## 



## Jim Bell

District Governor 2015-2016

# Rotary International District 5240

Ventura, Santa Barbara, San Luis Obispo, Kern Counties

Southern California, USA

Dear 2015-2016 Rotary Club Presidents and Club Leaders:

**“Be a Gift to the World”** is more than our theme. It is how we make a difference — every day, in every club, and every country we serve."You can engage, guide, motivate, and recognize your Club and members with our 2015-2016 Awards programs.

Remember, the **Awards are for your Club, the District, and Rotary International** to recognize achievements by **your members**.

2015-2016 Awards are based on the Five Avenues of Service and these Principles of Effective Clubs:

* Sustain and increase your membership base
* Implement projects that address the needs ofour global communities.
* Support The Rotary Foundation, both through program participation and financial contributions
* Develop leaders from within the Club, and encourage service to Rotary beyond the Club level

Awards Criteria are designed to be objective, measurable, and scaled by Club size, as follows:   
Club size: 1-35 members = small; 36-70 members = medium; 71+ members = large.

The Awards give your Club leaders a “game plan” for being a more effective Club all year long. Making regular progress on the Awards criteria will help **build pride in your Club** and public awareness of Rotary service in your community; **if you consistently track, announce, and publicize what you do**.

Believe me, Rotary Club Leaders, when I encourage you to...

* Participate in the Awards process! Don’t listen to the negative reasons you sometimes hear.
* Appoint an Awards Chair or Committee for your Club. Have them work with the previous chair and review your Club’s previous awards submission forms.
* Have your Awards Committee complete the forms as the year progresses. Some Clubs post completed awards criteria on their website, describing their accomplishments as they go.
* Submit your District Awards forms between April 16, 2016 and May 15, 2016. Other Club, RI, and Rotary Foundation Awards have different forms and earlier dates that we will give you separately.

Send your District 5240 Awards forms in Word or PDF format to [rpschwartz@sbcglobal.net](mailto:rpschwartz@sbcglobal.net).

Send photos in **jpeg format**.Forms and photos will be accepted **April 16, 2016 to May 15, 2016.**

RI Presidential Citation activities must be completed between **July 1, 2015 and April 1, 2016.**

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(Please complete club contact information)

Club: Club Size:☐1-35/Small ☐36-70/Medium☐71+/Large

Club President: Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone**:**

Awards Chair: Email: Phone:

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| District 5240 Awards & Recognition Program - Club Service 2015-2016 Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be accepted April 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | | | | |
| **Club Service Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | | | | |
| **Complete at least 6 (large Club) – 5 (medium) – 4 (small) of the following:** | | | **Number Completed:** | | |
| **1** | **Early Due Date!**Complete RI President “Presidential Citation”criteria and reporting. Must be completed between July 1, 2015 – April 1, 2016. [**Presidential Citation Link**](https://www.rotary.org/document/192051) | | | | |
| **2** | Have a Club Assembly early in the Rotary year to discuss how to achieve your Club, RI, and District goals. | | | | |
|  | Explain if completed: | | | | |
| **3** | Hold a retreat prior to July 1, 2015 for incoming Board. (Will count as 2 requirements if AG attends.) | | | | |
|  | Explain if completed | | | | |
| **4** | Issue a Weekly Club Bulletin in any form or set up/maintain a Facebook page. | | | | |
|  | Explain if completed: | | | | |
| **5** | Link your Club Website to [www.rotarydistrict5240.org](http://www.rotarydistrict5240.org); set up database integration with RI. (counts as 2) | | | | |
|  | Explain if completed: | | | | |
| **6** | Improve the quality of your Club meetings with particular emphasis on outstanding programs and adding elements to make the meetings FUN! Provide evidence of quality improvement. | | | | |
|  | Explain if completed: | | | | |
| **7** | Family of Rotary: Hold three fellowship events for Club, family, former members besides regular meeting. | | | | |
|  | Explain if completed | | | | |
| **8** | Club President promotes District Conference Club attendance and personally registers for Bakersfield District Conference, October 2-4, 2015. (If PE and PEN attend as well, will count as 2 requirements). | | | | |
|  | Explain if completed: | | | | |
| **9** | At least 2 Club members who are not officers register for Bakersfield District Conference Oct.2-4,2015 | | | | |
|  | Explain if completed: | | | | |
| **10** | Committee Chairs/Members attend Seminars on Matching Grants and Rotary Foundation. | | | | |
|  | Explain if completed: | | | | |
| **11** | President, President Elect and PEN attend 2016 Midterm Seminars. | | | | |
|  | Explain if completed: | | | | |
| **12** | Club President Elect and PEN attend PRLS and/or Master PRLS. | | | | |
|  | Explain if completed: | | | | |
| **13** | Have at least one member of the club serve at the District level. | | | | |
|  | Explain if completed | | | | |
| **14** | Develop the Club’s written Strategic Plan with the District Visioning Strategic Planning Team. | | | | |
|  | Explain if completed: | | | | |
| **15** | Club Service activities unique to your Club (counts as 2 if multi-club activity) | | | | |
|  | Explain if completed: | | | | |
| **16** | Attach at least one photo unique to Club Service in your Club submittal (5 photo maximum) | | | | |
|  | Explain if completed: | | | | |
| **17** | Submit photo(s) and stories on District website at [stories@district5240.org](mailto:stories@district5240.org) (Look on District Website under “Contact Us” menu for “Submitting Club Stories” instructions. | | | | |
|  | Explain if completed: | | | | |
| District 5240 Awards & Recognition Program – Community Service 2015-2016 Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | | | |
| **Community Service Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | | | |
| **Complete at least 6 (large Club) – 5 (medium) – 4 (small) of the following:** | | | | **Number Completed:** |
| **1** | | Have a new or continuing Community Service Project involving significant hands-on participation by Rotarians and family members, Rotaract and/or Interact members | | |
|  | | Explain if completed: | | |
| **2** | | Send at least two students to RYLA or the Interact Symposium. (Also counts for Youth Service) | | |
|  | | Explain if completed: | | |
| **3** | | Conduct a Community Service Project that benefits youth or elderly and involving Interact and/or Rotaract Club(s) (Also counts for Youth Service) | | |
|  | | Explain if completed: | | |
| **4** | | Publicize your Community Service Projects in newspapers, local cable, or information booth at community events. Broadcast (radio or television) media coverage will count as 2 requirements. | | |
|  | | Explain if completed: | | |
| **5** | | Sponsor/participate in a new/ongoing project to benefit senior citizens or families in need. (Multi-Club project counts as 2) | | |
|  | | Explain if completed: | | |
| **6** | | Participate in a youth literacy program (also counts for Youth Service) or an adult literacy program. | | |
|  | | Explain if completed: | | |
| **7** | | Submit a District Grant application with another Club in your group to support a community project. | | |
|  | | Explain if completed: | | |
| **8** | | Post a photo and story of your community project at [stories@district5240.org](mailto:stories@district5240.org) and the D5240 Facebook page. | | |
|  | | Explain if completed: | | |
| **9** | | Participate in a D5240 “Rotarians at Work” Day with participation by Rotarians and families, plus Rotaract and Interact members. | | |
|  | | Explain if completed: | | |
| **10** | | Participate with other Clubs in a joint project or event with high visibility and media coverage. | | |
|  | | Explain if completed: | | |
| **11** | | Award a Family and Community Service Awards. ([shop.rotary.org](http://shop.rotary.org/)> Certificates) | | |
|  | | Explain if completed: | | |
| **12** | | Participate in a Community Food Drive Project (Multi-Club project counts as 2) | | |
|  | | Explain if completed: | | |
| **13** | | Participate in a Community Clothing Drive Project (Multi-Club project counts as 2) | | |
|  | | Explain if completed: | | |
| **14** | | Ensure that every club member will participate in at least one community service project. | | |
|  | | Explain if completed: | | |
| **15** | | Community Service activities unique to your Club (Multi-Club activity counts as 2) | | |
|  | | Explain if completed: | | |
| **16** | | Attach at least one photo unique to Community Service in your Club submittal (5 photos maximum) | | |
|  | | Completed: | | |

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| **District 5240 Awards & Recognition Program –International Service 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| **International Service Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | |
| **Complete at least 6 (large Club) – 5 (medium) – 4 (small) of the following:** | | **Number Completed:** |
| **1** | Participate in one **new** International Project. (Projects where at least one member traveled to the site for hands-on experience will count as meeting 2 requirements). | |
|  | Explain if completed | |
| **2** | Participate in a new or existing International Project with another Club and/or District. (Projects where at least two members traveled to the site for hands-on experience will count as meeting two requirements) | |
|  | Explain if completed: | |
| **3** | Submit a Global Grant application to support an International Project. Multi-Club, multi-district projects will count as meeting 2 requirements. | |
|  | Explain if completed: | |
| **4** | Participate in a Polio Eradication awareness and fundraising campaign in your community. Funds raised and campaign highlights acknowledged at a District Event will count as two requirements. | |
|  | Explain if completed: | |
| **5** | Present a program on the Rotary Foundation (TRF) to the entire Club and attain Rotary Foundation Annual Programs Fund giving of a minimum $100 per capita (per capita average may include Club contribution). | |
|  | Explain if completed: | |
| **6** | Nominate a qualified Peace Scholarship candidate (long program or short program). | |
|  | Explain if completed: | |
| **7** | Post a photo and story of your International project at [stories@district5240.org](mailto:stories@district5240.org) and the D5240 Facebook page. | |
|  | Explain if completed: | |
| **8** | Hands on participation in an International project site/ Club/ district or NID | |
|  | Explain if completed: | |
| **9** | 2 members (small Club); 4 members (mid-sized Club); 6 members (large Club) register for the 2016 RI Convention in Seoul, South Korea. 10% of members and spouses/partners register (counts as 2) | |
|  | Explain if completed: | |
| **10** | Collaborate with a non-Rotary organization to implement an International service project. | |
|  | Explain if completed: | |
| **11** | Participate in a service project involving a Rotary partner organization, such as The Wheelchair Foundation, Rotoplast, or GoCare. | |
|  | Explain if completed: | |
| **12** | If not submitting a Global Grant proposal, participate in a Multi-Club Global Grant project. | |
|  | Explain if completed | |
| **13** | OTHER International Service activities unique to your Club (counts as two if multi-club activity) | |
|  | Explain if completed: | |
| **14** | Attach at least one photo unique to International Service in your Club submittal (5 photos maximum) | |
|  | Completed: | |

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| **District 5240 Awards & Recognition Program - Vocational Service 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| **Vocational Service Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | |
| **Complete at least 6 (large Club) – 5 (medium) – 4 (small) of the following:** | | **Number Completed:** |
| **1** | Hold a regular Club meeting at a place of business, a member’s or otherwise. | |
|  | Explain if completed: | |
| **2** | Have an Employer/Employee Relations Program where Rotarians bring their Employee of the Month/Year to a Club meeting. | |
|  | Explain if completed: | |
| **3** | Award a “Vocational Student, Apprentice, or Trainee of the Month” with family/associates invited to presentation. | |
|  | Explain if completed: | |
| **4** | Participate in programs that provide support for training services for community members that require new job skills. | |
|  | Explain if completed: | |
| **5** | Organize or conduct a mentor program or job-shadowing day. (Also counts for Youth Service) | |
|  | Explain if completed: | |
| **6** | Organize or conduct a new High School Career Day program such as an Architectural Design Competition (Also counts for Youth Service) | |
|  | Explain if completed: | |
| **7** | Award college or vocational scholarships totaling more than $1,000. (Also counts for Youth Service) (scholarships totaling $7,500 or more will count as 2 requirements) | |
|  | Explain if completed: | |
| **8** | Present a Vocational Service Award such as Ethics Award, Teacher of the Year, Public Service Award honoring those who serve your community. (Also counts for Community Service) | |
|  | Explain if completed: | |
| **9** | Sponsor a vocational service ethics/leadership workshop or presentation to high school students. (Also counts for Youth Service) | |
|  | Explain if completed: | |
| **10** | Conduct a Middle School, Junior High, High School or Continuation School Interview Day. (Also counts for Youth Service) | |
|  | Explain if completed: | |
| **11** | Organize or conduct a Four Way Test essay contest with winners submitted to District contest or speech program/contest. (Also counts for Youth Service) | |
|  | Explain if completed: | |
| **12** | Develop or maintain a listing of your members in print or online with their classification and business to aid your members in doing business with other Rotarians. | |
|  | Explain if completed: | |
| **13** | Organize or participate in a Rotary and Guests business/professional networking social. | |
|  | Explain if completed: | |
| **14** | Participate in projects that support services for our Military Families, Active and Retired Personnel. | |
|  | Explain if completed: | |
| **15** | OTHER Vocational Service activities unique to your Club (counts as two if a multi-club activity) | |
|  | Explain if completed: | |
| **16** | Post a photo and story of your International project at [stories@district5240.org](mailto:stories@district5240.org) and the D5240 Facebook page. | |
|  | Explain if completed: | |
| **17** | Attach at least one photo unique to Vocational Service in your Club submittal (5 photos max) | |
|  | Completed: | |
| **District 5240 Awards & Recognition Program – Youth Service2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| **Youth Service Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | |
| **Complete at least 6 (large Club) – 5 (medium) – 4 (small) of the following:** | | **Number Completed:** |
| **1** | Sponsor an existing or charter a new Interact Club or community-based Rotaract Club. | |
|  | Explain if completed: | |
| **2** | Have at least two Club members involved with your existing or new Interact Club(s). | |
|  | Explain if completed: | |
| **3** | With your sponsored Rotaract Club, assist Interactors going away to college to locate a Rotaract Club. | |
|  | Explain if completed: | |
| **4** | Participate in a youth literacy program. (Also counts for Community Service) | |
|  | Explain if completed: | |
| **5** | Send at least two students to RYLA or Interact Symposium. | |
|  | Explain if completed: | |
| **6** | Assist in sponsoring Rotaract members to attend the District Conference and/or District Assembly. | |
|  | Explain if completed: | |
| **7** | Organize or conduct a Four Way Test essay contest with winners submitted to District contest or speech program/contest. (Also counts for Vocational Service) | |
|  | Explain if completed: | |
| **8** | Organize or conduct a mentor program or job shadowing day. (Also counts for Vocational Service) | |
|  | Explain if completed: | |
| **9** | Organize or conduct a High School Career Day program such as Architectural Design Competition or Ethics Program. (Also counts for Vocational Service) | |
|  | Explain if completed: | |
| **10** | Award college or vocational scholarships totaling more than $1,000. (Also Counts for Vocational Service) (Scholarships totaling $7,500 or more will count as 2 requirements) | |
|  | Explain if completed: | |
| **11** | Start, continue, or participate in a Dictionary Project. | |
|  | Explain if completed: | |
| **12** | Conduct a joint Community Service Project that benefits youth and involves Interact and/or Rotaract Club(s). (Also counts for Community Service) | |
|  | Explain if completed: | |
| **13** | Provide a counselor for RYLA | |
|  | Explain if completed: | |
| **14** | Host a Rotary Youth Exchange student or sponsor an outbound exchange student. | |
|  | Explain if completed: | |
| **15** | Support a local school throughout the year. | |
|  | Explain if completed: | |
| **16** | OTHER Youth Service activities unique to your Club (counts as two if a multi-club activity) | |
|  | Explain if completed: | |
| **17** | Post a photo and story of your International project at [stories@district5240.org](mailto:stories@district5240.org) and the D5240 Facebook page. | |
|  | Explain if completed: | |
| **18** | Attach at least one photo unique to Youth Service in your Club submittal (5 photos maximum) | |
|  | Completed: | |

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| **District 5240 Awards & Recognition Program – Membership 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| **Membership Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | |
| **Complete at least6 (large Club) –5 (medium) – 4 (small) of the following:** | | **Number Completed:** |
| **1** | Membership chair to attend 2015-16 District Assembly | |
|  | Explain if completed: | |
| **2** | Have an active membership committee including a Recruiting officer and a Retention Chair | |
|  | Explain if completed: | |
| **3** | Initiate or update a new member welcome and mentoring program. | |
|  | Explain if completed: | |
| **4** | Invite District Membership Chair to be the program at one of your meetings. | |
|  | Explain if completed: | |
| **5** | Encourage members to bring visitors to club meetings. Club President recognizes these visitors during introductions and/or at the end of the meeting. | |
|  | Explain if completed: | |
| **6** | Hold at least two club assemblies focused on membership. | |
|  | Explain if completed: | |
| **7** | Hold at least two “Fireside Chats” or information meetings for prospective members (prior to their joining Rotary) | |
|  | Explain if completed: | |
| **8** | Invite prior members to a social “Rotary Reunion” | |
|  | Explain if completed: | |
| **9** | Adopt a membership program with a focus on Retention using Rotary programs like “The 12 Letters” or develop one of your own. | |
|  | Explain if completed: | |
| **10** | Report monthly membership statistics to the District as a tool to measure your progress. | |
|  | Explain if completed: | |
| **11** | OTHER Membership activity or project unique to your club (counts as two if a multi-club activity) | |
|  | Explain if completed: | |
| **12** | Attach at least one photo unique to Membership in your Club submittal (5 photos maximum) | |
|  | Completed: | |

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| **District 5240 Awards & Recognition Program – Foundation 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| **Foundation Recognition (Club size: 1-35 = small, 36-70 = medium, 71+ = large)** | | |
| **Complete at least 5 (large Club) – 4 (medium) – 3 (small) of the following:** | | **Number Completed:** |
| **1** | Submit 2015-2016 Rotary Foundation Giving goals using Rotary Club Central by May 1, 2015 | |
|  | Explain if completed: | |
| **2** | Club Foundation Chair to attend District Foundation Seminar 2015-2016 | |
|  | Explain if completed: | |
| **3** | Have at least two Rotary Foundation programs during the year sharing successful Foundation projects. | |
|  | Explain if completed: | |
| **4** | Attain 100% Paul Harris Club status during the year. | |
|  | Explain if completed: | |
| **5** | Participate in a club or area Foundation fundraising event. | |
|  | Explain if completed: | |
| **6** | Set a club goal to increase Polio Plus giving as a club for 2015-2016 AND successfully attain that goal. | |
|  | Explain if completed: | |
| **7** | OTHER Foundation Project or activity unique to your club (counts as two if a multi-club activity) | |
|  | Explain if completed: | |
| **8** | Attach at least one photo unique to The Rotary Foundation in your Club submittal (5 photos maximum) | |
|  | Completed: | |

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| **District 5240 Awards & Recognition Program – “Be a Gift to the World” Awards 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| Recipients of the Governor’s Clubs of Distinction will be recognized at the District Awards and Recognition Event scheduled for June 25, 2016. Recipients of the **GOLD CLUB** will be eligible for the Best Club in District 5240 for each Club size category. | | |
| 120px-Bronze_Medal_svgBRONZE CLUB MANDATORY: **1.** You must have completed the RI Presidential Citation Goals. Must be submitted by April 1, 2016.  MANDATORY: **2.** Complete 3 of the 5 Avenues of Service Awards Criteria for the District by May 15, 2016 | | |
| **PLUS: MUST COMPLETE AT LEAST FIVE (5) of the following:** | | **Number Completed:** | |
| **1** | Attain a membership Net Increase of **+1** (members as of July 1, 2015 – May 15, 2016) | | |
|  | Explain if completed: | | |
| **2** | Attain a membership Retention Rate of **80%** (members July 1, 2015 – May 15, 2016) | | |
|  | Explain if completed: | | |
| **3** | Participate in at least 1 Public Relations activity through electronic, broadcast or print media. | | |
|  | Explain if completed: | | |
| **4** | Club per capita contribution of at least **$100** to the TRF Annual Programs Fund. | | |
|  | Explain if completed: | | |
| **5** | Club per capita contribution of at least **$25**to the TRF Polio Plus Fund. | | |
|  | Explain if completed: | | |
| **6** | Participate in at least one District Matching Grant | | |
|  | Explain if completed: | | |
| **7** | Bakersfield District Conference, October 2-4, 2015 Attendance **5%** of Club (includes family, guests, Interact). | | |
|  | Explain if completed: | | |
| **8** | Participation level of **3%** members at the 2016 District Assembly. | | |
|  | Explain if completed: | | |
| **9** | Participation level of at least 1 member at the 2016 District Midterm Seminar. | | |
|  | Explain if completed: | | |
| **10** | Participation level of 2 members at the 2015-2016 District Membership/PR**or** Foundation Seminars. | | |
|  | Explain if completed: | | |
| **11** | Total **of at least 1** NEW Basic or Master PRLS graduate | | |
|  | Explain if completed: | | |
| **12** | Total **of at least 1** NEW Benefactor or Bequest Society member | | |
|  | Explain if completed: | | |
| **13** | Total **of at least 1**NEW Paul Harris Fellow | | |
|  | Explain if completed: | | |
| **14** | Total **of at least 1**NEW Paul Harris Society member | | |
|  | Explain if completed: | | |

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| **District 5240 Awards & Recognition Program – “Be a Gift to the World” Awards 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| Recipients of the Governor’s Clubs of Distinction will be recognized at the District Awards and Recognition Event scheduled for June 25, 2016. Recipients of the **GOLD CLUB** will be eligible for the Best Club in District 5240 for each Club size category. | | |
| 120px-Silver_Medal_svgSILVER CLUB MANDATORY: **1.** You must qualify for Bronze status to proceed with Silver.  MANDATORY: **2.** Complete 4 of the 5 Avenues of Service Awards Criteria for the District by May 15, 2016 | | |
| **PLUS: MUST COMPLETE AT LEAST FIVE (5) of the following:** | | **Number Completed:** |
| **1** | Membership Net Increase of **+2** (members as of July 1, 2015 – May 15, 2016) | |
|  | Explain if completed: | |
| **2** | Membership Retention Rate of**85%**(members as of July 1, 2015 – May 15, 2016) | |
|  | Explain if completed: | |
| **3** | Participate in at least 2 Public Relations activities through electronic, broadcast or print media. | |
|  | Explain if completed: | |
| **4** | Club per capita contribution of at least **$125** to the TRF Annual Programs Fund. | |
|  | Explain if completed: | |
| **5** | Club per capita contribution of at least **$35** to the TRF Polio Plus Fund. | |
|  | Explain if completed: | |
| **6** | Bakersfield District Conference, October 2-4, 2015 Attendance **7%** of Club (includes family, guests, Interact). | |
|  | Explain if completed: | |
| **7** | Has an identified Club president for 2017-2018. | |
|  | Explain if completed: | |
| **8** | Participation level of **5%** members at the 2016 District Assembly. | |
|  | Explain if completed: | |
| **9** | Participation level of 2 members at the 2016 District Midterm Seminar. | |
|  | Explain if completed: | |
| **10** | Participation level of 3 members at the 2015-16 District Membership/PR **or** Foundation Seminars. | |
|  | Explain if completed: | |
| **11** | Participate in a Multi-Club Community Service Project. | |
|  | Explain if completed: | |
| **12** | Participate in a Multi-Club International Service Project (includes Multi-Club matching grant). | |
|  | Explain if completed: | |
| **13** | Develop or Update the Club’s 3-year strategic Plan. | |
|  | Explain if completed: | |
| **14** | Submit a Club Member Nominee for the RI Avenues of Service Citation (rotary.org > Members > Awards) | |
|  | Explain if completed: | |
| **15** | Participate in presenting Family and Community Service Awards (shop.rotary.org > Certificates) | |
|  | Explain if completed: | |

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| **District 5240 Awards & Recognition Program – “Be a Gift to the World” Awards 2015-2016**  Recognition awards for Club actions/goals achieved from July 1, 2015 to May 15, 2016. Some criteria count in more than one category. The “Explain” box will expand as you briefly describe what you did. Send your District 5240 Awards forms in Word or PDF format to [**rpschwartz@sbcglobal.net**](mailto:rpschwartz@sbcglobal.net).  Send photos in .jpeg format.Forms and photos will be acceptedApril 16, 2016 to May 15, 2016. Send backup CD or USB thumb drive of awards and photos to Sandi Schwartz, 2405 Snowdrop Drive, Bakersfield, CA 93311 | | |
| **Governor’s “Light Up Rotary” Clubs of Distinction: BRONZE CLUB, SILVER CLUB, GOLD CLUB** | | |
| Recipients of the Governor’s Clubs of Distinction will be recognized at the District Awards and Recognition Event scheduled for June 25, 2016. Recipients of the **GOLD CLUB** will be eligible for the Best Club in District 5240 for each Club size category. | | |
| 120px-Gold_Medal_svgGOLD CLUB MANDATORY: **1.** You must qualify for Silver status to proceed with Gold.  MANDATORY: **2.** Complete 4 of the 5 Avenues of Service Awards Criteria for the District by  May 15, 2016 | | |
| **MUST COMPLETE AT LEAST SIX (6) of the following:** | | **Number Completed:** |
| **1** | Membership Net Increase of **+3** (members as of July 1, 2015 – May 15, 2016) | |
|  | Explain if completed: | |
| **2** | Membership Retention Rate of **90%**(members as of July 1, 2015 – May 15, 2016) | |
|  | Explain if completed: | |
| **3** | Club per capita contribution of at least **$150** to the TRF Annual Programs Fund. | |
|  | Explain if completed: | |
| **4** | Club per capita contribution of at least **$50** to the TRF Polio Plus Fund. | |
|  | Explain if completed: | |
| **5** | Bakersfield District Conference, October 2-4, 2015 Attendance **9%** of Club (includes family, guests, Interact). | |
|  | Explain if completed: | |
| **6\*** | Has an identified Club president for 2018-2019. | |
|  | Explain if completed: | |
| **7** | Participation level of **7%** members at the 2016 District Assembly. | |
|  | Explain if completed: | |
| **8** | Participation level of 3 members at the 2016 District Midterm Seminar. | |
|  | Explain if completed: | |
| **9** | Participation level of 4 members at the 2015-16 District Membership/PR **or** Foundation Seminars. | |
|  | Explain if completed: | |
| **10** | Submit a Club Member Nominee for the RI Avenues of Service Citation (rotary.org > Members > Awards) | |
|  | Explain if completed: | |
| **11** | 100% Paul Harris Awards status for your Club | |
|  | Explain if completed: | |
| **12** | Participate in presenting Family andCommunity Service Awards (shop.rotary.org > Certificates) | |
|  | Explain if completed: | |

**Revisions:**

4/3/2016 – Gold Club, Item #6 – Incorrect dates. Changed to 2018-2019.

7/8/2015 – Original Document