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**MEMBER APPLICATION AND PROPOSAL FORM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |   |   |   |   |   |   |   |   |   |
| Home Address: |   |   |   |   |   |   |   |   |
| Home Telephone: |   |   |   | Mobile: |   |   |   |   |
| Business/Employer: |   |   |   |   |   |   |   |   |
| Position Title or Description: |   |   |   |   |   |   |   |
| Business Address: |   |   |   |   |   |   |   |   |
| Preferred Email: |   |   |   |   |   |   |   |   |
| Date of Birth: |   |   |   |   |   |   |   |   |
| Spouse / Partner Name: |   |   |   |   |   |   |   |
| Children's Names (and ages if under 18): |   |   |   |   |   |   |
| Previous Rotary Club Membership (name of club and location): |   |   |   |   |
| Vocational and personal background details and/or interests that will enhance your activities as a Rotarian: |
|  |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |
| I hereby certify that if accepted to Membership of the Rotary Passport Club of Pierce County, that I, as a  |
| Rotarian, will exemplify the Four Way Test and Object of Rotary in all of my daily contacts and will abide |
| by the constitutional documents of Rotary International and the club. I agree to pay an admission fee and |
| dues in accordance with the bylaws of the club. Current admission fee is $50, dues are $250 per year July 1 – June 30 and will be prorated based on admission date. |
|  |  |  |  |  |  |  |  |  |  |
| Signature: |   |   |   |   | Date: |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |
| Proposed Member Nominated by: |   |   |   |   |   |   |
|  |  |  |  |  |  |  |  |  |  |
| Board Approval on: |   |   |   |   |   |   |   |   |