**CRANBERRY TOWNSHIP NOON ROTARY** [](http://www.bing.com/images/search?q=rotary+international+logo+2015-2016&id=AE8596EADC4459F01FA28CA32BBBBA3B2E72D17C&FORM=IQFRBA)

**OCTOBER 27, 2015 REGULAR MEETING**

**12:00 Call to order by President Elect William Hewko, followed by Invocation, Pledge of Allegiance, 4 Way Test, Song. 12:05 Lunch, 12:20 Business Meeting, 12:40 Speaker and guests: 1:00 Adjournment. Guests: Branch Manager Jen’s bank.**

**Thanks to Richard T. Morrison for doing the minutes in my absence.**

**Secretary Report: Bill was concerned in the number of attendance. This month we averaged 14 members out of 28 memberships.**

**Treasurer Report: Jen brought a visitor to the meeting. She indicate no report and the finances are fine.**

**John Marshall was the speaker. He presented a very worthwhile project. It will involve,not only the Rotary, but an entire community. The emphasis is based on supporting those that are having difficulties**

**and need support. These could be young or old, that are troubled with suicide, drugs, and life’s pressures.**

**This is a very important project, especially to troubled teens.**

**Bill gave a report on a project called “ball drop”. It is an opportunity to raise money to support not only the YMCA, but troubled teens. Briefly, it anticipated we drop 1000 numbered golf balls at a cost of $10 from a high ladder fire truck. This is in conjunction with the YMCA HEALTHY KIDS DAY.**

**(An attachment is included to provide further information)**

**Wednesday, October 28, 2015 INTERACT MEETING 3:00pm Seneca Valley High School LGI Room**

**Thursday, November 12, 2015, BINGO, 7:00pm, Cranberry Place (will need volunteers) Rev. Bill/Dan**

**Wednesday, November 25, 2015, Fellowship Dinner, St. Kilian (THANKSGIVING DINNER) (need volunteers)**

**Saturday, April 9, 2016 Healthy Kids Day YMCA**

**Monday, August 22, 2016 Annual Golf Outing, Olde Stonewall**

**SPEAKER SCHEDULE 2015-11/3 Richard, 11/17 Dave E, 11/24Curt, 12/1 Glen, 12/15 Kristy, 12/22 Jennifer C. 12/29 Mark, 2016---1/5 Dan, 1/19Jennifer G., 1/26 SPEAKER, 2/2 Damon,**

**2/16 Shavonne, 2/13 Bill H., 3/11 Dave H., 3/15 Richard, 3/22 Dan, 3/29 Denny, 4/15 Tom, 4/19 John, 4/26 Dr. Pete, 5/3 Jim, 5/17 Ken, 5, 24 Linda, 5/31 Greg, 6/1 Jerry.**

**Respectfully submitted by William Hewko, Secretary and President Elect,**