



ROTARY 2019 DISTRICT CONFERENCE

District 5060 Conference: House of Friendship Project Showcase

Saturday, May 4th 2019, Coast Kamloops Hotel - 1250 Rogers Way, Kamloops, BC V1S 1N5

PRESENT YOUR PROJECT / FUND RAISING IDEA / PARTNERSHIP OPPORTUNITY

Do you have an awesome project that you're working on or have finished?
Do you have a great fund-raising idea?
Do you want to partner with another club or clubs to achieve a bigger goal?

Take this opportunity to tell every club in the district what you're up to!

This year's conference will include a unique "trade show" style atmosphere in the Conference Theatre named; The House of Friendship. Attendees will be rotating to a different 'booth' every 20 minutes. It will be fun, active and interactive.

TIMELINE for your 7 presentations:
Saturday 10 am to 11:30am, 2 pm to 4pm
(suggest: 2 volunteers to share in the time to do 7 rotations)

You could use:

- Table-top back drop with your project name in **LARGE** print,
- Brochures, pamphlets, flyer, cards or other hand outs,
- Photos and key points printed and placed on the back drop,
- 15 minute script that you will speak at every rotation of people,
- Project presenter from your club stands beside the display and talks for 15 minutes/leaves 5mins for question then 2-3 mins for rotation (listen to the Rotary bell to change up).





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We will provide

- Power (if requested) and table.

Your goal:

- Present your project with enthusiasm and excitement,
- Mention key successes and strategies of the project,
- Share with people information about how you were successful at creating the project, raising the money, etc.
- Make it relevant,
- Present only important facts and limit the general discussions,
- Your goal should be to share in best practices and have a call to ACTION,
- Attendees will want your contact info, have available hand-outs, or business cards.



Each 15 Minute Presentation should include some of the facts below that would be useful to those that may want to try your idea or work with you.

Your responsibility:

- Submit the form below before December 31st, 2018,
- Vendors will be expected to set up the morning of the event so they are ready at 9am sharp,
- All booths must have an attendant on hand at all times to explain their project,
- Vendors must take down and remove their display booth,
- Please note that participation in the House of Friendship does not give exhibitors access to the plenary sessions.

**If you're interested please fill out the form below by December 31st, 2018 and return to:
Terry-Lynn Stone - terrylynnstone@icloud.com**



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Project Profile

Submitted by _____
 Club _____

Email _____
 Telephone (Day) _____ Evening _____

Project Name _____

Project Type ()Project () Fund Raiser () Partnership
 Opportunity

Primary objective(s) _____

Brief Project Description (200 words or less)

Beneficiaries
 Who? _____
 Number _____

Project outcomes/results/call to ACTION: (what do you want from the audience, what do you want them to know or take away)

