

Chartered October 26, 1925 Wednesday 12:00 noon La Mesa Community Center 4975 Memorial Drive La Mesa, CA 91942

#### **Board Members**

President Bonnie Welch President-elect Gabriella Misirlioglu Past President Becki Schwartz Secretary Kathy Olsen Treasurer Ryan Barnhill

# **Board Members Directors**

Dale Bailey
Marsha Darling
Mary Elington
Greg Erickson
Mike Fellows
Louise Herr-Marshall

## Membership

Mark Matthews

#### **Youth Service**

Mark Matthews

### **Speaker Chair**

Bill Ashman





# The Tattler

July 9, 2025 Volume 2024 - 25 No. 2

## **Alzheimer's Disease - One Form of Dementia**



Mandy Shefman, San Diego Walk4 ALZ, Walk Manager started her talk by telling us that dementia isn't the normal part of aging. While Alzheimer's, is one of five types of dementia, it is the most prevalent type and the one we hear the most about.

While there is no cure for Alzheimer's, there are treatments that can manage symptoms. Several new medications have shown to moderately slow cognitive and functional decline in early-stage cases of the disease.

La Mesa Rotary will be sponsoring a team at the Walk 4 ALZ again this year. The walk will be at Liberty Station on October 4<sup>th</sup> at 8 AM.



## **Sundays at Six - Concert Series**



Meet us at Harry Griffen Park on **Sunday, July 27<sup>th</sup>**, at **6 PM** for the last Concert in the Park. Bring your chair, drink and dinner if you want to hear the local band **Sonic Epidemic.** 

**Sonic Epidemic** is a 12-piece band, inspired by legendary horn bands of the 70's bands like Tower of Power, Earth, Wind and Fire, Chicago, and Steely Dan.

Harry Griffen Park is located behind Grossmont High School at 9550 Milden Street, La Mesa.

### 2025-26 CLUB PLANNING CALENDAR

#### July 2025 Maternal Child Health

7/16 Centennial Party Meeting – 11 AM
7/27 Club Social – Concert at Harry Griffen Park
6 PM, 9550 Milden Street
7/30 Club Dark – No Meeting

#### August 2025

#### Membership & New Club Development

8/9 Padres vs. Boston (last Rotary game for yr) 8/13 District 5340 Governor Luis Carranza visit 8/13 Club photograph

100<sup>th</sup> Anniversary Meeting Wednesday, July 16<sup>th</sup>, 11 AM Prior to Regular Meeting

## **Lunch Time Assignments**

## July 16, 2025

Greeter Dale Bailey Pledge Ron Morrell Thought Ryan Barnhill 4 Way Test Becki Schwartz

### July 23, 2025

Greeter Mike Fellows Pledge Dale Bailey Thought Kathy Olsen 4 Way Test Ryan Barnhill

#### August 6, 2025

Greeter Greg Erickson Pledge Mike Fellows Thought Dale Bailey 4 Way Test Kathy Olsen

## **Upcoming Programs**

July 16, 2025 2025 RI Convention - Calgary Becki Schwartz

July 23, 2025 YMCA Drowning Prevention -LMPD Summer Camp Greg Erickson

July 30, 2025 Dark - No Meeting

# **July Birthdays**

7/28 Bill Ashman 7/30 Bonnie Welch

# La Mesa Rotary Centennial Celebration



**It's time to register for the** Club's 100<sup>th</sup> Anniversary on **Saturday, October 18, 2025**. The event will occur on the Hornblower Harbor Cruise from 5:30 pm to 9 pm.

Please use the QR code below to sign up.



# **Looking Ahead**

We need a new photo of the club!! In honor of our Centennial Party, we want a photo for the booklet we're developing about the club's history. The last photo was taken 7 years ago.

We would like all members to attend the <u>August 13<sup>th</sup></u> meeting during which the photograph will be taken. BTW, Luis Carranza, District 5340 Governor will be our guest speaker also on the 13<sup>th</sup>.

# <u>Please plan on attending this meeting</u> <u>for a great club photo.</u>



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## **Charitable Giving**

The Charitable Giving Committee and the La Mesa Rotary Foundation has been thoughtfully working through the spring giving cycle requests. Due to tighter donation levels, the following are approved for funding this cycle:

Organization	Amount
Urban Street Angels	\$ 500
Feeding the Flock	\$ 500
Cystic Fibrosis	\$ 500
GH Instrumental	\$ 500
Program	
Good Shepard Ministry	\$ 500
Julian Oaks Youth	\$ 500
La Mesa Parks & Rec	\$1000
Sports of Exceptional	\$1000
Athletes	
Alzheimer's Association	\$1000
Davis YMCA Drowning	\$1000
Prevention Program	
LMPD Summer	\$1000
Leadership Camp	

## **Community Projects**

President Bonnie advised the members today that the Board made the decision to continue with the Bike Build project and the Fill-A-Bag at Thanksgiving. We're sorry to report that the cost of shipping and the backpacks themselves is cost prohibitive this year. Ryan advised us that the shipping cost alone would exceed \$1500 for 120 backpacks.

## **Club Dues**

Quarterly dues will increase for all full members to \$330. The "dues only" and the "Rule of 85" will increase to \$72 per quarter. This increase is as a result of an increase of district and international dues, and increasing the weekly lunch charge by 50 cents to \$21.50. The bill will look as follows:

Club Dues - \$30.00 District Dues - \$13.00 International Dues - \$29.00 Weekly Meals - \$258 (\$21.50X12 mtgs) Total - \$330.00 Dues Only Total \$72.00