

September 13, 2021  
Volume 64 Issue 7

2021-2022 R.I. Leadership

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**Shekhar Mehta**

*Rotary Club of Calcutta Mahanagar*

DISTRICT 5180

*District Governor*

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*Point West Rotary Club*

*AG Area 7*

**Tommy Peno**

*Rotary Club of Orangevale*

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**Dominic Mecklenburg**

*Treasurer*

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*Club Service*

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*VP/Membership*

*Development*

**Robert Hale**

*Community Service*

**Bob Meyer and Teresa Ferrer**

*International Service*

**Bob Spears**

*Rotary Foundation*

**Crystal Harding-Jenkins**

*Youth Services*

**Joe Kaiser**

*Sergeant-at-Arms*

**Richard Hansen**

*VP/Communications*

# The Highlander

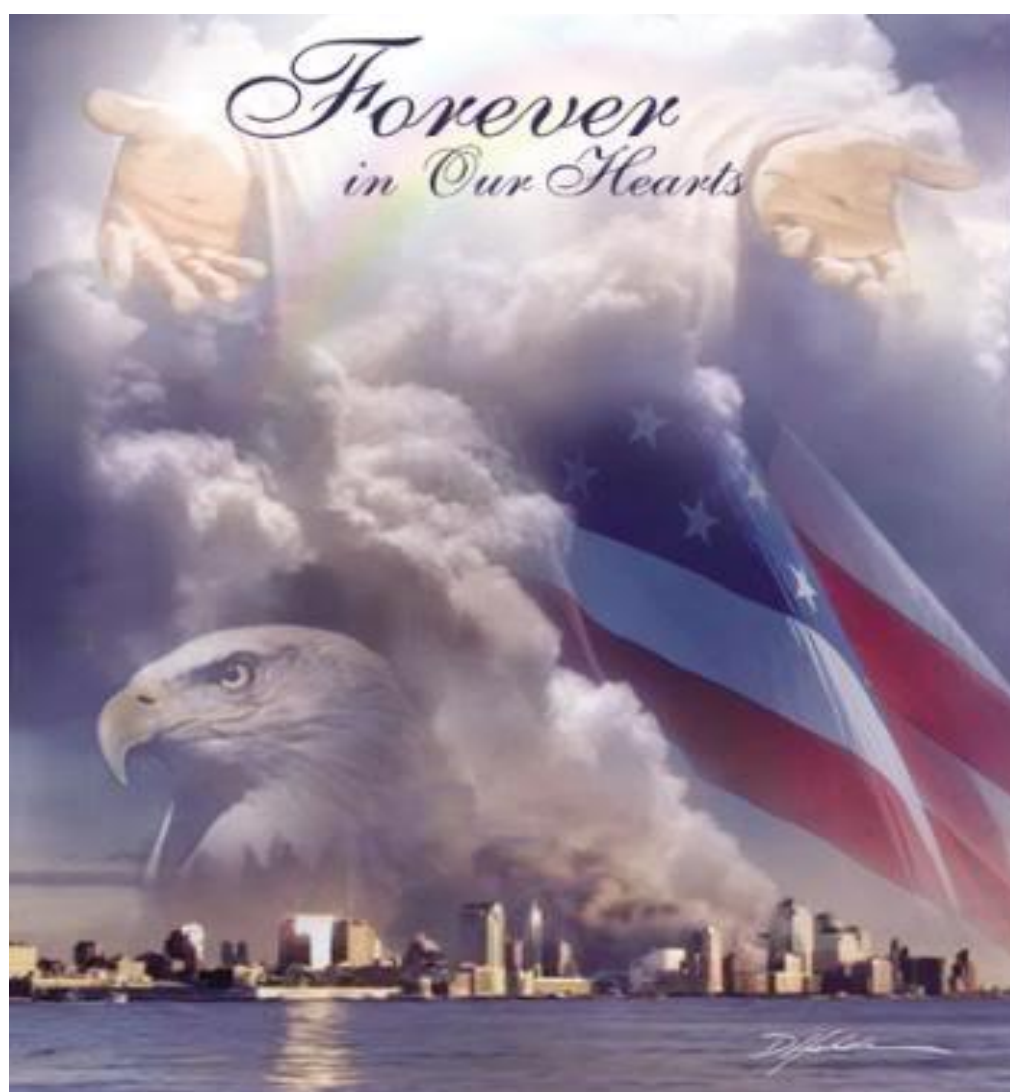
## Rotary Club of Foothill-Highlands



Chartered March 12, 1959  
serving the Greater Sacramento Area  
communities of Antelope, Elverta, Foothill Farms,  
McClellan, North Highlands and Rio Linda



SERVE TO CHANGE LIVES



**9-11-2001**  
**In Remembrance...**  
**To all those who died,**  
**To those who became our heroes that day,**  
**You will never be forgotten.**

## CALL TO ORDER

**President Roland Wright** called the meeting to order at 12:15 p.m. We held the meeting at the Lions Gate Hotel in McClellan Park. Today's Greeter was **Richard Hansen**. Leading us in the pledge was **Pastor Robert Hale** and providing the invocation was PP **Patrick Magnani**. **Richard Hansen** served as the note taker.

## ROTARIANS AND GUESTS

Today's guests were **David Hansen** and our speaker **District 4 Supervisor Sue Frost**.

## ANNOUNCEMENTS

Next week will be our **District Governor Visit, Board Meeting at 11:00am.**

**Regular Meeting at the Lions Gate, for lunch, at 12:15.**

Club Communications - Richard Hansen  
[rch6242@comcast.net](mailto:rch6242@comcast.net) 916-332-7448  
 Rotary Club Address  
 P.O. Box 6 North Highlands, CA 95660-0006

## CALENDAR OF EVENTS

- 9/20 District Governor Visit, Board Meeting at 11:00am.**
- 9/20 Regular Meeting at the Lions Gate, for lunch, at 12:15, program, District Governor. with ZOOM if you choose.**
- 9/27 NO Meeting**
- 10/4 Regular Meeting at the Lions Gate, for lunch, at 12:15, with ZOOM if you choose.**
- 10/11 Board Meeting at the Lions Gate, for lunch, at 12:15, with ZOOM if you choose.**
- 10/18 Regular Meeting at the Lions Gate, for lunch, at 12:15, with ZOOM if you choose.**

## WEEKLY ASSIGNMENTS

**MONDAY, SEPTEMBER 20, 2021**

**GREETER: JOE KAISER**

**PLEDGE: RICHARD HANSEN**

**INVOCATION: CAROL YOUNG**

**NOTE TAKER: RICHARD HANSEN**

**We meet on Mondays at 12:15 p.m.  
 Lions Gate Hotel and Suites  
 McClellan Business Park  
 3410 Westover Street  
 McClellan Park, CA 95652**

**WHEN WE DO NOT MEET ON ZOOM**

**CLUB WEBSITE: [www.foothillhighlandsrotary.org/](http://www.foothillhighlandsrotary.org/) (Club Runner)**

**DISTRICT 5180 WEBSITE: <http://rotary5180.com>**



**DONATE TO HELP OUR ROTARY CLUB SUPPORT LOCAL CHARITABLE AND NONPROFIT CAUSES.**

**Foothill-Highlands Rotary Club Foundation is a non-profit 501(c)(3) organization.**

**EIN 68-0392810, PayPal link on Club Website: <http://www.foothillhighlandsrotary.org/>**

## RECOGNITIONS

**Finemaster Joe** began by calling on PP **Patrick Magnani**. **Joe** noted that **Pat** had a flashy pair of socks on.

**Pat** rang the bell for \$100 to the Club.



**Pat's socks.**

Next **Joe** spun the wheel first time he spun a \$3, for the 49ers next he spun a 2, all members paid \$1.

**President Roland** received a graduation certificate in the mail for his son, he spun the wheel for \$4.

## HIGHLIGHTS OF THIS WEEK'S PROGRAM

PP **Patrick Magnani** introduced **Supervisor Sue Frost**. **Sue** studied nursing and physical education at Pacific Union College in Napa and later specialized as an RN-California Certified Emergency Nurse. She has been a business owner for 34 years in the field of mortgage lending (retired 2014), consulting and real estate investments. She is a joint owner of Frost Enterprises Inc. FKA: I.F. Independent Financial Corporation, a full service mortgage bank that sold its operation and

servicing in 1993 & 1995 to Centex Homes and Mellon Bank (respectively). **Sue** is a Real Estate Broker and a member of Sacramento Association of Realtors.

**Sue** has served on multiple boards, trade associations, and community groups; including serving as Vice President Birdcage Heights Neighborhood Association, Past President of the Citrus Heights Green Team, Vice President of Roseville Parkinson's Support Group, Vice Chair (Homelessness & Affordable Housing) of Tentmakers, and the Sacramento Association of Realtors where she served as the 2012 Education Committee Chair.

**Sue** was elected to the Citrus Heights City Council in 2012, and served as Vice-Mayor in 2014 and Mayor in 2015. On the council, **Sue** has championed fiscal discipline, encouraged economic growth & job creation, community involvement and public safety.

As Mayor, **Sue** not only led the city, but pioneered efforts to expand regional economic cooperation, support community non-profits and help Veterans with three signature events:

**Regional Leadership Council**, "How Policy Decisions impact the Local Economy," co-sponsored by Region Builders, we brought together over 250 local election officials to identify common economic interests, encourage regional cooperation for job creation.

**Community Leadership Conference**, which attended by nearly 200 non-profit leaders throughout the region to receive expert training on fundraising, grant writing, volunteer recruitment and non-governmental solutions.

**We Support Veterans celebration and fundraiser.** Over 400 people attended event to honor our US Veterans, and raise over \$10,000 for Vets Helping Vets fund.

**District 4** is represented by **Sue Frost**, who was elected in November 2016. Supervisor **Frost's** district includes all or part of the communities of Citrus Heights, Folsom, Orangevale, Antelope, Rio Linda, Elverta, Gold River, Rancho Murieta, North Highlands, Carmichael, Foothill Farms and Fair Oaks.

**Sue** began by talking about some of the major problems she is working on in her district. A big problem is the homeless population in her district. Is there enough shelter or permanent housing?

To be successful, it is essential that there be adequate shelter opportunities in a variety of settings. Shelter options will include congregate shelter, individual units, and small home settings.

She also talked about how to handle the the homeless with mental problems.

She is also involved in redistricting and how best to make it fair.

Contact **Sue** at:

700 H Street, Suite 2450  
Sacramento, CA 95814  
[SupervisorFrost@sacounty.net](mailto:SupervisorFrost@sacounty.net)  
(916) 874-5491



**Patrick and Supervisor Sue Frost**

**Patrick** presented **Sue** with a Rotary gift.

Following the Meeting **President Roland** asked the group to stand, raise their glasses and join him in a toast to Rotary Around the World.

The meeting was then adjourned.



**Estate sale weekend and fundraiser, 8/21,22/2021**  
**Friday night Picking up items from storage. Photo's by President Roland.**



## ROTARY FOUNDATION BENEFACTORS

NAME

Hansen, Richard  
 Kaiser, Joe  
 Lipp, Gordon  
 Magnani, Patrick  
 Mecklenburg, Dominic  
 Meyer, Bob  
 Morgan, Cheryl (Sam)  
 Spears, Robert B.  
 Wiggins, Lee N.  
 Wright, Roland

A Benefactor is someone who has contributed \$1,000 to the Permanent Fund or made provisions in their will of at least \$1,000 benefiting The RI Foundation.

## E-Waste4Good Program



**President Dominic Mecklenburg** announced that our E-Waste program is going strong with monthly pickups at Umpqua Bank. Larger items are being picked up and stored at Hallsten Corporation. **We have received \$108.70 this Rotary year.**

## ESTATE SALE

Impressive estate sales number, - **\$4664.58 this Rotary year.**

## Topic: Rotary Zoom Meeting

### This is a recurring meeting

Join Zoom Meeting  
 Occurs every Monday effective 5/17/2021 until 4/25/2022 from 12:00 PM to 1:30 PM

<https://us02web.zoom.us/j/86245299428?pwd=TWFTUmRrK3ZxckpuaVh6ZHZhY3JDZ009>

Meeting ID: 862 4529 9428  
 Passcode: 399637

The  
**Rotary**  
 Foundation



## BELL RINGERS, GONG BONGERS

### PAUL HARRIS FELLOWS

Migual Benitez	(GRIF)	PHF
Robert Hale	(GRIF)	
Richard Hansen	(GRIF) (B)	PHF+ 8
Crystal Harding-Jenkins		
Joe Kaiser	(GRIF)	PHF+ 8
Gordon Lipp		PHF+ 4
Patrick Magnani	(B)(GRIF)	PHF+ 1
Dr. Steven Martinez		
Dominic Mecklenburg	(GRIF) (B)	PHF+ 8
Bob Meyer		PHF+ 5
Sam Morgan		PHF+ 6
Bob Spears	(GRIF)	PHF+ 4
Lee Wiggins		PHF+ 5
Roland Wright	(GRIF) (B)	PHF+ 8

**Bell Ringer & Gong Codes:**

(B) = Bell Ringer \$100 to Club

(GFHF) = Gong Bonger \$100 to Club Foundation

(GRIF) = Gong Bonger \$100 to RI Foundation

(JH) = A donation to the John Hallsten Vocational Service Fund

**A Paul Harris Fellow is an individual who contributes \$1,000 to the Rotary Foundation Annual Programs Fund or other approved program. Each additional \$1,000 contribution is recognized with a plus and the number.**

# Rotary Club of Foothill-Highlands



FOOTHILL FARMS - ANTELOPE - MCCLELLAN PARK - RIO LINDA - ELVERTA - NORTH HIGHLANDS

## Rotary Club **Vocational Scholarship Award** Application 2021

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Current School: \_\_\_\_\_

Current Class Level: \_\_\_\_\_ Target Graduation Date: \_\_\_\_\_

GPA: \_\_\_\_\_ Student related to a Rotarian: Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_

Minimum one page essay is required on what Community Service means to you. Please reference our Rotary Theme "**Service Above Self**" please attach essay to this application when submitted.

Intended college, university or trade school: \_\_\_\_\_

Intended Vocation and career goal: \_\_\_\_\_

List any Community Service hours: \_\_\_\_\_

Have you been an active member in one of the following? Check any that may apply:

RYLA: ☐ Interact: ☐ Rotaract: ☐ RYE: ☐

Have you volunteered and worked at Community Service Events? \_\_\_\_\_

If Yes, Please Explain: \_\_\_\_\_

Would you attend our Rotary Club weekly lunch meeting as a guest speaker? \_\_\_\_\_

Intangibles, e.g. this student has overcome a hardship: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Note: Award recipients will be contacted and notified

Return to: Roland Wright @ [Rwright@hallsten.com](mailto:Rwright@hallsten.com) (916) 417-1426

## END POLIO NOW CAMPAIGN



**EVERYONE BRING YOUR POCKET CHANGE — TO AFFECT CHANGE BY ENDING POLIO THROUGHOUT THE WORLD.**

The **END POLIO NOW** campaign is still one of Rotary's top priorities. The Bill & Melinda Gates Foundation have extended their partnership with Rotary during the critical endgame phase of the Global Polio Eradication Initiative.



*In Loving Memory*  
**JOHN HALLSTEN**  
1924 - 2019

In honor of the life and memory of John Hallsten, this fund will be used specifically to further Vocational Education. Students in our Rotary service area may apply.

Donate to the Foothill-Highlands Rotary Club, "John Hallsten Vocational Service Fund"

**A non-profit 501(c)(3) organization.  
EIN 68-0392810**



**Mail checks to:**

**Foothill-Highlands Rotary Club  
P. O. Box 6  
North Highlands, CA 95660-0006**

## Ink and Toner Cartridges Mini Fundraiser



**PP Dominic** is continuing to collect spent ink and toner cartridges as a mini-fundraiser for the club.

**IT'S SO EASY TO DO!**

Keep a plastic or paper bag by your printer. As you replace the ink or toner cartridges, put the old ones in the bag and bring them to Rotary.



**Of the things we think, say or do**

- 1. Is it the TRUTH?**
- 2. Is it FAIR to all concerned?**
- 3. Will it build GOODWILL and BETTER FRIENDSHIPS?**
- 4. Will it be BENEFICIAL to all concerned?**





**Rotary** 



**free  
e-waste  
pickup  
fundraiser**

**PLEASE  
HELP  
SUPPORT**

**FOOTHILL HIGHLANDS  
ROTARY CLUB**

Schedule your **FREE** pick up by visiting  
**[www.eWaste4good.com](http://www.eWaste4good.com)**

Fill in your information and within a few days a dispatcher will contact you to schedule an at home or office pickup date. Then, your electronics will be picked up, recycled and the proceeds will be donated to the organization of choice. You can also call **eWaste4good at 800-317-3112**



**Items we pickup, working or not:**

- All Televisions
- Computer Monitors
- Fax Machines
- Desktop Copiers
- Telephones
- Vacuum Cleaners
- Keyboards
- Mice
- Networking Equipment
- Misc Wires and Cords
- Household Phones
- Medical Equipment
- Video Games
- Computers
- Calculators
- Cell Phones
- Printers
- Speakers
- Scanners
- Laptops
- Power Tools
- Small Appliances
- Stereo Systems
- And Much More!

All electronics are recycled locally in California.

We also do free business and residential pickups throughout Northern California.

Please visit  
**[www.eWaste4good.com](http://www.eWaste4good.com)**  
to schedule.



**thank you  
FOR HELPING  
US!!**



### E-WASTE RECYCLING IS HERE!

THIS IS A GREAT OPPORTUNITY FOR YOU TO GET RID OF SOME UNWANTED CLUTTER AND HELP OUR CLUB RAISE SOME MONEY. THEY WILL ACCEPT ANY PIECE OF ELECTRONICS INCLUDING TV'S, COMPUTERS, APPLIANCES, CORDS, KEYBOARDS, MICE AND EVEN POWER TOOLS. THE HEAVIER THE BETTER (WE GET PAID BY THE WEIGHT!) ANYTHING WITH A CORD IS ACCEPTABLE, AND THEY TAKE THE CORDS TOO. THEY SEPARATE AND RECYCLE THE PLASTIC, METAL... EVERYTHING! IF YOU HAVE ITEMS TO DONATE, GIVE ME A CALL TO COORDINATE THE PICKUP. SOME ITEMS I CAN COLLECT AT OUR WEEKLY MEETINGS TOO! IF YOU HAVE FRIENDS OR RELATIVES THAT HAVE SOME E-WASTE, I CAN ARRANGE FOR A FREE PICKUP FOR THEM TOO!

THIS IS AN ONGOING PROJECT. CONTACT DOMINIC FOR MORE INFORMATION.

You can also call eWaste-4good at 800-317-3112 and tell them proceeds are to go to The Rotary Club of Foothill-Highlands.