Dear President-Elect and President-Elect Nominee:

To help you prepare for your presidential year and for PETS, you will receive email messages with study information taken from the Club President’s Manual. For maximum benefit, please take time to review the materials and find the key points (listed below) that will be outlined for each chapter. Click here to download the PDF President’s Manual.

This week’s focus is ***Planning Your Year***, Chapter 1 of the Presidents Manual. In 2017, Rotary adopted a new vision statement to guide the organization into the future: “Together, we see a world where people unite and take action to create lasting change — across the globe, in our communities, and in ourselves.” Consider how your club can further this vision as you set goals for your year as president.

Planning Your Year Study Questions:

* What are your goals for your year as club president?
* How will you connect with leaders in your community, club, and district to make positive, lasting change?
* How will you involve your members in setting club goals?

If you have not yet registered for PETS, online registration is now open on the District Web site [www.rotary5450.org](http://www.rotary5450.org). *Look for the bright yellow box in the top left corner of the Full District website.* The registration deadline is February 17, 2019. There is no charge for PEs *unless* you register after February 17 – then you/your club will be charged a $50 late registration fee. *If you have already registered – thank you!*

Remember that your hotel reservation is separate and must be made by February 7. There is a link to the hotel on the District website. Please also encourage your PEN to attend PETS.

If you need assistance with registration, please contact our District registrar, Beverly Mendel, at office@rotary5450.org or 303.477.0654.

I look forward to working with you and your clubs!

Curt Harris, Evergreen Rotary Club

District Governor 2019-2020

DGCurt2019.2020@rotary5450.org

303-589-4723

**Link to president’s manual:**

[**https://clubrunner.blob.core.windows.net/00000050085/en-ca/files/sitepage/pets-2019/presidents-manual/2019-22-Presidents-Manual.pdf**](https://clubrunner.blob.core.windows.net/00000050085/en-ca/files/sitepage/pets-2019/presidents-manual/2019-22-Presidents-Manual.pdf)