

NOMINATION FORM

Submissions must be received by no later than Friday 31 May 2024

| Name of Club: | |
|--|--------------------------------------|
| Nomination for Recognition Category: | |
| Name of Project/Event: | |
| Timeframe Project/Event was undertaken: | Commenced: Completed: |
| Please outline the details of your Project/Event, including the outcomes and impact it has achieved: | |
| How do you believe it best demonstrates "excellence" and innovation in this category? | |
| Please provide as much evidence as possible to support the nomination including Project / Event reports, photos, media exposure, testimonials, social media impacts etc. (Please attach to this nomination form) | |
| Name of Supporting AG / District Chair/ Director: | Name: Title: Email: Mobile: |
| Contact Details and Position of Club Member making submission: | Name: Title: Email: Mobile: |
| All nominated Projects/Events are to be commenced and completed in the two years prior to 31 May 2024. Projects/Events can only be nominated in one category. | |

- Projects/Events can only be submitted if they have **not previously received a District Recognition**.
- Projects/Events submitted **must be endorsed** by your Club's Assistant Governor or District Chair/Director.

Please email your completed nomination form with **one-page supporting documentation in PDF** and relevant **pictures** by **Friday 31 May 2024** to:

Graeme Hope

District 9800 Club Service Chair Email: graemehope@bigpond.com