



# Club of Key Largo's 18th Annual *Take Stock in Children Backcountry Challenge!*

## Tournament Social Events

### Tavernier Elks Club

Mile Marker 92.6, Tavernier

Friday, September 22, 2017

Kickoff Party

Bar Opens at 5pm/Appetizers at 5:30pm

Captain/Angler's Meeting at 6:00pm

Sunday, September 24, 2017

Dinner and Awards Banquet at 6:00pm

### Trophies Awarded:

- ⇒ 1st, 2nd, 3rd Place Redfish, Snook, and Trout in Adult Division
- ⇒ Adult and Youth Backcountry Champions
- ⇒ 1st Place Redfish, Snook, and Trout in Youth Division
- ⇒ 1st, 2nd, 3rd Place Trout in Kids Division
- ⇒ Top Professional Angler in Pro Division

## Awards

1. Trophies will be awarded in the Adult division for the first, second, and third largest Redfish, Snook, and Trout.
2. A trophy will be awarded in the Youth Division (13 to 17) for the largest Redfish, Snook, and Trout.
3. Trophies will be awarded in the Kids Division (12 and under) for the first, second, and third largest Trout.
4. A trophy will be awarded to the Adult and Youth *Backcountry Champions* for the non-pro angler with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all 3 species.
5. A trophy will be awarded to the *Top Professional Angler* in the Pro Division for the licensed guide with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify.
6. A trophy will be awarded to the *Top Guide* (Licensed Professional Guide NOT registered as a paid angler) for the largest combined length 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify – not necessarily caught by the same angler. Fish caught by anglers registered in the Pro Division will not count toward this award.
7. Participants only qualify for prizes in the division they have entered. Youth or Kid anglers may enter a higher division by paying the higher fees.

## Official Tournament Rules

1. This is a catch and release tournament. Eligible species are Redfish, Snook, and Trout.
2. IGFA International Angling Rules must be followed and can be downloaded from [www.igfa.org](http://www.igfa.org). Additionally the angler must cast, hook, fight, and land or boat the fish without the aid of any person unless leadering or netting is necessary. The maximum line test is 20 lb. unless fly fishing. Any type leader is permitted.
3. Lines-in will immediately follow the end of Captain's meeting on Friday, September 22. Fishing is permitted day and night.
4. Anglers must leave from and fish anywhere within Monroe County where fishing is legally permitted.
5. All catches must be digitally photographed. The photo must clearly show fish with a pinched tail and a tournament sanctioned measuring device.
6. A completed and signed 2017 Official Angler's log for each angler must be delivered to the scoring table at the Tavernier Elks Lodge Club between 2:00pm and 4:00pm on Sunday, September 24, 2017. Logs will not be accepted after 4:00pm. Detailed submission instructions will be provided at the mandatory Captain/Angler's meeting.
7. In the event of a tie, the winner will be determined by earliest recorded catch time.
8. Decisions by the Tournament Committee will be final.

## Take Stock in Children

*Take Stock in Children is a state-wide program that identifies economically disadvantaged 7th grade students who meet specific academic and behavioral criteria. We offer our students college scholarships, caring volunteer mentors and hope for a better life. Selected students receive a Florida Prepaid scholarship for two years at any of the 28 Florida Community Colleges, followed by two years at a State College or University. To be awarded their scholarships, students must stay in school, maintain good grades, exhibit good behavior, remain crime and drug free, and meet with their mentors. The volunteer mentors are a key component of the program, meeting with their student weekly for one hour on school grounds, during school hours. The Take Stock in Children program is the perfect example of a public-private partnership that truly works: All scholarship contributions raised locally are matched – dollar for dollar – by the Florida Prepaid College Foundation. Our students have a 95% graduation rate state-wide.*

[www.takestockinchildren.org](http://www.takestockinchildren.org)

\*\*\* Register Early! The Tournament is Limited to 70 Anglers. \*\*\*

For fishing related questions call Capt, Kerry Wingo 305-394-1383. For registration related questions call John Stuart 305-923-9685 or email to [john.stuart@fkec.com](mailto:john.stuart@fkec.com).



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## Official 2017 Entry Form

*Tournament Dates*

*September 22 - 24, 2017*

## Entry and Social Fees

On or Before 09/21/2017 fees are as follows:

- Adult and Pro Anglers \$125 (includes socials)
- Youth Anglers (13-17 yrs.) \$60 (includes socials)
- Kid Anglers (12 and under) \$30 (includes socials)
- Socials \$15 Friday & \$45 Sunday

After 09/21/2017 - \$25 additional for anglers & \$5/night additional for socials.

Total Angler Fees: \$ \_\_\_\_\_

Total Social Fees: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_

Make checks payable to **Key Largo Rotary** and mail to:  
Key Largo Rotary, P.O. Box 252, Key Largo, FL 33037

Additional registration forms are available at  
[www.keylargorotary.org](http://www.keylargorotary.org).

*It is expressly understood that by entering this tournament all participants have agreed to the rules and entered at their own risk. The Tournament Directors, the Rotary Club of Key Largo, sponsors, the Tavernier Elks Club, and Take Stock in Children shall be exempt from any and all liability.*

**All Anglers under 18 years must have parent or legal guardian sign application.**

## Angler Registration

Angler Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Signature: \_\_\_\_\_  
 Guide: \_\_\_\_\_

Angler Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Signature: \_\_\_\_\_  
 Guide: \_\_\_\_\_

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 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Signature: \_\_\_\_\_  
 Guide: \_\_\_\_\_

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 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Signature: \_\_\_\_\_  
 Guide: \_\_\_\_\_

## Social Registration

Social Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Friday @ \$15: \_\_\_\_\_ Saturday @ \$45: \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

Social Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Friday @ \$15: \_\_\_\_\_ Saturday @ \$45: \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

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 Phone: \_\_\_\_\_  
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