2017-2018 District Grant Final Report The Rotary Foundation District Grant 1846810

Rotary Club:			
Grant Numbor			
Project Description			
1. Describe the project. What was done, when, ar	nd where did project activities	s take place?	
2. How many people benefited from this project?			
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Who were the beneficiaries, how were they imp 	pacted by this project, and w	hat humanitarian need v	was met?
4. How many Rotarians participated in the project	:?		
5. What did they do? Please give at least two exa	amples, not including financia	al support provided to th	ne project.
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		al support provided to th	ie project.
6. If a cooperating organization was involved, what	at was its role?		ie project.
6. If a cooperating organization was involved, what Financial Report (District must retain receipts	at was its role?		
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 6. If a cooperating organization was involved, what Financial Report (District must retain receipts Currency Used: 7. Income Sources of Income 1. District Grant funds awarded from the Distric 2. Other funding (specify) 	at was its role? s of all expenditures for at lea Exchange Rate:	ast five years) = 1	USD
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Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant Rotary District 5240, RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of Rotary District 5240, RI and TRF.

Certifying Signature

Date:

Print name, Rotary title, and club

To be completed by the Dis	strict Grants Subcommittee	Chair:
TRF District Grant #	1846810	District 5240 Grant Number #