





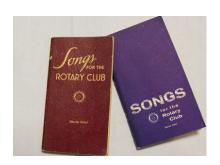


## Bulletin # 02 from 11th of June

# <u>Discussion From last week</u>

Regular Events to continue with Club Involvement:

- 1. Partners meeting on the 1st of every month.
- 2. Project neighbour 2nd Wednesday of the month subject to guests being available.
- 3. Honorary Members Morning Tea once per month at Eviva Cafe.
- 4. Regular Bunnings BBQs.
- 5. Roadwhyz Programme in conduction with local high schools. Aiming for 8th of May this year.
- 6. Participation in Science / Engineering Challenge.







- 1. Some old song books appeared on the tables. Initially we were not sure why they were there, particularly when there was no music to go with the words, then we discovered the conscientious sergeant had a number of fines associated with them. Number 132, fine for member X. Pay up no correspondence entered into.
- 2. PP Doug winners are grinners on two accounts H&T and then the Raffle.
- 3. Planning Paperwork. Some hand writing was neater than others but certainly some good ideas came out of the discussion at tables. Often similar themes came from different groups.

President Arja used the SWAT formula to ask members for their thoughts on the club. Once this is collated we will have some feedback to pass on.

#### Partners email.

If partners would like their own copy of the Bulletin, and other club correspondence just provide the details to Bulletin Team and we can add you to the email list. Sometimes the Bulletin information is so riveting you just can't share. (? Maybe)

#### Partners Invitation

Partners are invited to attend the meeting this week to hear the speaker Mike Greenslade CEO of ShelterBox.

### In this Bulletin:

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Challenge dinner.

# Birthdays this coming week:

Ian Rolfe July 18th Hugh Randall July23rd Anniversaries: None this week.

#### Winner

H & T: Spinner Doug spun out the Competition. Raffle: PP Doug had a second win on the night. (Barrel Girl Helen Ryan)

#### Member Duties

Door: lan McIver &

Peter Page

Meet/Greet:Judi

Priestley

Loyal Toast : Kathy

Rimmer

**Grace:** Tricia Parnell

Intro Guest speaker:

Helen Ryan

Thank Guest Speaker

Phil Smith

Bulletin: Dieter Greiter

Binocular Roster

Peter & Marianne Mc Bean

Next week:

Guest speaker:

Mike Greenslade, CEO ShelterBox Australia

# Bulletin #02 of 11th of July (2)

## Science and Engineering Challenge 2019

A report by Director Lesley The Newcastle region event is to be held on the following dates; Friday 26th of July, Monday 29th to Friday 2nd of August.

The NSW State Final will also be held in Newcastle from Tuesday 28th of August until Thursday 30th of August.

Volunteers are sought on these days. The volunteers need to attend from 8am until 3pm at the Newcastle University. Morning tea and lunch provided. Parking on site at the university.

Volunteers are required to have a working with children check number, and provide DOB, Mobile and email to Paul Griffiths, Deputy regional Chair. We suggest members might contact Don Whatham who has a list of the WWC numbers if they wish to be involved, or speak to director Lesley.

(Photo by Phi Smith, Is that really a test tube on fire?)



## Invitation to the Newcastle Challenge Dinner.

This event is prior to the start of the Science and Engineering challenge.

to be held on Tuesday 23rd of July at Wests Mayfield.

Guests get to participate in a challenge at their table.

Two Excellent speakers will address the meeting. Prof. Kevin Hall, and Dr Geoff Garrett AO.

Invitation follows in the Bulletin.



RI President Mark Daniel Maloney will be in Sydney in September and Rotarians from Districts 9670,9685,9675 are invited to attend a dinner at "The Deck House", Clarke St Woolwich on Monday the 23rd September. Full invitation in newsletter from district secretary. Ticket sales are closing on 15th of September, through trybooking.com/523543.

## Some other Matters

- 1. Anna Bay BBQ on Saturday 20th July approximately 6 people required for "Street Eats & Beats Festival." 12-4 pm.
- 2. Bunnings BBQ 21st of July. Roster so far:
- 8.30 to 12.15 Milton(trailer), Judi and Liz.
- 12.15 to 4 Judi and Kathy plus one extra is sought for BBQ and trailer.
- 3. Friendship team from U.S will be in our area from 11th of October. Will consist of a team with 5 couples and one single. If you can host a couple please discuss with Arja. East Maitland is involved as well, and further liaison between the clubs will occur closer to the event.

# **Bulletin #2 of 11th of July(3)**

# Vale PP Judy Mitchell

All Club members and friends of the club were saddened to hear the news of the passing of Judy. Bob And Judy contributed so much to our club in the time of their membership. Judy being Club President in the 2016-2017 year. We certainly remember the wonderful long lunch organised by Judy to raise funds for the Yacaaba Centre, in support of building accommodation for woman who are victims of domestic violence. A truely fun event, which had a fabulous financial result.

I have had a few pictures sent to me which I include for us to remember Judy's time in the Rotary Club of Nelson Bay.

















# **Bulletin #2 of 11th of July(4)**



Newcastle Science and Engineering Challenge Coordinating Committee Hosted by the Rotary Club of Newcastle Enterprise

# INVITATION 2019 NEWCASTLE CHALLENGE DINNER AND PRESENTATION NIGHT

## Tuesday 23 July 2019

Wests Club Mayfield - 6:00pm for 6:30pm 32 Industrial Drive (Corner William Street) Mayfield

Rotarians, partners, guests and sponsors are invited to this special dinner as an introduction to the most comprehensive Science and Engineering Challenge program in Australia and acknowledgement of the 2019 Sponsors.



### **Guest Speakers**

Special Guests Rotary District Governor 2019-2020 Graeme Hooper and Sue



#### Professor Kevin Hall

Senior Deputy Vice-Chancellur and Vice-President Global Engagement and Partnerships from UoN

#### Doctor Geoff Garrett AO

Deputy Chair National Youth Science Forum Queensland's Chief Scientist (2011-2016) CEO of CSIRO (2000-2008)

Evening includes a challenging table experiment "Let the Wookle Win"

Presentations to ASC St Peter's Campus Maitland winning school 2018 Newcastle Challenge Program.

Cost \$40 per head for two course dinner. Drinks can be purchased from the bar

Payment by EFT or depositing funds at a Newcostle Permanent Building Society Branch:

Account Name:

Rotary Club of Newcostle Enterprise

BSB:

650 000

Account Number:

968828301

Please indicate your name as a reference when making payment

Please make cheques payable to Rotary Club of Newcastle Enterprise Post to: Bob Aus Treasurer, 35 Elbrook Drive, Ronkin Park NSW 2287

For catering purposes, names and Club numbers by Monday 15 July Email: aus.bob@icloud.com Mobile: 0409 320 175

Payment will be accepted on the evening If booking is already confirmed

WESTS CLUB MAPRIE.D CATERING REQUIREMENT: Number of guests to be confirmed by 15 July and must be paid for in advance.

