



HIGH COUNTRY PETS

PRESIDENTS-ELECT TRAINING SEMINAR FOR ROTARY DISTRICTS 5390, 5440, 5450, 5470, 5630

Dear

Thank you for agreeing to be a General Session speaker at the March 1-3, 2019 High Country PETS held at the Denve
Renaissance Hotel, 3801 Quebec Street.

We have scheduled a <u>30-minute period</u> for your presentation on March **1 2 3** during the **B**reakfast **L**unch **D**inner General Session. To complete our Seminar program, provide you with a proper introduction, and assure that any audio-visual or other needs you have can be arranged, please complete or correct the following information and return it my attention no later than January 25, 2019.

Title of your Presentation	:
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Your NAME as it should appear in our Program: ______

Your Company & Position Title (or School/Major if a student, etc.):______

Mailing Address:	 	 	
Telephone Number: _	 	 	
E-mail Address:			

Audio-visual Requests: *Please note there are two large projection screens in the General Session room where you will be speaking.* If you have a DVD, PowerPoint, or other type of program, please send your program <u>at least 10 days</u> prior to your presentation so we can confirm it will work in our system.

Microphone preference: 🗌 Lapel	🗌 Headset 🔄 Handheld 🗌 Podiu	im mounted				
I will be using the following visual aid:	DVD (# minutes) PowerPoint Other	No Visual Aids				
My short bio is attached My recent Ph	oto is attached (digital should be at least 100 k	b in size) 🗌				
If you have any questions or need other assistance, please contact me at or PETS Administrator Arlene Weber at 406-565-3900 or <u>DG5390.2011@msn.com</u> .						

Sincerely,