



**CLUB AWARDS FOR EXCELLENCE  
DISTRICT 7020**



**CLUB GOALS FOR DISTRICT GOVERNOR AWARD**

	GOAL	POINTS	GAINED*
<b>MANDATORY</b>	Membership growth of net 5% , Minimum Club Membership of 15	200	
	Review Club Bye Laws / Articles, update and align with RI	200	
	Complete elections by end of October and report by 15th November	200	
	All reporting and dues on time with copies to RI/AG/District as required	200	
	Create a strategic plan for Club over next 3 to 5 years including identifying future leaders	200	
	100% Club participation in TRF APF of USD \$25	200	
<b>MEMBERSHIP</b>	<b>MEMBERSHIP DIVERSITY-YOUNG GENERATION EMPHASIS</b>	300	
<b>ATTENDANCE</b>	Membership retention of 90%	200	
	Admit past Rotarian back into Club membership	200	
	Sustain average attendance at 85% or higher	200	
	Create meaningful induction ceremony with new member's family and introduce all to Club	200	
<b>CITATION</b>	Achieve International Presidential Citation	300	
<b>EDUCATION</b>	Identify future District leader(s) within Club including attendance at District training	200	
	100% attendance at 2019 PETS (by President Elect and Secretary Elect)	200	
	10% of Club attendance at 2019 District Conference and Assembly	200	
	Start orientation programmes for new members prior to induction	200	
	Set up monthly Rotary information/education segments at meetings	200	
<b>FOUNDATION</b>	Every Rotarian giving to the Foundation during the Rotary year	300	
	10% increase in giving to Endowment fund	200	
	10% increase in Benefactors	200	
	Participation in a grant programme	100	
	10% increase in annual giving over last year	200	
	Set TRF GOAL By May 30th	300	
<b>AVENUES OF SERVICE</b>	Twin with another Rotary Club in Zone 33 or 34	300	
	Club members do a 'hands on/sweat equity' project	200	
	Establish connection with RAGS PROGRAM	300	
	Promotion of 4-Way test in communities	200	
	Promote Family of Rotary with quarterly programmes involving families in fellowship	200	
	Participation in District RYLA	300	
	<b>TOTALS</b>		<b>0</b>

BRONZE AWARD	: 2,000 points to 2,400 points		
SILVER AWARD	: 2,500 points to 2,900 points		
GOLD AWARD	: 3,000 points to 3,900		
DISTINCTION	: 4,000 points		
CLUB NAME	.....		
PRESIDENT	.....		
SECRETARY	.....		
ASSISTANT GOVERNOR	.....		
TO BE SENT BY E-MAIL TO THE DISTRICT SECRETARY (dgreavessmith7020@gmail.com)			
and DISTRICT AWARDS CHAIR (penny@surfbvi.com) NO LATER THAN			
1st APRIL 2019 FOR AWARDS TO BE CONSIDERED			
DISTRICT CONFERENCE April 29-May 5, 2019-Jamaica Pegasus Hotel			
<i>* - Please enter the number of points your club is entitled to in each section - this form will automatically calculate the total number of points your club achieves.</i>			

**ASSISTANT GOVERNOR RECOGNITION WILL BE BASED ON CLUBS THAT ACHIEVE GOLD AND DISTINCTION CLUB RECOGNITION**