

**Rotary**  
Club of Mount Barker



# **BULLETIN BOARD**

**Meeting Number 2699**  
**Monday March 3<sup>rd</sup> 2025**

# **WELCOME**

**to the Rotary Club of Mount Barker.**

**Tonight our speakers are**

**Tim Mee and Maurice McConnell**

**Talking about Rotary's International  
Service and the Ukraine New Dawn  
project.**



Rotary

## Rotary's Vision Statement

**TOGETHER** WE SEE A WORLD  
WHERE **PEOPLE** UNITE AND TAKE ACTION  
TO **CREATE** LASTING  
**CHANGE** ACROSS THE GLOBE  
IN OUR COMMUNITIES AND IN OURSELVES

# OUR NEXT DINNER TOGETHER

SPECIAL COMBINED LOCAL ROTARY AND SERVICE CLUBS

**Monday March 17<sup>th</sup> 2025**

6.00pm for 6.30pm. Auchendarroch House

**SPEAKER**

**STEPHEN PALLARAS KC**

Former Director of Public Prosecutions

*“We’ve always done it that way” - outdated practices in the law*

**HOST**

Mark

**TOAST & INVOCATION**

Peter



**REMEMBER TO ADVISE KAREN NOLAN BY 9AM MONDAY IF YOU  
ARE NOT ATTENDING, OR ARE BRINGING A GUEST (OR TWO)**

# MARCH IS



## WATER AND SANITATION MONTH

"Clean water, the essence of life and a birthright for everyone, must become available to all people now."

Jean-Michel Cousteau

Rotary



[www.rotary.org](http://www.rotary.org)



## OUR RECENT SPEAKERS

### Undergraduate and Life as a Scientist

- Recipient of SA Health & Rotary  
Scholarship 2010

Studied Bachelor of Medical  
Sciences Finished 2012

A Pathology in  
Laboratory and  
Genital Screening



**Danielle Ghezzi. Recipient of the  
Rotary Health Indigenous Health  
Scholarship**



**Gary Willson, Chair of the Multi  
District Impact Summit**

# March



- |                            |  |
|----------------------------|--|
| Wednesday 12 <sup>th</sup> | “Wednesdays Hit Different” barbecue at Keith Stephenson Park |
| Monday 17 <sup>th</sup>    | Special combined service clubs dinner hosted by our Club     |
| Sunday 23 <sup>rd</sup>    | Conquer the Summit   |
| Monday 24 <sup>th</sup>    | Café Meeting. 10.30am. Fourth Hill, Verdun                   |
| Saturday 29 <sup>th</sup>  | Presidents-Elect Training Seminar                            |
| Sunday 30 <sup>th</sup>    | District Assembly  |
| Monday 31 <sup>st</sup>    | Austerity Social Dinner at the Geue’s home                   |



# Mondays in March



Monday 10<sup>th</sup>

Monday 17<sup>th</sup>

Monday 24<sup>th</sup>

Monday 24<sup>th</sup>

Monday 31<sup>st</sup>.

**Committees.** Auchendarroch at 7pm

**Special Dinner Event.** Auchendarroch at 6.30pm

*Stephen Pallaras KC. Outdated practices in law*

**Café Meeting.** Fourth Hill, Verdun at 10.30am

**Board Meeting.**

**Fifth Monday Social.** Austerity dinner at the Geue's home (in Strathalbyn) at 6pm





**THE MAGIC**  
OF ROTARY

## Pre-season Showdown - Crows vs Power

*Built by Members of the Rotary Club of Mount Barker Assisted*

DINING  
ALL  
SMOKE  
J R

ROTARY CLUB OF  
MOUNT BARKER

JUSTIN

Mount Barker  
Rotary  
Club

DAVE

Mount  
Rotary

WENDY

Mount Barker  
Rotary  
Club

Barker  
ary  
Club

BASIC LIFE SUPPORT

2018  
- 500  
6  
8  
10

## Pre-season Showdown - Crows vs Power





# April



Monday 7<sup>th</sup>

Club Assembly

Wednesday 9<sup>th</sup>

“Wednesdays Hit Different” barbecue at  
Keith Stephenson Park

Sunday 13<sup>th</sup>

Hungry No More

Monday 21<sup>st</sup>

Easter Monday (Public Holiday)

Monday 28<sup>th</sup>

Café Meeting. Venue TBA



# Mondays in April



Monday 7<sup>th</sup>

**Dinner.** Auchendarroch at 6 for 6.30pm  
Club Assembly

Monday 14<sup>th</sup>

**Committees.** Auchendarroch at 7pm

Monday 21<sup>st</sup>

**No Dinner.** Easter Monday Holiday

Monday 28<sup>th</sup>

**Café meeting.** Venue TBA

Monday 28<sup>th</sup>

**Board meeting.** Taylor's home at 7pm





**“Wednesdays Hit Different” Student BBQ at Keith Stephenson Park**



Rotary



## THE FOUR-WAY TEST

*Of the things we think, say or do:*

*first*

Is it the **TRUTH**?

*second*

Is it **FAIR** to all concerned?

*third*

Will it build **GOODWILL** and  
**BETTER FRIENDSHIPS**?

*fourth*

Will it be **BENEFICIAL** to  
all concerned?

# ROTARY FOUNDATION CHRISTMAS CAKE AND PUDDINGS

**STILL AVAILABLE AND WITHIN DATE FOR CHRISTMAS 2025**  
**Cakes: \$22. Puddings: \$10 (for 4 individual puddings)**  
**ORDER FROM CHRIS**







**Check the Club Website for updated information on**

**EVENTS, MEETING DUTIES, SPEAKERS, BULLETIN**

**BOARDS, NEWS & INFORMATION**

**[www.rotarymtbarker.org.au](http://www.rotarymtbarker.org.au)**



**March Café Meeting at Fourth Hill Providore in Verdun.  
Monday March 24<sup>th</sup> @ 10.30am**

# UPCOMING SERVICE EVENTS

**Your help will be needed at the following events:**

- **Wednesday March 12<sup>th</sup>.** “Wednesdays Hit Different” barbecue at Keith Stephenson Park
- **Sunday March 23<sup>rd</sup>.** Conquer the Summit Fun Run
- **Wednesday April 9<sup>th</sup>.** “Wednesdays Hit Different” barbecue at Keith Stephenson Park
- **Sunday April 13<sup>th</sup>.** Hungry No More

**Save the dates and check your email or ClubRunner to sign up for these service events.**



# **Birthdays and Anniversaries**



## **BIRTHDAYS**

**Peter S**

**March 19th**



## **ROTARY ANNIVERSARIES**

**Shanon**

**3 years on March 21<sup>st</sup>**

**Mark**

**4 years on March 29<sup>th</sup>**







**THE MAGIC**  
OF ROTARY

# SPECIAL DINNER EVENT

## MONDAY MARCH 17<sup>TH</sup>

6 for 6.30pm at Auchendarroch House. Hosted by Rotary Club of Mount Barker, with other Rotary and Service Clubs in our region invited.



**Guest Speaker is  
Stephen Pallaras KC,  
former Director of  
Public Prosecutions,  
talking about  
outdated Australian  
law in a talk entitled  
“We’ve always done it  
that way”.**

**IMPORTANT: RSVP via ClubRunner email invitation, or  
to Karen by Monday March 10<sup>th</sup>. Meal is \$32**



**Service Clubs Association of South Australia. Premier's Awards**





The School  
of St Jude



# Let's fight poverty one student at a time...



**100%**

of our 1,800 students receive free,  
quality education

**98%**

of our 300+ staff are Tanzanian

**97 cents**

of every \$1 donated directly  
supports the school

## An Evening With Gemma Sisia

A pioneering leader providing free, quality primary, secondary and tertiary education in Tanzania Africa.  
Supported by the Rotary Club of Murray Bridge

Friday 21st March

5:30pm for 6:30pm Start

\$50 per person

RSL Clubrooms  
2 Ross Rd, Murray Bridge

### ONLINE BOOKING PREFERRED

Alternate booking via direct deposit.  
Please use your name as a reference.  
Those with dietary requirements **MUST** book online  
Acc: Rotary Club of Murray Bridge Inc.  
BSB: 065-505  
Account: 010065572

For more information contact Jenny Phillips 0407 239 845  
email: [gemmasisiaevent2025@murraybridgerotary.org.au](mailto:gemmasisiaevent2025@murraybridgerotary.org.au)



SCAN QR CODE TO BOOK

An Evening with Gemma  
Sisia, a pioneering leader  
of education in Tanzania.  
*An event presented by the  
Rotary Club of Murray  
Bridge.*

Use the QR Code to book.

Rotary  
Club of Murray Bridge







**The District Classifieds is the monthly  
newsletter of Rotary District 9510.  
The latest edition was sent to your email  
on February 13th**



# THE MULTI DISTRICT IMPACT SUMMIT.

MORPHETTVILLE RACECOURSE,  
SOUTH AUSTRALIA.  
16TH – 18TH MAY 2025



GO TO OUR WEBSITE FOR  
INFORMATION AND TO REGISTER



# Rotary

**DOWN UNDER** Australia | New Zealand | Oceania



Prefer a **HARD COPY**  
of your magazine?

[>> CLICK HERE <<](#)

**ROYAL APPROVAL FOR MANGROVES PROJECT**  
HIS MAJESTY KING CHARLES III SAYS YES TO A MANGROVE INITIATIVE MANAGED BY THE ROTARY CLUB OF APIA, SAMOA

*Sustainable Solutions*  
for Sunrise of Africa School

RECYCLED GREY WATER  
GROWING NUTRITIOUS MEALS  
FOR HUNGRY BELLIES

**LAND MINE DETECTORS FOR UKRAINE**  
PROTECTING UKRAINE'S CIVILIANS FROM EXPLOSIVES

**FEBRUARY EDITION OF  
ROTARY DOWN UNDER  
OUT NOW**

**Check your email inbox  
for February 1st**



# MAGIC ALL AROUND

21-25 JUNE 2025 • CALGARY, CANADA





## LATEST NEWS AND INFORMATION

### A SHOWDOWN OF FOOTY FOODS IN MOUNT BARKER



Photo by Darren Clements Photography, courtesy of the Mount Barker District Council.

The 2025 AFL season is just around the corner, and the Adelaide Crows and Port Adelaide Power geared up with a pre-season "showdown" at Summit Sport and Recreation Park in Mount Barker. As well as enjoying some footy, nearly 6,000 fans got a sneak peek at the delicious comfort foods available during the season ahead. Our donut van was busy whipping up our signature hot and fresh donuts, delighting the crowd with a steady stream of orders.

The donut van not only serves as a fantastic fundraiser for our local and international projects, but it also brings us together for enjoyable times. Our teamwork shines through and our family and friends love the sweet aroma of donuts we carry home with us. Just ask our dedicated members Justin,

## ABOUT OUR CLUB



### Service Above Self

Mondays at 6:30 PM  
Auchendarroch House  
17 Adelaide Rd  
Mount Barker, SA 5251  
Australia

Phone: 0488 084 698

Email: [secretary.rotarymtbarker@gmx.com](mailto:secretary.rotarymtbarker@gmx.com)

1st & 3rd Monday @ 6pm. Dinner at Auchendarroch House. 2nd Monday @ 7pm: Committees at Auchendarroch House. 4th Monday: Cafe meeting at 10.30am (see "Upcoming Meetings" below). 5th Monday: Social night (see "Upcoming Meetings" below).

  
District  
Site

  
Venue  
Map



## APPLY NOW FOR A 2025 COMMUNITY GRANT



Are you a not for profit community, sports or environmental organisation, or an individual needing funding for a project to assist the local community?

Click here to download information and an application form for our **2025 Community Grants**.

[2025-Rotary-Community-Grant-Application-Form.docx](#)  
Applications close at 5pm on Sunday May 16th 2025

Visit [www.rotarymtbarker.org.au](http://www.rotarymtbarker.org.au) for information about events, meeting duties, speakers and upcoming meetings



**Order your local Howard Vineyard wines and help grow Club funds.**

**See Chris Cleveland or visit [ClubRunner](#) for an Order Form.**



**HAVE YOU ORDERED A NEW CLUB SHIRT (or two)?**  
**See Chris for the order form**