



SATURDAY 23 & SUNDAY 24 NOVEMBER 2024 @ CAMPBELL'S CREEK RECREATION RESERVE

SPONSORSHIP/EXHIBITOR APPLICATION

Proceeds cover core event costs to support Rotary Castlemaine's community and youth projects.

1. **Name of Business:** - _____

Contact Person: - _____

Address: - _____

Suburb/Town:- _____ Postcode:- _____

Telephone:- () _____ Mobile: _____

Email:- _____

2. **Sponsorship Category** (See over for details)

- Platinum \$3,300 (incl.GST)
- Gold \$1,650 (incl.GST)
- Silver \$825 (incl.GST)
- Trade Exhibitor Site Fee \$385 (incl.GST)
- Food Van Fee \$165 (incl.GST)

3. **Donated Auction Goods** (details) _____

_____ \$Value:

- | | | | | |
|---|-----|--------------------------|----|--------------------------|
| 4. Sales/Exhibition Site Required? | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Power to Site Required? | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Copy of Public Liability Policy Attached | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |

Note:

- **Castlemaine Rotary requires a copy of your Public Liability Policy covering your exhibition site.**
- Exhibitors requiring a marquee must liaise directly with Bendigo Party Hire (03) 5442 2222
- Sites Fees are not applicable for Platinum, Gold and Silver Sponsors.
- Site Fee of \$385 (incl.GST) applies to all other trade exhibitors. (See over for details)
- Trade Exhibitors must seek permission for support vehicles to remain on the oval.

5. **Activity Naming Rights for Platinum Sponsors** Yes No

Preferred activity (see over) _____

6. **Trophy Naming Rights for Gold Sponsors** Yes No

Preferred Category for Trophy _____



SATURDAY 23 & SUNDAY 24 NOVEMBER 2024 @ CAMPBELL'S CREEK RECREATION RESERVE

GENERAL INFORMATION

Platinum Sponsor

A Platinum Sponsor will receive all the benefits of a Gold Sponsor (see below) plus:

- Prominent placement of logo on advertising material
- Acknowledgement of support to a specific program activity, ie Live Music Band, Children's Rides & Entertainment - contact us for a full list of available options

Gold Sponsor

Generally, a Gold sponsor receives:

1. An exhibition site of adequate size in a prime location on the oval.
2. The firm's logo on advertising material.
3. Up to (4) Four Prime Movers on the Oval - **NO trailers on the oval.**
4. Naming rights to major trophies.
5. Free entry for site attendants and executives to both days of the show.

Silver Sponsor:

Generally, a Silver sponsor receives:

1. An exhibition site of 6m x 9m.
2. The firm's logo on advertising material.
3. Only (1) One Prime Mover on the Oval - **NO trailers on the oval.**
4. Free entry for site attendants to both days of the show.

Trade Exhibitor:

Generally, a Trade Exhibitor receives:

1. An exhibition site of 6m x 6m.
2. Free entry for two site attendants to both days of the show.
3. Trade Exhibitors are not allowed prime movers on the oval.
4. Support vehicles are not allowed to stay on the oval except with prior permission.

Sponsors and Exhibitors

- It has been necessary to limit the number of exhibited prime movers per site to a **maximum of 4. No trailers on the oval – parking can be arranged elsewhere on the ground.**
- Any sponsor, however minor, receives acknowledgement on programs and at the show where possible, on activities which they have sponsored.
- Please note that this is a family orientated and inclusive event. Rotary will not tolerate any inappropriate behaviour or merchandise on display.
- Unregistered Vehicles on display are **not covered** by Rotary International event insurance policy.



SATURDAY 23 & SUNDAY 24 NOVEMBER 2024 @ CAMPBELL'S CREEK RECREATION RESERVE

LODGING YOUR APPLICATION

Your completed Sponsor/Exhibitor Application and copy of Public Liability Certificate together with payment details can be forwarded by:

- 1. Email: castlemainetruckshow@gmail.com
- 2. Mail: Castlemaine Rotary Truck Show, PO Box 145, Castlemaine Vic 3450

PAYMENT OPTIONS (please tick which option used)

EFT Direct Payment

Name: **Castlemaine Rotary Club**

BSB: **633000**

Account: **176 491 678**

Date made: ___ / ___ / 2024

OR

Credit Card Details:

Card No: _____

Expiry Date: ___ / ___

CVC: _____

Amount: \$.....

Visa/Mastercard

Signature

OR

ENQUIRIES:

For any sponsor or exhibitor queries please call Kerry Anderson on 0418 553 719.

For any payment issues please call. Gary McClure on 0419 552 425 OR Grant Thomas on 0418 313 248.