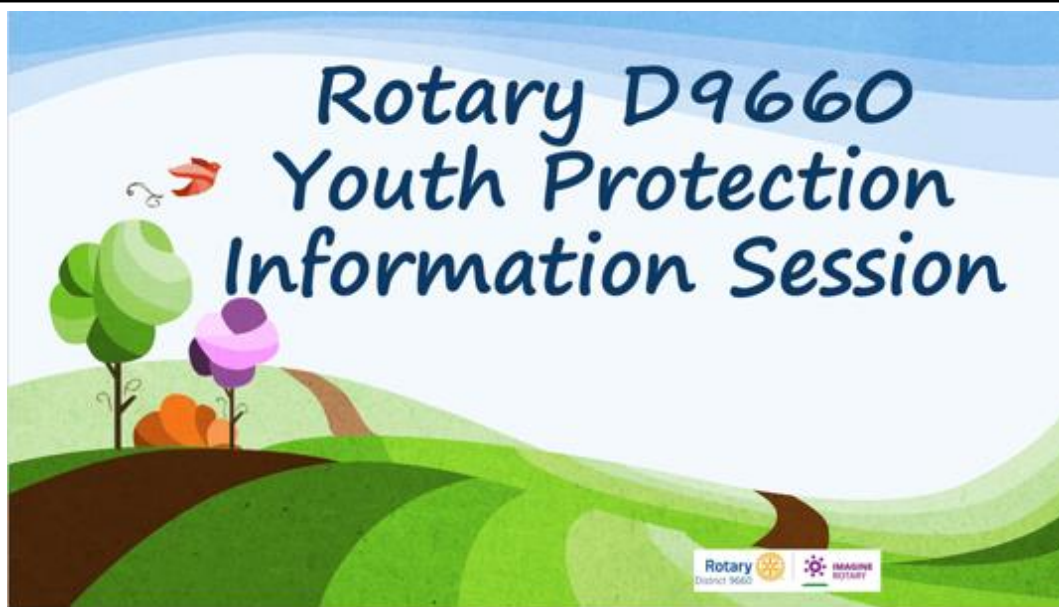


**Bulletin 37 – 13<sup>th</sup> April 2023**

**Club Assembly**



**In this Bulletin:**

**Pg 2:** Club Announcements and activities

**Pg 3:** Probus Invitation to 40<sup>th</sup> Anniversary B/Day

**Birthdays:**

15<sup>th</sup> April D. Diemar

**Anniversaries:**

14<sup>th</sup> April D & J Craike

**Heads & Tails:**

D. Clark

**Raffle/Joker poker:**

D.Clark

3min speaker next meeting

**Member Duties 20<sup>th</sup> April**

**Door:**

Lesley F.

**Meet/Greet:**

n/a

**Grace:**

Dave Clark

**Intro Guest speaker:**

n/a

**Thank Guest Speaker:**

n/a

**Bulletin:**

J. Cropley Whatham

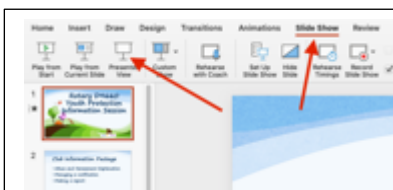
**Binos:**

Geoff Diemar

The Youth Protection Information Session is a Rotary requirement to be viewed by all members, required by the insurers to make all members aware of the rules and regulations in regarding the safety of young people.

It has been a long-adopted club policy that 2 members must be always present when dealing with youths.

The members that have not been present at this session can view this Power Point presentation from the email sent by Pres. Don on 12<sup>th</sup> April or by click on the link below and advise Don that you have viewed the information.



Download [HERE](#)

To view the full presentation, click the link, to view the show incl.explanatory notes select “Slideshow” and “Presenter View” depending on your version you see this displayed



Download [HERE](#)

## Bulletin Pg 2

from the Boardmeeting 12<sup>th</sup> April

**Youth Director Lesley** reports that this year's RYDA (road wise) programme will be held on Friday the 18<sup>th</sup> of Aug., this although is a tentative date and is subject to the availability of Police and Ambulance officers.

Rotary Youth Driver Awareness Programme is a Rotary initiative to provide first quality road safety information to youth and to help ensure that when young people commence driving, they have had the best road safety education possible.

The education is held at St. Philip's Christian College and includes the Tomaree High School and Medowie Christian School.

As in previous years the CWA will be providing morning tea goodies.

**PE Ella** informs that the Pride of Workmanship and Community Service Award this year is going to be a joint effort between the Salamander Bay and Nelson Bay Clubs with the former taking the lead.

The award is for employees who go beyond the call of duty in the workplace. If you would like to nominate such a person please contact Ella for details.

The date is Wed. 17<sup>th</sup> May @ 6:00 for 6:30 at the Golf Club for a 2-course dinner, watch this space for the formal invitation.

Hopefully this will be an opportunity to showcase Rotary and have nominees or family become members of the club.

**Doug's update** on the Hospital Garden project shows that the project is well on track, with commencement date Wed. 26<sup>th</sup> April, Fencing is also to be supplied f.o.c. by Johnsons saving about \$1,000; additionally, there are 2 Gov. Grant Applications, the Community Grant by MP Meryl Swanson over \$20k and PS Community Sports Grant. Both grants have a good chance of being successful.

A visit to Bunnings yielded good supply of various items for the garden and resolved the confusion of the last Bunnings BBQ where we gave up our allocated monthly time slot to the Men's Shed due to their mistake.

There is a steady flow of money donations coming in from the local business community and the public, driven by Geoff Robo.; together with the grants, if successful, the project appears financially secure.

Again, if you think there is a role you can play in the Garden Project please talk to Doug.

**This is a project owned by every one of us.**

### The GanGan Lookout

Lily Hill Rd (GanGanLookout)  
resurfaced, ½ is better than none!!



Thanks to the combined effort of Jim B., Geoff D. and John S. the binoculars have been restored and placed back, just in time for the Easter Holidays. Emptying on a daily basis again hopefully will reduce the risk of vandalism

Probus 40<sup>th</sup> Birthday Bash



**PROBUS CLUB OF PORT STEPHENS INC**

**9.5.1983 – 9.5.2023**

**40<sup>th</sup> ANNIVERSARY DINNER  
WITH LIVE MUSIC TO CELEBRATE**



**WEDNESDAY EVENING**

**6pm for 6.30**

**10th MAY 2023**

**Put it in your Diary!!**

**NELSON BAY GOLF CLUB**

3 choices of Mains

3 choices of Dessert

(to be pre-selected ASAP)

**\$60pp**

**Please advise any Dietary Requirements**

**Payment and choices are required no later than 19<sup>th</sup> April**

**To Ann at meeting or directly into Probus bank a/c**

**Banking details at the end of every Newsletter**

**CODE WORD IS DINNER**

**“SOMETHING TO CELEBRATE”**



**PROBUS CLUB OF PORT STEPHENS INC  
40<sup>th</sup> ANNIVERSARY DINNER WITH MUSIC - \$60PP  
Nelson Bay Golf Club**

**\*\* PLEASE INDICATE YOUR CHOICE OF MAIN MEAL & DESSERT FROM THE THREE CHOICES OF EACH BELOW**

**\*\* RETURN COMPLETED FORM/CHOICES ASAP to ANN GIBSON by hand, email or phone  
THANK YOU FOR YOUR CO OPERATION**

**Menu - MAINS**



**1. Crispy Skin Atlantic Salmon** - Served on Citrus Couscous Topped with Baby Herb, Sun Dried Tomatoes, Almond Salad with Lemon and Dill Béarnaise



**2. Chicken Supreme** - Wrapped in Prosciutto Roast Pumpkin & Spinach Risotto Cake Topped with Rocket, Dukka, Sun Dried Tomatoes and Jus



**3. Sirloin Steak** - Served on Paris Mash, Roasted Field Mushroom, Slow Roast Tomato and Jus

**DESSERT**

**1. Vanilla Bean Panna Cotta** - Served with Strawberry, Passionfruit and Whipped Cream

**2. Homemade Sticky Date Fudding** - Served with Butterscotch Sauce and Vanilla Bean Ice Cream

**3. New York Baked Cheese Cake** - Served with Mixed Berry Compote and Whipped Cream

**\*\* Please indicate 1.Salmon, 2.Chicken or 3.Steak. 1,2, or 3 for Dessert**

**\*\* NAME: \_\_\_\_\_ Main: \_\_\_\_\_ Dessert: \_\_\_\_\_**

**\*\* NAME: \_\_\_\_\_ Main: \_\_\_\_\_ Dessert: \_\_\_\_\_**

**ANY DIETARY REQUIREMENTS??**

\_\_\_\_\_  
\_\_\_\_\_