



# Club of Key Largo's 18th Annual *Take Stock in Children Backcountry Challenge!*

## Tournament Social Events

### Tavernier Elks Club

Mile Marker 92.6, Tavernier

Friday, September 22, 2017

Kickoff Party

Bar Opens at 5pm/Appetizers at 5:30pm

Captain/Angler's Meeting at 6:00pm

Sunday, September 24, 2017

Dinner and Awards Banquet at 6:00pm

### Trophies Awarded:

- ⇒ 1st, 2nd, 3rd Place Redfish, Snook, and Trout in Adult Division
- ⇒ Adult and Junior Backcountry Champions
- ⇒ 1st Place Redfish, Snook, and Trout in Junior Division
- ⇒ 1st, 2nd, 3rd Place Trout in Kids Division
- ⇒ Top Professional Angler in Pro Division

## Awards

1. Trophies will be awarded in the Adult division for the first, second, and third largest Redfish, Snook, and Trout.
2. A trophy will be awarded in the Junior Division (13 to 17) for the largest Redfish, Snook, and Trout.
3. Trophies will be awarded in the Kids Division (12 and under) for the first, second, and third largest Trout.
4. A trophy will be awarded to the Adult and Junior *Backcountry Champions* for the non-pro angler with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all 3 species.
5. A trophy will be awarded to the *Top Professional Angler* in the Pro Division for the licensed guide with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify.
6. A trophy will be awarded to the *Top Guide* (Licensed Professional Guide NOT registered as a paid angler) for the largest combined length 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify – not necessarily caught by the same angler. Fish caught by anglers registered in the Pro Division will not count toward this award.
7. Participants only qualify for prizes in the division they have entered. Junior or Kid anglers may enter a higher division by paying the higher fees.

## Official Tournament Rules

1. This is a catch and release tournament. Eligible species are Redfish, Snook, and Trout.
2. IGFA International Angling Rules must be followed and can be downloaded from [www.igfa.org](http://www.igfa.org). Additionally the angler must cast, hook, fight, and land or boat the fish without the aid of any person unless leadering or netting is necessary. The maximum line test is 20 lb. unless fly fishing. Any type leader is permitted.
3. Lines-in will immediately follow the end of Captain's meeting on Friday, September 22. Fishing is permitted day and night.
4. Anglers must leave from and fish anywhere within Monroe County where fishing is legally permitted.
5. All catches must be digitally photographed. The photo must clearly show fish with a pinched tail and a tournament sanctioned measuring device.
6. A completed and signed 2017 Official Angler's log for each angler must be delivered to the scoring table at the Tavernier Elks Lodge Club between 2:00pm and 4:00pm on Sunday, September 24, 2017. Logs will not be accepted after 4:00pm. Detailed submission instructions will be provided at the mandatory Captain/Angler's meeting.
7. In the event of a tie, the winner will be determined by earliest recorded catch time.
8. Decisions by the Tournament Committee will be final.

## Take Stock in Children

*Take Stock in Children is a state-wide program that identifies economically disadvantaged 7th grade students who meet specific academic and behavioral criteria. We offer our students college scholarships, caring volunteer mentors and hope for a better life. Selected students receive a Florida Prepaid scholarship for two years at any of the 28 Florida Community Colleges, followed by two years at a State College or University. To be awarded their scholarships, students must stay in school, maintain good grades, exhibit good behavior, remain crime and drug free, and meet with their mentors. The volunteer mentors are a key component of the program, meeting with their student weekly for one hour on school grounds, during school hours. The Take Stock in Children program is the perfect example of a public-private partnership that truly works: All scholarship contributions raised locally are matched – dollar for dollar – by the Florida Prepaid College Foundation. Our students have a 95% graduation rate state-wide.*

[www.takestockinchildren.org](http://www.takestockinchildren.org)

\*\*\* Register Early! The Tournament is Limited to 70 Anglers. \*\*\*

For fishing related questions call Capt, Kerry Wingo 305-394-1383. For registration related questions call John Stuart 305-923-9685 or email to [john.stuart@fkec.com](mailto:john.stuart@fkec.com).



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## Official 2017 Entry Form

*Tournament Dates*

*September 22 - 24, 2017*

## Entry and Social Fees

On or Before 09/21/2017 fees are as follows:

- Adult and Pro Anglers \$125 (includes socials)
- Junior Anglers (13-17 yrs.) \$60 (includes socials)
- Kid Anglers (12 and under) \$30 (includes socials)
- Socials \$15 Friday & \$45 Sunday

After 09/21/2017 - \$25 additional for anglers & \$5/night additional for socials.

Total Angler Fees: \$ \_\_\_\_\_

Total Social Fees: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_

Make checks payable to **Key Largo Rotary** and mail to:  
Key Largo Rotary, P.O. Box 252, Key Largo, FL 33037

Additional registration and liability forms are available at [www.keylargorotary.org](http://www.keylargorotary.org).

**All anglers are required to sign and return the Liability Release provided prior to lines-in. The parent or guardian of Anglers under 18 years of age must also sign.**

**Failure to do so will disqualify the angler from participating in the tournament.**

## Angler Registration

Angler Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Guide: \_\_\_\_\_

Angler Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
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 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Guide: \_\_\_\_\_

## Social Registration

Social Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Friday @ \$15: \_\_\_\_\_ Saturday @ \$45: \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

Social Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Friday @ \$15: \_\_\_\_\_ Saturday @ \$45: \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

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For fishing related questions call Capt, Kerry Wingo 305-394-1383. For registration related questions call John Stuart 305-923-9685.

**Rotary Club of Key Largo  
Take Stock in Children Backcountry Challenge  
Liability Release**

**RELEASE OF LIABILITY.** It is expressly understood that by entering this tournament and executing the within and foregoing Entry Form, each entrant enters, participates in and/or attends any and all tournament activities or events at his/her own risk and **HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** The Rotary Club of Key Largo Charitable Events, Inc., its Officers and Directors, tournament committee members, sponsors, promoters, advertisers, owners and/or lessees of premises used to conduct the tournament and tournament-related events, tournament volunteers, anyone directly or indirectly associated with the tournament or tournament-related events and each of them, their officers, directors and employees, all for the purposes herein after referred to as "Releasees," from all liability to the undersigned entrant, his/her personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in the death of the undersigned entrant, whether caused by the negligence of the Releasees or otherwise while the undersigned entrant is competing, traveling to or from or for any propose participating in or attending the tournament or tournament-related events.

**THE UNDERSIGNED ENTRANT HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE** due to the negligence of Releasees or otherwise while the undersigned entrant is competing, traveling to or from or for any purpose participating in or attending the tournament or tournament-related events.

**THE UNDERSIGNED ENTRANT EXPRESLY ACKNOWLEDTES AND AGREES** that the activities of the tournament and tournament-related events may be very dangerous and involve the risk of serious injury and/or death and/or property damage.

**THE UNDERSIGNED ENTRANT FURTHER EXPRESSLY AGREES** that the foregoing release is intended to be as broad and inclusive as is permitted by the State of Florida and that if any portion hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

**THE UNDERSIGNED ENTRANT HAS READ AND VOLUNTARILY SIGNS THIS RELEASE,** and further agrees that no oral representations, statements or inducements apart from the foregoing have been made.

\_\_\_\_\_  
Print Angler Name

\_\_\_\_\_  
Angler Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Parent or Guardian Name  
If Angler is Under 18 yrs. of Age

\_\_\_\_\_  
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If Angler is Under 18 yrs. of Age

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