MARK YOUR CALENDAR

| Mar 15 | Speaker, Jack Ragsdale, Firearms Trainer |
|-----------|--|
| Mar 22 | Speaker, Wes Brooks, Dev. Coordinator DuBard School for Language Disorders at USM |
| Mar 26 | HubFest Rotary Water Project - 9a-4p |
| Mar 30 | RIC Registration Discount Ends |
| April 19 | Night In Italy Fundraiser - So. Oaks |
| May 16-27 | RIC HospitalityTours and Events |
| May 21-25 | Rotary International Convention- N.O. |
| June 4th | Rotary Golf Tournament- Timberton |
| | |

WEEKLY FOUNDATION RAFFLE

Our Foundation Chair, Scott Hummel, is coordinating a raffle each week to help raise funds for the Foundation and also Polio Plus. Thanks to Lamar Evans for last week's prize of a first edition/signed copy of Culpepper Webb's Lifted from the Waters. Culpepper was born and raised in Leland, MS., Jeri Buti was the winner on of the raffle.

To donate items call Scott 601-318-6497 or 601-466-6156 (cell).

READING BETWEEN THE LIONS LITERACY PROGRAM

Volunteers needed each week on Tuesday or Friday mornings at 9:30 to read children's books to Pre-Schoolers. Read for about 20-30 minutes. The Gaudy Child Development Center is located at:



The Family Y -Veterans Memorial Blvd. 601-268-0808

Call Dan Kibodeaux or sign up at lunch meetings dan@Unitedwavsems.org call 601-545-7141

March Reading Volunteers Needed

| Date | Volunteer | Volunteer | | |
|-------------------------|---------------------|---------------------|--|--|
| Tuesday, 3/1 9:30am | | | | |
| Friday, 3/4 9:30am | Jennifer Payne | David Johnson | | |
| Tuesday, 3/8 9:30am | Patrick Ward | David Johnson | | |
| Friday, 3/11 9:30am | Sted McCollough | | | |
| Tuesday, 3/15 9:30am | NO READING TODAY | NO READING TODAY | | |
| Friday, 3/18 9:30am | NO READING TODAY | NO READING TODAY | | |
| Tuesday, 3/22 9:30am | | | | |
| Friday, 3/25 9:30am | Sted McCollough | Sean Priebe | | |
| Tuesday, 3/29 9:30am | | | | |



ONE DAY PASS FOR HOUSE OF FRIENDSHIP ON SATURDAY MAY 21 ONLY \$40

FULL CONVENTION EARLY REGISTRATION IS \$340 UNTIL MARCH 30TH - AFTER MARCH 31 THE PRICE INCREASES TO \$380

GO ONLINE TO ROTARY.ORG, SET UP YOUR USER LOGIN W/MEMBER ACCESS. CHECK OUT THE SCHEDULE OF EVENTS. REGISTER. OR FAX FORMS TO 847-866-3064

EMAIL SUZY STEEN AT S.L.STEEN@USM.EDU IF YOU SIGN UP AND/OR IF YOU VOLUNTEER TO HELP AT THE CONVENTION



FILL OUT ONE DAY PASS ONLINE then email to registration@rotary.org only avail. until March 31

some RIC Event Highlights:

| hurs | May 19 12p | Host Districts Golf Tournament |
|------|--------------|----------------------------------|
| | | Registration \$100 per golfer |
| | | Lakewood Country Club |
| at | May 21 8a-6p | House Of Friendship Opens |
| | | Volunteer needed - \$40 Day Pass |
| at | May 21 2:30p | Sounds Of The South Concert |
| | | Convention Center \$40pp |
| at | May 21 6:30p | Food, Fun, Fellowship & Fins |
| | | Aquarium of Americas \$80pp |
| lon | May 23 4:00p | Host Hospitality Night |
| | | Night out tour \$20pp-sold out |
| ues | May 24 7:00p | French Quarter Dining |
| | | Choices of Restaurant \$85pp |
| | | |

May 15-27 Host Hospitality Events and tours, pre-register to attend. Swamp tours, antiquing tours, plantation tours, cooking classes and more! Costs start at \$30 and go up. For details and registration visit www.rotarvcon2011.com. click on Host Event and Tours. Space is limited. Some events are already sold out - register NOW.

ROTARY LICENSE PLATES IN MISSISSIPPI

Bill McLeod has forms for those who would like to apply for the plates when they become available. We need 300 pre-ordered by May 15. Plates will be available in July. Cost \$31; \$24 of that comes back to the district in which it was purchased





District 6840

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ROTARY YEAR 2010-2011

OFFICERS

BILL MCLEOD President

ROBERT CUMMINGS President-Elect

MAURA MCLAUGHLIN Vice-President

> PATRICK WARD Secretary – Treasurer

LAMAR EVANS Executive Secretary

WES BROOKS

Sergeant-at-arms

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Term Expiring – June 30, 2011 Janice Touchstone Gene Owens Mike Ratliff Aime Spears

> Past President: Mary Cromartie

Term Expiring – June 30, 2012 Jaclyn Adams Greg Buie Scott Hummell Dan Kibodeaux

> **SPOKES** Editor Aime Spears aspears@whlt.com



Looking for Rotary International 2011 Convention Forms/Information? District www.rotary6840.org - Rotary International www.rotarycon2011.org

Spokes www.hattiesburgrotary.com

Club Number 04003

Organized 1918

March 15, 2011

Official Newsletter of the

ROTARY CLUB OF HATTIESBURG



"SERVICE ABOVE SELF"

MINUTES FROM 03/08/11

Club President, Bill McLeod, presided over the meeting.

Thanks to Allen Anderson, who gave the invocation and to Erik Graham, who led the Club in the Pledge of Allegiance. Bill then led members in the Four Way Test.

Special thanks to our greeters today, who were Chris Strebeck and Mike Bonnette.

Wes Brooks then welcomed today's guests. Brad Touchstone was a quest of Janice Touchstone. Katie Townsend was a guest of Aime Sears. Durward Dees was a guest of Chris Price. Erik Graham had two quests, Rob King and Ron Edwards..

Bill again welcomed Larry LeBlanc back after his recent surgery. Johnny Stevens reported that Bill Ray continues to make progress in his recovery.

The "Night-In-Italy" event is set for Tuesday, April 19th at Southern Oaks. All members are expected to volunteer to help. Please contact Greg Buie.

David Owens requested club members to sign up to assist with the water project. The project is a part of Hub Fest and will be held on March 26th.

Thanks to Jerry Buti who gave us a review of this month's Rotary magazine.

The raffle ticket sales brought in another \$53 for the Rotary Foundation. Scott Hummel drew the winning ticket holder, Jerry Buti. Jerry won an autographed first edition, first novel by Mississippi author Culpepper Webb. The book was provided by Lamar Evans.

Volunteer were requested for the Reading Between the Lions program. The schedule is posted in SPOKES.

Mike Bonnette reported that he has received two RYLA applications and some letters of interest in the Grover Anderson Scholarship. The application deadline for both is fast approaching.

The Rotary International Conference planning committee will meet again on March 29th.

LAST WEEK'S PROGRAM SUMMARY

Brian Moore introduced today's guest speaker, Barbara Lofton. Barbara serves s the officer manager for the Wilson Elder Law Center's Hattiesburg office. She asked members if they could identify the illness that most older Americans should be concerned with. The answer is Alzheimer's. It is the 7th leading cause of death and is costing the American economy \$172 billion annually.

In the year 2000 some 51 thousand Mississippians suffered from the disease. That number had risen to 53,000 last year and is expected to reach 65,000 within the next 15 years. There are 646 documented cases in Forrest County presently. There currently are not enough Alzheimer's beds in the county to accommodate the existing cases and certainly not enough to take care of the future demand.

There are currently only 19,000 Medicaid beds in the state. That according to Barbara is not enough to manage the current demand. Efforts to control costs in the Mississippi Legislature prohibit the construction of new Medicaid beds without a Certificate of Need obtained from the Legislature. The State receives three dollars for every one dollar of Medicaid money spent in the State. Medicaid is a needs and income based program. You must demonstrate both a need for services and meet income requirements before you are eligible to receive benefits. In order to qualify you may not have assets valued at more than \$4,000 excluding your home and automobile. If you have a spouse living at home, the combined income can reach \$10,956 and you would still qualify for benefits. In addition, when applying for benefits, there is a 5 year look-back period. If you've transferred assets to someone within the last 5 years, the value of that transfer is used to determine when and how much benefits you can receive.

Barbara maintains that building nursing home beds and using improved waiver programs alone will not be enough to meet future needs. She noted that there are 70 million baby boomers living in America today. Each should have a long-term care program and should have all the necessary, basic legal documents in place in the event something should happen suddenly. The documents include a will, and power of attorney designations for both health care and legal matters.

TODAY'S PROGRAM

Bio of Jack Ragsdale

Jack retired from the Tampa Police Department in 200 after 25 years of service. He was a lead firearms train for over 20 years. He taught basic marksmanshi home and business awareness, survival tactics, compo tition shooting, and advanced techniques, in addition designing and implementing a train-the-trainer program He is a nationally respected competitor in several disc plines - Police Pistol, Bullseye, USPSA/IPSC, Actio Pistol, and Tactical Police 3-gun. He is a national renowned shooter and competitor, and an expe firearms trainer.

He is a life member of and certified instructor with the NRA. He has earned a bachelor's degree from the University of South Florida, where he also competed the student firearms program. He has been certifie through the Florida Criminal Justice Standards an Training Commission. He has won the National Polic Pistol Competition's Grand Aggregate Award in 1994 and he has scored in the top 10 each year since. He is honored to have earned six different distinguishe badges in pistol competitions, a feat matched by only few.

Since his retirement from active police work, he ha chosen to devote his time and effort to his passion firearms training and competition. He designed an developed a modern facility for those who want to lear to shoot, and he is resolved to teach both novices ar experienced competitors the skills and techniques h practices.

His goal is to develop students who are safe, motivate and disciplined problem-solvers. He teaches confidence with an emphasis on professional ethics.

Look for a new billboard to be posted on Hardy Street across from USM by the old Burger King, (currently posted on Hwy 59N,) placed by District 6840 through a publicity grant.

COMMUNITY SERVICE

NIGHT IN ITALY **APRIL 19TH** Ат **SOUTHERN OAKS**

BENEFITTING **THE CHILDREN'S CENTER AT USM**

ALL MEMBERS WILL BE EXPECTED TO HELP THAT NIGHT **TICKETS WILL BE GIVEN OUT SOON** SIGN UP SHEET TO COME **CHAIR - GREG BUIE**

olunteers will be needed to assist ark your calendar for the Rotary's booth at Hub Fest. annual Rotary Golf David Owens is chairing this Tournament. Location will project that will support our Clean Water be Timberton Golf Course on June 4th. project. Last year was a big success with Teams, Sponsors and volunteers to water donations so this year we will help the golfers on the day of the tour- expand to include grilled burgers. All pronament will also be needed. Erik ceeds will go toward Rotary's goal of Graham will be chairing this event. If helping to supply clean drinking water to you can help in any way please contact underdeveloped areas. Save the Date! Erik.

| | OLUNTE | ERS FOR | HUBFES | ST | | | |
|---|----------------------------------|----------------------------------|-------------------|-------------------|--|--|--|
| Rotary Water Project | | | | | | | |
| Booth at HubFest | | | | | | | |
| Saturday, March 26, 2011 | | | | | | | |
| Booth on the corner of E Pine and Main Street | | | | | | | |
| | Name & Phone No. | Name & Phone No. | Name & Phone No. | Name & Phone | | | |
| 9:00 - 10:00 A.M. | 1. A.D. Hunt | 2. Brian Moore | 3. Mickey Allen | 4. Jared Eastlocl | | | |
| | 601-550-8259 | 601-467-8979 | | 601-214-6189 | | | |
| 10:00 -11:00 A.M. | 1. Sted McCollough | 2. Mike Ratliff | 3. Mary Cromartie | 4. Aime Spears | | | |
| | 251-752-1150 | 601-270-9679 | 601-297-8280 | 601-812-8066 | | | |
| 11:00 - 12:00 P.M. | 1. Scott Hummel 601-296-0921 | 2 | 3 | 4 | | | |
| 12:00 - 1:00 P.M. | | 2 | 3 | 4 | | | |
| 1:00 - 2:00 P.M. | 1. Chris Price | 2 | 3 | 4 | | | |
| | 601-818-8576 | | | | | | |
| 2:00 - 3:00 P.M. | 1. Conrad Walker 601-268-6118 | 2. Angela Herzog 601-466-0368 | 3 | 4 | | | |
| 3:00 - 4:00 P.M. | 1. Richard Topp 601-520-7421 | 2 | 3 | 3 | | | |



ANNUAL GOLF TOURNAMENT

HUB FEST **CLEAN WATER PROJECT**