ver.# \_\_\_\_\_ \*

(if paying by credit card, this form can be faxed to 928-763-2088)

Check Payable to Rotary District 5490—District Conference

**Mail to: Sharon Harrington, Harrington Financial Services,  
2580 Highway 95, Suite 118, Bullhead City, AZ 86442**

**Squire Inn Reservations can be made through local, onsite reservations team  
Call 800-622-6966, 8AM—5PM & Mention "Rotary Group #34950."**

**These reservations cannot be made through Best Western Central booking numbers**

**CANCELLATION REFUNDS OF 85% WILL BE HONORED UNTIL APRIL 30, 2010**

\*Verification number (Ver. #) is 3-digit number on back of your credit card