****

**MANCHESTER-ESSEX ROTARY CLUB**

**2024 SCHOLARSHIP APPLICATION SUPPLEMENT FORM**

**\*\*PLEASE SUBMIT THIS WITH YOUR SCHOOL’S COMMON APPLICATION\*\***

**The Manchester Essex Rotary Club Service Above Self Awards**

The Manchester-Essex Rotary Club offers scholarships to students whose parent(s) or legal guardian(s) reside in Manchester or Essex, MA.  Ideal candidates are those who embody Rotary's motto of "Service Above Self" either in their school or community demonstrating leadership, integrity and academic success.

1. Applicants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. To what colleges or trade schools have you applied or been accepted? Check if you have been

 accepted.

 1st Choice \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2nd Choice \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3rd Choice \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Please state the estimated costs for the college/trade school you hope to attend as published in

 the school catalogue.

 Name of School. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Tuition \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D. Books\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Room \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E. Other Fees \_\_\_\_\_\_\_\_\_\_\_\_
3. Board \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \* Total Cost \_\_\_\_\_\_\_\_\_\_\_\_\_

8. List the financial Resources available or anticipated for your first year of college/trade school.

 A, Family Contribution \_\_\_\_\_\_\_\_\_\_\_\_\_ D. Student Aid Grants \_\_\_\_\_\_\_\_\_\_\_

 B. Summer/Part time Work \_\_\_\_\_\_\_\_\_ E. Other Scholarships \_\_\_\_\_\_\_\_\_\_\_\_

 C. Student Loans \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ F. Family Loans \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \* Total Resources \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Parents’ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Number of Household Members: \_\_\_\_\_\_\_\_

11. Does the school that you plan to attend have a Work/Study Program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. If yes, will you be participating in a Work/Study Program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Do you plan to work during the school year? \_\_\_\_\_\_\_\_\_\_\_, Expected earnings \_\_\_\_\_\_\_\_

14. Are there certain expenses that will be your sole responsibility to finance? \_\_\_\_\_\_\_\_\_\_\_,

 What are those expenses? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Estimate of cost: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

15. Have you completed the FAFSA application? \_\_\_\_\_\_\_\_\_

 If yes, what is your expected family contribution? \_\_\_\_\_\_\_\_\_\_\_

16, Do any of your family members receive Supplemental Assistance from any Federal or State

 Programs? Y/N Name of program/benefit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

17. Trade School Applicants:

 Field of study: \_\_\_\_\_\_\_\_\_

 Are there certain tools or supplies that are specific to your trade that you will need to

 acquire? \_\_\_\_\_\_\_\_\_\_\_\_\_ Please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Please state the reasons why you think you should receive a Manchester-Essex Rotary

Scholarship. Note that Rotary International is a community service organization, and special

consideration is given to those with a record of outstanding community service. Attach page if

necessary.

19. Letters of recommendation or references are not required. However, if you would like to submit any letters you have from members of the community, i.e., employer, church, charitable organization etc., we encourage you to include them.

Applicant’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Manchester-Essex Rotary**

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