



### Tournament Social Events

#### Captain/Angler's Kickoff Party

Doc's Diner

Mile Marker 99.7 Key Largo

Friday, September 27, 2019

5:30 pm Registration/Appetizers/Cash Bar

6:15 pm Captain/Angler's Meeting

#### Dinner and Awards Banquet

Tavernier Keys Elks Club

Mile Marker 92.6 Tavernier

Sunday, September 29, 2019 6:00 pm

### Awards

- ⇒ 1st, 2nd, 3rd Place Redfish, Snook, and Trout in Adult Division
- ⇒ Adult Artificial Subdivision Largest Combined Species
  - ⇒ Adult and Junior Backcountry Champions
- ⇒ 1st Place Redfish, Snook, and Trout in Junior Division
- ⇒ 1st, 2nd, 3rd Place Trout in Kids Division
  - ⇒ Top Professional Angler
  - ⇒ Top Guide

1. Awards will be presented in the Adult division for the first, second, and third largest Redfish, Snook, and Trout. Adults fishing exclusively with artificial lures will also compete for the largest species awards.
2. An award will be presented to the Adult angler fishing with only artificial lures with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify.
3. An award will be presented in the Junior Division (13 to 17) for the largest Redfish, Snook, and Trout.
4. Awards will be presented in the Kids Division (12 and under) for the first, second, and third largest Trout.
5. An award will be presented to the Adult and Junior *Backcountry Champions* for the non-pro angler with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all 3 species. Adults fishing exclusively with artificial lures will also compete for the *Backcountry Champion*.
6. An award will be awarded to the *Top Professional Angler* in the Pro Division for the licensed guide with the largest combined length of 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify.
7. An award will be awarded to the *Top Guide* (Licensed Professional Guide NOT registered as a paid angler) for the largest combined length 1 Redfish, 1 Snook, and 1 Trout. Must have all three species to qualify – not necessarily caught by the same angler.
8. Participants only qualify for prizes in the division they have entered. Junior or Kid anglers may enter a higher division by paying the higher fees.

\*\*\* Register Early! The Tournament is Limited to 70 Anglers. \*\*\*

For fishing related questions call Capt, Kerry Wingo 305-394-1383. For registration related questions call John Stuart 305-923-9685 or email to [john.stuart@fkec.com](mailto:john.stuart@fkec.com).



## Official Tournament Rules

1. This is a catch and release tournament. Eligible species are Redfish, Snook, and Trout.
2. IGFA International Angling Rules must be followed and can be downloaded from [www.igfa.org](http://www.igfa.org).
3. The angler must cast, hook, fight, and land or boat the fish without the aid of any person unless leadering or netting is necessary.
4. The maximum line test is 20 lb. unless fly fishing. Any type leader is permitted.
5. Lines-in will immediately follow the end of Captain's meeting on Friday, September 27. Fishing is permitted day and night.
6. Anglers must leave from and fish anywhere within Monroe County where fishing is legally permitted with all rules and regulations adhered to.
7. Anglers competing in the Adult Artificial Subdivision must be fishing on a boat exclusively using artificial lures and:
  - must have been caught using an artificial lure, cast by the angler using a plug or spinning rod, and retrieved by the angler's manipulation of the tackle;
  - must not have been caught while chumming or trolling by boat;
  - and must not use a lure "sweetened" by the addition of any natural bait, dead or alive.
8. All catches must be digitally photographed. The photo must clearly show fish with a pinched tail and a tournament sanctioned measuring device.
9. A completed and signed 2019 Official Angler's log for each angler must be delivered to the scoring table at the Tavernier Elks Lodge Club between 2:00pm and 4:00pm on Sunday, September 29, 2019. Logs will not be accepted after 4:00pm. Detailed submission instructions will be provided at the mandatory Captain/Angler's meeting.
10. In the event of a tie, the winner will be determined by earliest recorded catch time.
11. Decisions by the Tournament Committee will be final.

### *Take Stock in Children*

*Take Stock in Children is a state-wide program that identifies economically disadvantaged 7th grade students who meet specific academic and behavioral criteria. We offer our students college scholarships, caring volunteer mentors and hope for a better life. Selected students receive a Florida Prepaid scholarship for two years at any of the 28 Florida Community Colleges, followed by two years at a State College or University. To be awarded their scholarships, students must stay in school, maintain good grades, exhibit good behavior, remain crime and drug free, and meet with their mentors. The volunteer mentors are a key component of the program, meeting with their student weekly for one hour on school grounds, during school hours. The Take Stock in Children program is the perfect example of a public-private partnership that truly works: All scholarship contributions raised locally are matched – dollar for dollar – by the Florida Prepaid College Foundation. Our students have a 95% graduation rate state-wide.*

[www.takestockinchildren.org](http://www.takestockinchildren.org)

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# Club of Key Largo's 20th Annual *Take Stock in Children Backcountry Challenge!*

## Official 2019 Entry Form

*Tournament Dates*  
*September 27- 29, 2019*

### Entry and Social Fees

On or Before 09/26/2019 fees are as follows:

- Adult and Artificial Anglers \$135 (includes socials)
- Junior Anglers (13-17 yrs.) \$60 (includes socials)
- Kid Anglers (12 and under) \$30 (includes socials)
- Socials \$20 Friday & \$45 Sunday

After 09/26/2019- \$25 additional for anglers & \$5/night additional for socials.

Total Angler Fees: \$ \_\_\_\_\_

Total Social Fees: \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_

Make checks payable to **Key Largo Rotary** and mail to:  
Key Largo Rotary, P.O. Box 252, Key Largo, FL 33037

Additional registration and liability forms are available at [www.keylargorotary.org](http://www.keylargorotary.org).

**All anglers are required to sign and return the Liability Release provided prior to lines-in. The parent or guardian of Anglers under 18 years of age must also sign.**

**Failure to do so will disqualify the angler from participating in the tournament.**

## Angler Registration

Angler Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Guide: \_\_\_\_\_

Angler Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/ZIP: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Guide: \_\_\_\_\_

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 Division: \_\_\_\_\_ Fee: \$ \_\_\_\_\_  
 Shirt Size: Men S M L XL 2XL or Child S M L  
 Guide: \_\_\_\_\_

## Social Registration

Social Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Friday @ \$20: \_\_\_\_\_ Sunday @ \$45: \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

Social Name: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Friday @ \$20: \_\_\_\_\_ Sunday @ \$45: \_\_\_\_\_  
 Total: \$ \_\_\_\_\_

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