

**Don Evans People of Action Award**

**Nomination Form**

**NOMINATIONS DUE BY MARCH 17, 2024**

Use the Award Criteria Information sheet as a guide to complete the nomination form. It is appropriate to consult with the president of the nominee’s club to ensure the accuracy of the information supplied. Each category must be written in 200 words or less.

**All information supplied must be in electronic format and received by the District Governor by the due date. URLs can be added to the bottom of this nomination form.**

**Date:**

# 

**Nominee:**

**Classification:**

**Club:**

**Nominated by:**

**Phone:**

**Cell:**

**E-Mail:**

**Nomination endorsed by:**

**Club President or AG:**

**Phone:**

**Cell:**

**E-Mail:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Background:**

**Date joined Rotary:**

**This year’s Attendance (%):**

**Position(s) held (Club, District, Zone etc.):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Area of Service:**

(Explain in 200 words or less)

**Leadership:**

(Explain in 200 words or less)

**Involvement:**

(Explain in 200 words or less)

**Outcome:**

(Explain in 200 words or less)

**Recognition:**

(Explain in 200 words or less)

**Any pertinent additional information as well as links URLs (5 total) concerning the nominee that will aid in the selection process:**

(Explain in 200 words or less)